

MYSTERY OF GOD'S WILL
May 31, 1970 Am. Durham, Connecticut
Robert Lee Lambert

Let's bow our heads in a word of prayer. How many would like to be remembered in prayer this morning? I think we all have a desire, to see him face-to-face. But we got some work to do right now, we've gotta be more like him. Because when we see him, we'll be like him. We have that blessed promise, that God has given us grace in this hour and faith, to become more like Jesus Christ day by day. And we're spending our time so journey here on this earth with fear and trembling, that we might be like him. That's the desire of my heart this morning, as the songs were sang, to be like the Lord Jesus Christ. To have my heart filled with the divine love of God. Let's bow our heads in a word of prayer. I would like Brother...to lead us in Prayer.

Opening prayer: (Brother Lambert does not pray opening prayer)

Amen, you may be seated. Certainly, is a grand privilege to be here again this morning. Miss all those faces that's gone down to Pennsylvania. We have a wonderful added blessing this morning. You know sometimes we think, well my a lot of us will be gone this morning, but the Lord always has something to take the place of something else. So, we have Brother Teddy and Brother Stanley that came to my door this morning. And I thought, my who could that be this morning? I thought maybe the neighbors was after me again. Thought maybe they sent a little invoice by. I thought, well I haven't done nothing wrong; I don't know what they could be complaining about now? And I looked out and seen two humble sweet faces. I said, they don't look like they're mad. *(Brother Lambert laughs)* And they wanted to know if I was Bob Lambert? "Well, I can't run! Yeah, I'm him." And he looked at me and he said...He relieved the pressure off of me when he said, "Praise the Lord!" I said, "Come in quickly" My, my why it's such a blessing, you know when you meet a brother in the Lord. It don't make any difference where it is, Come in brother! Yes sir! Why, we was together before the world was ever created. Yes, sir! No strangers, just like you knew one another forever and you have. So, it's just wonderful to have Brother Teddy and Brother Stanley with us and I don't have too much of their history. But I tell you one thing, when Brother Teddy come in and begin to talk, him and Brother Stanley you could feel the spirit of Christ. That's enough for me right there, you could feel the Holy Spirit. So, we just had a good time of fellowship already. It just thrills our heart to see somebody in love with Jesus Christ. And thanking the Lord Jesus Christ, for sending the mighty prophet of Elijah our way! It's this great message that's binding our hearts together in Christian Love. And a I'd like for Brother Teddy to testify tonight, he and Brother Stanley. Now they're from Yugoslavia I understand. And I just wondered if they spoke any German? And Brother ... said his, "German is a little bit rusty." Because, we have a couple of German families and they speak a good German and I...But Teddy speaks good English. Now Brother Stanly, he hasn't done too much talking and he's kinda quiet. But if he can we'd like brother Teddy and Brother

Stanley both tonight, to just take all the time they wanted and just tell us how the Lord's blessed they're heart. How many would like to hear that? (Amen) Yeah, all of you would. Now I'm sure a lot of them gonna kinda feel they'll miss Brother Teddy and Stanly. So, I said, you got to get back again, so the rest of the brothers and sisters can meet you. They said, "Oh yes we'll be back." So, we're gonna hold you to that, Brother Teddy but I'd like them this morning, to stand up and give us a little word. Brother Teddy just stand up, we want you to take all your time tonight, you and Brother Stanley. (*Brothers speaks a few words, not audible*) Ain't that something! Bubbling over hallelujah. Glory to God! Yes hallelujah. Praise the Lord! Praise God! Brother Stanley! Good Brother! Praise the Lord! Oh, hallelujah. (Brother Lamberts cries, while Brother Stanley speaks) Glory to God. Blessed Jesus. Amen, praise God! Yes, amen. Ain't that precious, oh God. Amen, amen. My, praise God. That's wonderful.

We certainly thank the Lord for the presence of the Lord Jesus this morning, in our humble little service. We want to stay humble before the Lord like little children, that he might bless us more and more and more.

Matthew 18:2-Reference quote:

At the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven?

² *And Jesus called a little child unto him, and set him in the midst of them,*

³ *And said, Verily I say unto you, Except ye be converted, and **become as little children, ye shall not enter into the kingdom of heaven.***

We believe, Jesus Christ sent a mighty prophet Elijah, to Restore the Full Word of God. So, that we might have the full blessing of God. Amen! There's a reason why he sent a prophet. And that's what Brother Stanley's hungering for, is to know the reason why, he sent this prophet and all about it. He said, "He that hungereth and thirst after more of God, shall be filled with more of God."

Matthew 5:6-Reference quote:

⁶ ***Blessed are they which do hunger and thirst after righteousness: for they shall be filled.***

If there is a deep down in here calling out, as Brother Branham preached that message, "The Deep Calleth unto the Deep" There has to be something out there to answer for it. If we got a hunger to be more like Jesus Christ, then there's something out there to give us help to be more like Jesus Christ.

And I believe before Jesus Christ comes and I believe his coming is at hand, when he appears, we're gonna be like him. I believe it with all my heart.

1 John 3:2-Reference quote:

² *Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, **when he shall appear, we shall be like him; for we shall see him as he is.***

Endnote:

*An Exposition Of The Seven Church Ages - 5 - The Pergamean Church Age
William Marrion Branham*

*Whatever seed started the church will come forth and be like the original seed because it is the same seed. **In these last days the true Bride Church (Christ's seed) will come to the Headstone, and she will be the super church, a super race, as she nears Him. They in the bride will be so much like Him that they will even be in His very image. This is in order to be united with Him. They will be one. They will be the very manifestation of the Word of the living God.***

Endnote:

*51-0508 - Faith Is The Substance
William Marrion Branham*

The love of God is like a Notary Public: takes a seal and presses it until the inscription of that seal is pressed in the paper over the signature. Oh, my. And when Christ signs your name on the Book of Life, and the Holy Spirit presses It in there until the Life of Christ is formed in you (Hallelujah.) becomes deity. Men and women are sons and daughters of God. It does not yet appear what we shall be, but we know we'll be like Him. For we shall see Him as He is, have a body like His own glorious body. And we're waiting our perfect redemption. Amen. You believe it? 35 Our bodies are groaning, and we have an inheritance. And we're children now, heirs of the Kingdom (Oh, my.), kings and priests unto God offering spiritual sacrifices.

We don't have no message of our own, here in this little assembly. But we try to preach the message of the prophet, by a divine revelation. And say only what the prophet of God said, but say all of it! All of it! We may not understand it all, but we believe it all. If the prophet of God said it, it's right! So, we know because God's great power, the great Holy Ghost the pillar of fire is come down and showed the elected children of God that this is the way, walk ye in it.! This is the way! And he backed up that way, with this power.

And Brother Branham made this great statement. "The Lord will take me out of the desert one of these days and he will make this message live."

Endnote:

*65-1125 - The Invisible Union Of The Bride Of Christ
William Marrion Branham*

*I was there three years, and not one time did you invite me to your pulpit. I set in Tucson for nearly three years. **God will take me from the desert one of these days. This Message must live.** I tried my best to get in to you. I—I know the reason you did it. You hear? Only reason you did it, your denomination would kick you out. And you know, many of you I've talked to, there at Furr's Restaurant, and you know it's the truth. Shame on you. 336 Come out of it. Get out of there, brother. If there's any Life in you, you'll be like that little eagle I just spoke of, you'll hear the Word of God. **Remember, you're going to hear This for the last time, one of these days. We're real close now.** Won't you come, tonight? 337 Dear God, we set solemnly now, a thanksgiving*

day it really is, Lord. I am grateful, Lord, to be living in this day. This is the greatest day. Paul the apostle longed to see this day. The great men of old longed to see it. The prophets longed to see it. They looked for this day. Abraham looked for this day, for he sought for a City whose Builder and Maker was God; it hangs right above us, tonight. John seen the Spirit of God descending out of Heaven, bore record, knowed that that was the Son of God. And, think now, He's choosing His Bride.

And not only...He didn't mean on the tape recorder! But he meant that the word that's on the tapes, and in the books and in the bible, would come down in our heart. And Jesus Christ that we've seen manifested before our very eyes is "Jesus Christ, the same yesterday today and forever." "In that day you'll know, that I'm in the father and the father in me and I in you and you in me." "And the works that I do ye shall do also and greater works then these shall ye do." Because I send my prophet and, in that day, living waters shall flow out of Jerusalem. Yes, sir! How many want rivers of living water? (Amen) Yes sir!

Hebrews 13:8-Reference quote:

⁸ Jesus Christ the same yesterday, and to day, and for ever.

John 14:20-Reference quote:

²⁰ At that day ye shall know that I am in my Father, and ye in me, and I in you.

John 14:12- Reference quote:

¹² Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

John 7:38- Reference quote:

³⁸ He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

We thank God, that we could be living in this end-time Brother...in this end-time, this is the greatest day of all ages. It's the great and terrible day of the Lord. Great for the believer, terrible for the ungodly and the unbeliever but great for the believer. And we're thankful, that we could be living in this day, to see Gods children finding one another. The Children of God coming together, by the Holy Spirit. Leading and guiding us together and getting us ready and ripening us as the seed pure wheat. Ripening us to a golden ripe, so that he might gather his wheat into his Garner.

Joel 2:31-Reference quote:

³¹ The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the Lord come.

Matthew 3:12-Reference quote:

12 Whose fan is in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.

Endnote:

56-0408E - The Time Is At Hand

William Marrion Branham

*There come a time where there had to be the voice of one crying in the wilderness. Isaiah, eight hundred and twelve years before, had prophesied that there'd be a voice of one crying in the wilderness. How little did the people know it. How little was they expecting it. The ages had went on, and they—and the places, the idea of the supernatural, and the idea of those things that faded from the people's hearts. 22 And all of a sudden, right out of the blue sky, as we say it, there came a fellow out of the wilderness, a burly looking fellow, a preaching repentance and telling the people that the axe was laid to the root of the tree. And every tree that didn't bring forth good fruit was hewed down and cast into the fire. **And he said, "I indeed baptize you with water unto repentance, but there cometh One after me." IF THE PEOPLE WOULD HAVE BEEN AWARE OF THE PROPHECY OF GOD, THEY'D HAVE KNOWED THAT JOHN WAS TO PREPARE THE WAY OF THE LORD, according to the prophecy. He said, "I am not He, but there's coming One after me, Whose shoes I am not worthy to loose. He will baptize with the Holy Ghost and Fire. And His fan is in His hand. And He will thoroughly purge His floors and—and gather the wheat into the garner and burn the chaff with unquenchable fire."** 23 And then come Jesus of Galilee to Jordan to be baptized of him: just an ordinary looking young Fellow of about thirty years old walked out into the water. All these years since the time of a child, where the Angel sang and the Magis followed the star, and nothing had been said very much about Him. **But when He was really to be the Son of God, the anointed Messiah, God gave a sign out of heaven. John said, "I didn't know Him." But the time had come for Who John had been told by, to vindicate Who the person was... For he said, "He that sent me to baptize as water said, 'Upon Whom thou shall see the Spirit descending and remaining, He's the One that will baptize with the Holy Ghost and Fire.'" The time came when that had to come to pass.***

I'm so thankful to be living in this hour. Now, I had two messages the Lord laid upon my heart the last week and one of them was, the will of God... The will of God and another one I got yesterday afternoon late, about the time, you started your prayer meeting, I go in my room, pray and meditate upon the word. And I no more than sat down and I got a little revelation from the Lord. But I thought I would wait and bring it when the rest of the church is here, these two messages, because I want them to be here.

And so, I thought this morning that I just kinda felt let of the Lord to look back in some of the things that Brother Branham spoke of about the angel of the Lord taken his hand and writing this prophecy, it is a prophecy for the Bride of Jesus Christ.

Endnote:

*An Exposition Of The Seven Church Ages - 5 - The Pergamean Church Age
William Marrion Branham*

One night as I was seeking the Lord, the Holy Spirit told me to pick up my pen and write. As I grasped the pen to write, His Spirit gave me a message for the church. I want to bring it to you. It has to do with the Word and the bride.

Did you know a lot of people don't understand it, but the Bible was not written to the world, it was written as a love letter to the Bride of Christ? And you've got to be in love with Jesus Christ, before you'll ever understand the book. If you're not in love with him, you just...oh your...kinda feel a little sorry for Jesus and you want to do him a favor by being a Christian, you'll never understand this book with that attitude. "You've got to love him with all your heart, all your soul and all your mind." How many believe that? (Amen) Then he'll reveal to you the secrets, that's wrote in between the lines of the book. A love letter, it's a love letter to the Bride of Christ.

Matthew 22:37-Reference quote:

³⁷ Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

Luke 10:27-Reference quote:

²⁷ And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.

Endnote:

*59-0417 - Jehovah-Jireh
William Marrion Branham*

*8 Now, you know, the Bible is wrote on pages. **But yet, you have to have the Spirit of God to understand the Scripture. It's a love letter to the believer.** A man can get down and set it...*

And this Bible is a living book now, because the angels have come down by the Seventh Church Age messenger Malachi 4:5, the mighty prophet Elijah and has loosed the seals from the Book. So that you and I might understand the love letter that Jesus Christ wrote to us and is finding his final fulfillment in this last hour, by the End-Time Bride people. (*Brother Lambert laughs*) If we didn't say any more, that was enough right there, if you can believe that.

Now, if you have your church age book on page 171. We'll just talk a little bit. And tonight, we're gonna have a wonderful time. I want brother Teddy and Brother Stanley just get up and let their hearts just bubble out. How many like that? (Amen) Boy, it ain't what kind of voice you got that I enjoy hearing, but it's that spirit that witnesses to me, like Sister Shaw singing there. It's

that spirit, that's speaking by down in the heart, it makes my spirit feel good, it makes something bubble up inside of me, see. I guess I appreciate trained voices and everything and that's wonderful. But I think if you're in love with the Lord Jesus and you can't sing a lick, if you just get up and sing it sounds beautiful, beautiful. How many believe that's right? (Amen) So, amen.

Alright now, let's look to Gods word now and just bow our heads, in a word of prayer. Father God, you said you honor your word above your name. And Lord you said the word of the Lord come to the prophet. And we thank you and praise you father God, that the word of the Lord has come today. And we have in our hands, the Bleeding Word Lamb of God! We pray heavenly Father, that you'll help us to be deady sincere at your word. We pray dear God, that we'll have more than just an intellectual faith upon what the mighty prophet said. But Lord, may we each one have a divine revelation upon the message of the hour. For you said Lord, we were to be of one faith one, one Lord, one baptism, one God, one church, one head the Lord Jesus Christ which is the above all and in you all and through you all. Who is the image, who is the image of the invisible God. And Lord I pray Lord, that you'd help us, to be the manifestation of the word of God made flesh for this hour, the Bride of Jesus Christ. Help us to be part of that Great Glorious Bride, Lord. Now bless the word this morning and may we feast upon the good word of God. In Jesus name, amen.

Now, on page 171 in your Church Age Book. We have the prophecy, that we spoke of the other night. I got one line and got to getting into so many things with one line, we never did ever get past one line. But I believe, that the Bible has to dovetail together. And I believe the message of the prophet, is the Revelation of the Word of God. It's got to dovetail together. And I believe if the prophet of God, was in the spirit of the Lord to speak the revelation that God give him, then we have got to get into the Spirit of the Lord, to receive the same revelation. And if we're not in the spirit of revelation then, we'll only have an intellectual conception of what the prophet said.

Endnote:

*63-0728 - Christ Is The Mystery Of God Revealed
William Marrion Branham*

236 What is it? It's Christ being revealed, and He is the Word. And when the Word is revealed, It expresses Itself. See? That's God's purpose for Jesus Christ, was to express Himself, to take His Own laws and live by His laws, con-...and fulfill His law, by death. And Christ, God, died in flesh, in order to condemn sin in the flesh, that He might bring to Himself a glorious Bride, redeemed back, that will believe only in the Word of God; and not swap It, like Eve did, for intellectual conceptions of man. You see it? That's Christ's idea. That's God's idea. The new Birth reveals this.

Endnote:

*64-0402 - Jehovah-Jireh #1
William Marrion Branham*

119 Then when He separated Eve from Adam, Eve fell by disbelieving the Word. That's right.

*That's where the church failed today, disbelieving the Word! 120 But in this case, to the Royal Seed, called, predestinated to Eternal Life, the Royal Seed of Abraham, they believe that Word. I don't care what comes or goes, how much they laugh, who says this, that, or the other, they are ordained to Eternal Life. And she goes right straight back. Her and her Lover, Christ, is one. The Life, the Spirit that's in Christ, is in the Church. That's their Eternal covenant, here. See? God took the Spirit of Christ, tore it apart, at the sacrifice at Calvary; and took that Spirit, lifted up the body and set it on the right hand of the Throne of God and Majesty on High. That's, everything in Heaven is controlled by Him. And then the Spirit that was upon Him, come back; the same Spirit, not another Spirit, the same Spirit come upon Him, to confirm the covenant to the Royal Seed. 121 And in the last days we are supposed to see it, according to the Scripture. And before the Bride of Christ can ever be taken up, **THERE HAS TO BE A MINISTRY JUST DOVETAILS THAT EXACTLY. Amen. I'm so glad to say, tonight, that I know that's the Truth. Amen. DOVETAILING, CONFIRMING THE COVENANT!***

Now, we need Divine Revelation upon what Brother Branham said, more than anything else in this life. We need Revelation see! And I believe if you love the Lord Jesus with all of your heart, you're praying and you're reading his word and you're hungering for him, I believe that the Holy Ghost is gonna reveal the message to us. How many believe that? (Amen)

Endnote:

*An Exposition Of The Seven Church Ages - 1 - The Revelation Of Jesus Christ
William Marrion Branham*

*John had the revelation, and **JESUS was the Revelation**, and He produced Himself right here in the Scripture — "I AM He That Was, Which Is, and Shall Come, the Almighty. Amen." **If revelation is beyond you, look up and seek God for it. That is the only way you are ever going to get it. A revelation has to come from God. It never comes by human, natural endowments, but by Spiritual enduement. You can even memorize the Scripture, and though that is wonderful, that won't do it. It has to be a revelation from God. It says in the Word that no man can say that Jesus is the Christ except by the Holy Ghost. You have to receive the Holy Ghost and then, and only then, can the Spirit give you the revelation that Jesus is the Christ: God, the Anointed One. No man knows the things of God save the Spirit of God and he to whom the Spirit of God reveals them. WE NEED TO CALL ON GOD FOR REVELATION MORE THAN ANYTHING ELSE IN THE WORLD.** We have accepted the Bible, we have accepted the great truths of it, but it still is not real to most people **because the revelation by the Spirit is not there. The Word has not been quickened.** The Bible says in II Corinthians 5:21 that we have become the righteousness of God by our union with Jesus Christ. Did you get it? It says that **WE ARE THE VERY RIGHTEOUSNESS OF GOD HIMSELF** by being **IN CHRIST**. It says that He (Jesus) became **SIN** for us. It does not say He became sinful, but became **SIN** for us that by our union with Him we might become the **RIGHTEOUSNESS** of God. If we accept the fact (and we must) that He literally became **SIN** for us by His substitution for us, then we must also accept the*

*fact that we by our union with Him have become the VERY RIGHTEOUSNESS of God. To reject one is to reject the other. To accept the one is to accept the other. Now we know the Bible says that. It can't be denied. But the revelation of it is missing. It is not real to the majority of God's children. It is just a good verse in the Bible. **But we need to have it made ALIVE to us. That will take revelation.***

Now, Brother Branham is speaking of here, as we spoke of Thursday night, about of the law of reproduction of the Spoken Word. The Spoken Word is the Original Seed. Jesus Christ, was the Spoken Seed Word of God. And his seed is the seed that is to bring forth sons and daughters in his likeness by reproduction. And in order to reproduce the product Jesus Christ, we have got to have the Unadulterated Word Seed of Christ! To produce the manifestation of Jesus Christ.

And the angel of the Lord taking Brother Branham's hand, pinned this prophecy on the subject here, of the Law of Reproduction.

Endnote:

*An Exposition Of The Seven Church Ages - 5 - The Pergamean Church Age
William Marrion Branham*

*If the church, way back there in that third age had only held on to the revelation of the living Word in their midst, the power of God would not have faded as it did in those Dark Ages. **And right today, when the church returns to the Word in faith, we can say without doubt that the glory of God and the wonderful acts of God will be in her midst again. One night as I was seeking the Lord, the Holy Spirit told me to pick up my pen and write. As I grasped the pen to write, His Spirit gave me a message for the church. I want to bring it to you. It has to do with the Word and the bride. Here is what I am trying to say to you. The law of reproduction is that each specie brings forth after its own kind, even according to Genesis 1:11, "And God said, Let the earth bring forth grass, and the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so." Whatever life was in the seed came forth into a plant and thence into fruit. The very same law applies to the church today. Whatever seed started the church will come forth and be like the original seed because it is the same seed. In these last days the true Bride Church (Christ's seed) will come to the Headstone, and she will be the super church, a super race, as she nears Him. They in the bride will be so much like Him that they will even be in His very image. This is in order to be united with Him. They will be one. They will be the very manifestation of the Word of the living God. Denominations cannot produce this (wrong seed). They will produce their creeds and their dogmas, mixed with the Word. This mongrelizing brings forth a hybrid product. The first son (Adam) was the spoken seed-Word of God. He was given a bride to reproduce himself. That is why the bride was given to him, to reproduce himself; to produce another son of God.***

Now, God has Laws! God has laws, he has a law of the universe. Like the moon controls the tides of the ocean. And if the moon moved out of its place, it would drown the earth with water. So, it's of uttermost importance that the subjects of the universe, obey the creator. Such as the

moon and the sun, because it could destroy the existence of the vegetation life, bird life and animal life and human life upon the earth. By the moon getting out of its position, could drown everything on the earth today.

Now notice that Gods universe obeys him. Gods universe obeys him to the word, because they are the spoken seed word of God. God said, "Let there be a moon!" And there was a moon. God said, "Let there be a sun!" There was a sun. And God's first Bible was wrote in the universe. And everything that went in the universe is perfect and it is the Spoken Seed word of God. And everything in the universe holds its position, it's original position that God ordained for it.

Endnote:

*54-0809A - I Will Restore Unto You, Saith The Lord
William Marrion Branham*

*Now, then in order to get the basis of this for a few minutes, I believe that everything that is now, began in Genesis. The word "Genesis" is "the beginning." And every cult that we have on the face of the earth today begin in Genesis. Everything that we have today started in Genesis. It's the beginning, or **otherwise known as the seed chapter of the Bible where the beginning originated.** When God, way back before there was a star in heaven, before there was even light in the skies (That's as far as our little mind could take it.), God was there. All that great space of eternity to eternity, God was setting back in eternity. Then out of God came the Logos, which we would say it, like a little sacred Light that moved out of that darkness, or out of that eternity, as a child playing before the father's house. And in His infinite mind He had the scene what would be at the end from the beginning that He was then. And He... **Then He spoke and said, "Let there be."** And an atom split yonder in the sky somewhere, and the sun came into existence. 13 After a hundred billions of years a clinker flew off of it, was a star. And we watch it falling. It fell for several million years, and He stopped it. Another one fell; He stopped it. What's He doing? **He's writing His first Bible. We've had three Bibles written. One of them is in the heavens above, the Zodiac. Starts off with the virgin, ends up with Leo the lion, the first coming and the second coming of the Lord Jesus, down through the different ages. Then we find it, till Enoch wrote one and put it in the pyramid. The third is put on paper. Everything in the Word travels in a trinity. There's three coming's of Christ. He came first to redeem His Bride. He come second to receive His Bride. He comes the third time with His Bride. There, everything in a trinity, moving in the Bible, the three's, the three's in one...***

Now that's what's the matter with the Bride of Christ today on the earth now. The Bride of Christ is failing to find her position, where she can distribute the power and the authority and the blessing of God. I believe we've got to find our position in Christ Jesus. I believe that's more important than houses, lands and lots, neighbors, friends, jobs and everything else, is for you and I to find our position in Christ!

Endnote:

60-0313 - Hear Ye Him

William Marrion Branham

Now, if that son proven to be a right kind of a son (loved the father's business, stayed right with his instructions), the father then on a certain day took that son out before the public, set him up on a high place, clothed him in a beautiful garment, and he had what they call the adoption of a son, or placing a son positionally what he was. They had a ceremony, and then the father said, "This, my son, I adopt him or place him positionally." And if they had checks in those days, that son's name on the check was just as good as his father's name was, 'cause he was placed. And the son could fire who he wanted to; he could hire who he wanted to; he was in full possession of all the father had. 37 Now, you see, Jesus had proven to God that He'd been the right kind of Son. And God took Him up on the top of the mountain, brought witnesses out there—heavenly witnesses and earthly witnesses—and He clothed Him in immortality. When they looked up, they said, "His garments shined like the sun." A supernatural something taken place. His garments glistened like the sun in its middle of the day, as white as they could be. God placed on Him that robe of immortality, showing that He had received Him. That's the thing that God will do to His sons here on earth someday. He will call you aside, Church, if you'll only obey Him and stay on the Word and believe it. And He will place into the Church, before the coming of Jesus Christ... He will place into the Church... ALL THE POWERS THAT CHRIST HAD IN HIM WILL BE IN THE CHURCH. ALL THAT GOD WAS, HE Poured INTO JESUS; ALL THAT JESUS WAS, HE POURS INTO THE CHURCH. God wanting His work done, He sent it into His Son; the Son wanting the work done, sent it into the Church. "At that day you'll know that I'm in the Father, the Father in Me, and I in you, and you in Me." At that day, because the same power of God, was in Jehovah God, rested in Jesus Christ. The same power that rested in Jesus Christ, rests in the placed sons in the body of Christ. 38 Placing of a son... Take him out in a certain place, have a ceremony before Angels, and place him positionally what he is in the body of Christ. Then that person has the authority. Let me say this, if you count me a fanatic from this night on. That very same thing that I'm speaking of will be done. There'll be a power put into the Church, and now is coming in, that the Holy Spirit will so anoint the people, till they'll speak the Word and It'll create Itself right there. We haven't seen powers like's coming into the Church now. I know it for a fact. "Say unto this mountain be moved. Don't doubt in your heart, but believe that what you've said shall come to pass, you can have what you have said": the placing of the Church in position, where the fulness of the power of the Holy Ghost comes into the Church. Then critics' mouths will be shut. It'll be a short time. Jesus come right off the mountain, went straight to Calvary. Notice, it won't last long, but it'll be here.

We're not here on this earth by an accident. And brother Teddy and Brother Stanley, never came by our way this morning by accident. It was all foreordained in the great mind of God and predestined before the foundation of the world, that they'd be in our midst this morning. We're not here by an accident today.

But as it was spoken of over in the book of Ephesians said, "Work out your salvation" ... In first Peter, "Work out your salvation with fear and trembling." And then over in Ephesians the

first chapter, we find that we should all search and earnestly find the predestinated... The predestinated mystery of God's will for our lives. God has a mystery, of his will for you and I. It's a mystery... It's a mystery to you, why that you're upon this earth. Why are you here? Why has God's grace come your way? Why was you able to find the prophet of God? Why was you lead by the Holy Ghost to this assembly? Why, why, why are you hungering for God? GOD HAS A PREDESTINATED MYSTERY of HIS WILL for you and I.

Philippians 2:12-reference quote:

*¹² Wherefore, my beloved, as ye have always obeyed, not as in my presence only, **but now much more in my absence, work out your own salvation with fear and trembling.***

Ephesians 1:9-11-Reference quote:

9 Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:

10 That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:

11 In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

And the apostles said that, "We should pray, that we should give all of our attention and all of our hearts desire, we should turn it over to prayer and the word of God and present our bodies as a living sacrifice. That we might find out what is the Predestinated Mystery of Gods Will that he hid in Christ, that he gave to us in Christ, before the FOUNDATION OF THE WORLD. THAT WE SHOULD BE SONS AND DAUGHTERS OF GOD IN HIS LIKENESS, to manifest the unadulterated revealed word of God for this hour.

Romans 12:1-Reference quote:

*I beseech you therefore, brethren, by the mercies of God, **that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.***

Endnote:

55-0116A - The Believer's Position In Christ

William Marrion Branham

*21 To the faithful in Christ Jesus, now, this letter's addressed to those, not to the outside world, not to... It's not a sermon. Paul wasn't preaching here to the unsaved. He was preaching it to the saved, the called out, the separated, the set aside, and the faithful in the call. Now, that's who he's address it to, in Jesus. The believer's position is in Christ. And Christ will only meet the believer... **THE BELIEVER CAN ONLY WORSHIP CHRIST AS HE IS POSITIONALLY PLACED IN CHRIST.** I don't believe you get it. Let me go another route. Look. **A believer cannot worship and has no right to worship... No man has no right to worship the Lord, outside of being in the Body of the Lord Jesus Christ. Did you know that? If we had time to go back and pick up the laws on that, it would be beautifully. He who is addressing it to the believer in Christ... 22 Last evening I was speaking of the—the Blood, how that God came into the womb of the virgin, and the Creator making Himself a Blood cell. And from cell begin to press***

*beyond cell, and through that breaking of the Blood cell, sprayed, broke the case between a... ripped the veil rather, into they cased him off... And now can bring the believer into fellowship with him, only through the Blood. They had no right to worship, who has not come through the Blood. Look in the Old testament, back there when the believers... They had a tabernacle. And in the tabernacle no man had a right to do worship, unless he came to the tabernacle. 23 It was a place where the blood was offered, and without the shedding of blood there's no remission of sin. No promise of prayer being answered, outside the blood. But the children of Israel come to the temple, a place that was designated by God for all believers to gather together in one fellowship. See it? They were altogether, every tribe, the Pharisees, the Sadducees, the Herodians, Publicans, altogether gathered in one place of fellowship. How beautiful. 'Cause there, why? The lamb was killed; the blood was put upon the brazen altar, and the bodies burnt. And the smoke went up, and all under that smoke, which was the sweet smelling savour into His nostrils as it left the place, all under the blood had a right to worship. 24 What did it speak of? The Lord Jesus Christ. For God, then, came to His temple in a Pillar of Fire. When the temple was made, a worship place for all of Israel to come together, the Pillar of Fire came in over the great seventy foot wings of the Angels, went back over along the Angels on the wall, went back to the mercy seat where two great fourteen foot brass Cherubims set with their wings pitched to one another, and settled: **God coming to His temple to be worshipped from that temple, where the blood outside made an atonement.** Then when Christ came on the earth... When He was baptized in Jordan, as the washing of the Lamb at the brazen laver, notice, then John bare record, seeing the Spirit of God like a dove coming from above, and It settled on Him, and went into Him, God coming to His Temple. 25 God was in Christ reconciling the world to Himself. That was His temple. Then that body for sin, our sins, was tore apart, its flesh ripped in two, the Blood vessels was broken, and there now, as the Spirit come from His body, then all believers... Hope you see it. Look, all believers, that comes through the Blood into the Body of Jesus Christ worshipped God through the shed Blood of Jesus Christ. In line they are positionally placed in Christ. You see it? To them that are in Christ, faithful, called, chosen in Christ, that's who Paul's addressing this letter to. Aren't you happy today you're in Christ? 26 How do we get in? Wish we had time for it, about six more minutes. Look, how do we get into Christ? By one Spirit, not even one fellowship, no, not... The first thing comes first. By one church? No. By one letter? No. By one creed? No. **But by one Spirit we are all baptized into one Body,** "Not by water, not by power, not by might, but by My Spirit saith the Lord." One Spirit we're baptized, what? By the Spirit. Where does the Spirit say? Where is life? **In the Blood, coming through the—the Blood of Christ. 27 First, becoming a believer... Outside of Christ, without God, without hope, in the world condemned to die, then, God by grace, elects us, calls us to Christ. We hear Him inside the Blood cell calling to us, Life.** You get it? And we come then, confess our sins, and are baptized for the remission of our sins. Then taken through the Blood till the Blood cell... We come through the spray of Blood, then by the Holy Spirit are baptized inside this Blood cell; and we have fellowship one with another, while the **Blood of Jesus Christ the Son of God cleanses from all unrighteousness.** Oh, my. There you are. **That's what we need. Positionally come first to Christ through the Blood, the shed Blood, then positionally we're seated in Christ.** 28 Notice, this now, the next verse. First, 'fore we leave it, notice, all the Old Testament a shadow of the New... **No believer had a right to offer sacrifice of worship outside the temple. In the temple is where the blood was. God forbid it; He said, "Don't do it. Come to the temple to fellowship."** We have no right*

*to go outside and start creeds and denominations, break people and separate them. We're suppose to come into one glorious fellowship by the washing of the water by the Word into the Body of Christ through the Blood. And we become Blood-bought children of God. Then I have no right to say, "Because you're a Methodist you're not my brother, and you're Baptist, you're not my brother. Or, if you're Pentecostal, you're not my brother." We are all been made partake of this one fellowship, after we've come through the Blood. Then we set together in what kind of places? Heavenly places. How? In Christ Jesus, heavenly places, heavenly places. **29 WHEN YOU'RE OUTSIDE OF CHRIST, YOU DON'T UNDERSTAND THE HEAVENLY PLACE.** When you're out there, you look and say, "Oh, that bunch of fanatics, they don't know what they're speaking about." The reason you don't know because you've never been a partaker of the fellowship of His suffering. You've never laid your hands upon His blessed sacred head, and felt the pains of Calvary for your sins. You never knowed what that was, fellow friend. **You don't know what it means till you once climb to Calvary and see what a price was paid for you. Then when you realize what it's all about, God through grace, takes you through the Bloodstream into His Own fellowship with His beloved Son Christ Jesus.** 30 Oh, how wonderful. I tell you. That makes me just feel so good, to know that we have been privileged to do this: **come into His wonderful fellowship into Christ.** Now, when you're seated then in the fellowship... And friend, outside of Christ now, outside of His fellowship, you have no right to say that the people in the fellowship, that believe in the supernatural are all mentally upset; because you have never tasted to see that the Lord is good. You've never come through this into this fellowship. 31 Oh, you might believe it. You might accept it. You might say, "Yes, I believe the Bible's right. I go to church too." **But have you ever died to yourself and be borned again, leaving all the outside off and brought to the Blood into this fellowship and set in heavenly places in Christ Jesus? What God can do... How the revelation of God can move through an audience like that, when we've all been partakers of this same fellowship. See?***

I believe that the Bride of Jesus Christ has got to come to the place where she's exactly like Jesus Christ. She walks like him, she looks like him, she talks like him! Why? BECAUSE SHE IS BONE OF HIS BONE AND FLESH OF HIS FLESH AND POWER OF HIS POWER!
Hallelujah!

Endnote:

An Exposition Of The Seven Church Ages - 5 - The Pergamean Church Age William Marrion Branham

*Here is what I am trying to say to you. The law of reproduction is that each specie brings forth after its own kind, even according to Genesis 1:11, "And God said, Let the earth bring forth grass, and the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so." Whatever life was in the seed came forth into a plant and thence into fruit. The very same law applies to the church today. Whatever seed started the church will come forth and be like the original seed because it is the same seed. **In these last days the true Bride Church (Christ's seed) will come to the Headstone, and she will be the super church, a super race, as she nears Him. They in the bride will be so much like Him that***

they will even be in His very image. This is in order to be united with Him. They will be one. They will be the very manifestation of the Word of the living God. Denominations cannot produce this (wrong seed). They will produce their creeds and their dogmas, mixed with the Word. This mongrelizing brings forth a hybrid product.

Endnote:

*62-0318 - The Spoken Word Is The Original Seed
William Marrion Branham*

*414 Now, here is what I'm trying to say to you. **The law of reproduction, bring forth of its kind, Genesis 1:11. These last days, true Church-Bride comes to the Headstone, will be the super Church, a super Race, as the... nears the great Headstone. They will be much like, so much like Him, even they will be in His very image, in the order to being united with Him. They will be One. They will be the very manifestation of the Word of the living God. Denominations can never produce This. This will be... They will produce their creeds and dogmas, mixed with the Word, and—and brings a hybrid product.***

And I believe it's more important for you and I, not to be so concerned about race riots, about the governments falling apart and the nations of the world giving away.

But hallelujah, ole Daniel sought out the great mystery of Gods will, WHEN HE SAW A STONE THAT WAS HEWED OUT OF THE MOUNTAIN AND COME AND SMOTE THE IMAGES IN ITS FEET AND THE KINGDOMS OF THIS WORLD BECAME THE KINGDOMS OF GOD AND HIS CHRIST and they ruled and reigned on earth for a thousand years.

Daniel 2:34-Reference quote:

*³⁴ **Thou sawest till that a stone was cut out without hands, which smote the image upon his feet that were of iron and clay, and brake them to pieces.***

Revelation 11:15-reference quote:

*¹⁵ **And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.***

Endnote:

*64-1205 - The Identified Masterpiece Of God
William Marrion Branham*

178 I am now identified in the baptism of the Holy Ghost; not something out here on the street, something forty years ago. I have it right now, the glory and power of God, of forgiveness of sins. I see Him heal the sick, open the blinded eyes, see Him foretell things, read the hearts of the people. I'm identified with Him in His ministry at this day. Glory to God! I'm identified with Him, for deliverance in this last days. I trust to be a part of that great Bride that's coming some

of these days. 179 No matter what the world may say, they may call us “crazy, hysterical, or Beelzebubs, or heretics,” whatever they want to be. I still want to be identified with that group. I’m still there. I’m remain there. I was born there. I want to stay there. I’ll always be there, ’cause God placed me there. I am. I left my church, to come identify myself with a bunch of holyrollers. I’m one of them. I’m identified with them. They say, “Billy, you lost your mind.” 180 Maybe I did, but I found the mind of Christ. I found His Word, found His Presence, found that He’s the same yesterday, today, and forever!...care what anybody else thinks about it. This is me. I’m the one that has to make my identification. **I’m identified with Him, by God’s Word. He said, “These signs shall follow them that believe.” I’m glad I’m identified in that.** Yes, sir. 181 You know, the old master violinist, one time. You’ve heard the story. They had an old violin and auctioned it off. They wanted to sell it, and nobody would buy it. They said, “Who will give a dollar? Who will give a dollar and a half?” Finally, “Going once, going twice, a dollar and a half.” 182 Finally an old gray-haired man stepped out of the audience. You know the story. Picked it up, said, “Let me have it.” Put some rosin on his bow, and struck it a few times. The people begin to weep. The tears began to run off their faces, like that. 183 And when they did, the auctioneer picked up again, said, “Who will make one,” said, “thousand dollars, two thousand, five thousand?” 184 What was the difference? The master, the one who knew it, the one who built it, he knowed how to get out of it what was in it. 185 And as long as we try to bring our churches out of creeds and denominations, we’ll never do it. **Let the Master Builder of mankind, Who made man in His own image, Who is building Him a Bride for the same thing, let His bow stroke of the Holy Ghost strike this Word in your heart one time, and it’ll be our best example.** No matter how many big churches you go to, and how many names is on the book, it’ll do more for Jesus Christ than all the churches, and denominations, and creeds, and world churches, and organizations, in all the world. 186 **He is making a Bride. Yes, sir. He’s hewing the chips now, chopping off the world. Oh, church-joining, and creeds, and denominations, and dogmas, all has to be cut away from the Church; their formal ideas, their indifference, their doctrines and things. Come back and let the Master pick up the bow. Let the Master pick you up in His hands, strike the Word, say, “Jesus Christ is the same yesterday, today, and forever.”** 187 Say, “Amen, Lord. Make me, mold me, make me, Lord, what I should be.” Then there’ll be a different thing. 188 Then, “If I be lifted up from the earth, I’ll draw all men unto Me.” Yes, sir. 189 He is cutting you out now, cutting you down to His Word only, cutting all the creeds and dogmas and everything, away from you, trying to get back to a Bride for the Son, another masterpiece, part of the Word. The Word! 190 Jesus couldn’t take the place. You remember when they read that day in the book? He read just part of the prophecy, left the rest of it for the last day. We’re supposed to take that part. 191 So, you see, He has cut, wants to cut the Church out, just like He did the Son out, like He did the Bride and the Groom. To be His Bride, you must be part of Him. Not part of the creed, not part of the church, not part of the denomination, but the part of Him. Hewed out of any other kind of a form, won’t work. You got to be hewed from the Word. The world cut off of you, and just leave the Word only live in you. 192 The great Sculptor is counting on you, willing to stand and have yourself shaped into the likeness of His requirement that His Word requires. “In the last days I’ll pour out My Spirit upon all flesh. Your sons and daughters shall prophesy.” Christ is the identified Masterpiece of the Word made flesh. You are asked to identify yourself in Him, by the same Word, to be the masterpiece for the Bride. 193 Now, brethren, God had a masterpiece then, to present to the world, now He wants a masterpiece today. Are you willing? Are you ready, my

*Christian friend? Are you really sure that your life is so reflecting for Christ, no matter what the world says. They say, "You lost your mind. You gone crazy. You went and joined that bunch of holy-rollers." Don't you pay no attention to that. 194 If you're not really truly saved, and in that Body, and the Word of God in you and reflecting Itself, and the Life of Christ reflecting out of you; brother, sister, don't you take that chance. I don't care what you are, what kind of an experiences you have, let that Word reflect through you each day, **because God, in this last days, is taking a Bride for His Son, Jesus Christ.***

Brother and sister, I want to find out the MYSTERY OF CHRIST'S WILL FOR MY LIFE, more than anything else.

Jesus said, "THY WILL BE DONE!" Hallelujah! Jesus Christ, the only thing that he was concerned about, from the age... As we read about in the Bible, from 12 years old, we find out the only thing that Jesus Christ cared about was doing the will of his father. He said, I'm always about my father's business. And if that was God's will for Jesus Christ, THEN HOW ABOUT THE WILL OF GOD FOR YOU AND MY LIFE! We should say like Jesus Christ, "Not my will but thine be done Lord, I only want to do thy will. Where you want me to be Lord, that's where I want to be! What you want me to be, that's what I want to be."

Because I'm not here by accident, I'm just here temporary so-journeying here, just a little while. I'm not an American! We're not a German! We're not a Italian! We're not Frenchman! We're not Spanish people! BUT WE'RE PEOPLE THAT'S COME TO THIS EARTH TO MANIFEST THE POWER AND THE GLORY OF JESUS CHRIST. WE ARE THE WILL OF GOD, FOR THIS HOUR! AND I BELIEVE BEFORE THE FOUNDATION OF THE WORLD JESUS CHRIST PREDESTINATED YOU AND I, TO DO A JOB AND A WORK FOR HIM IN THIS HOUR! JUST AS THE PROPHET OF GOD WAS PREDESTINATED TO BE THE MESSENGER AND ELIJAH FOR THIS HOUR, SO YOU AND I AS THE SONS AND DAUGHTERS OF GOD IS TO BE PREDESTINATED TO BE HERE TO MANIFEST A PORTION OF AN INHERITANCE THAT CHRIST JESUS HAS GAVE US BEFORE THE FOUNDATION OF THE WORLD. I had to let that out, it was burning down in there, I feel better now!

Matthew 6:10-Reference quote:

*¹⁰ Thy kingdom come, **Thy will be done** in earth, as it is in heaven.*

Luke 2:49-Reference quote:

*⁴⁹ And he said unto them, How is it that ye sought me? **wist ye not that I must be about my Father's business?***

Endnote:

58-1228 - Why Little Bethlehem?

William Marrion Branham

*56 Now you begin to see it open, haven't you? [Congregation says, "Amen."—Ed.] See? It begin to open, as we see that in Bethlehem she lived, being a Gentile bride, to a Jew. Why? **Because***

she believed in a miracle-working God. And as, look what she come from, from being out of the house of ill fame, of prostitution. Through her conversion, and through her unflinching faith in God, it brought her from a prostitute house, to a beautiful home in Bethlehem. What a difference! 57 That's the way it does all of us. From a house of unbelief, and flusterations, and immoral acts, and everything; to a place, position in Christ, which is most beautiful. From the ridiculous to the sublime, that's the difference that it makes through our conversion. And did you see? She married a prince of the house of Judah, a captain. That captain represented Christ, took to Himself a Gentile Bride. From the lowest of lowest, to the principal and best place in the land, as we'll get to it later in our Message, to prove that it was nothing else could be but that. They're a type of the Gentile Church. 58 And we find out they had a lovely home in Bethlehem, as Salmon had—had established it, and it would become a great place, and the fertile lands. And how beautiful it is to think of that great wheat country there, that it would be the bread place of the world. And it is true. No wonder Jesus had to be born there, because He was the Bread of Life. There's where all the nation come for their wheat, all the nations come for their corn, for it was in Bethlehem that had those fertile lands. And you see, the little bitty thing, just saying, "Oh, it was the province of wheat," yet that meant something. And you see how the Gentile prince, or this Jewish prince taking his Gentile bride back up to Bethlehem, for a settling down place, a place to live, where there was plenty of bread. 59 We find out, through this great romance and great obedience to faith, through the harlot Rahab, she gave birth to a son to Salmon, and his name was Boaz. And we all are acquainted with another great story tying in this link here now. And Boaz was born in Bethlehem, from Salmon and the harlot Rahab. 60 And we are...find out that, years later, after that Naomi had left the country and gone over to sojourn with the Moabites, and when they had, evilly, had mistreated her. And she had got out of fellowship with the rest of the believers, and associated herself in a backslidden condition, in another land, among another people. In otherwise, she had left the true believing Church, to go out into the world for a little while, to join some social church, who believed in just anything would be all right. In there, she lost her husband. 61 And it don't have to be every time in physical death. You might lose him in a spiritual death, or lose your wife. Better stay on good grounds. You had better stay where you know you're covered by the Blood, regardless of what the rest of them looks like, how big they are, how fine of spires they have on their churches, or how the big bells ring. You better stay where the Blood covers the sins of the people. You might lose one another. And, above all, you might lose the Lord Jesus, and be barred out. 62 And we find out, then, that after her sons was gone, she lost both of them, and she returned back because there was no revival spirit in the city, at the time. 63 Oh, how I would love to rest here for a few minutes. How I'd like to pick it up right here and show you! Regardless of how many of the churches gone back, stay under the Blood. That's the place to abide. In or out, up or down, thick or thin, wherever it may be, stay under the Blood. But, Naomi, she thought it would be better to go over and join another group, because they were having troubles. Spiritual bread—bread wasn't there. And, but God will restore it back, "I will restore, saith the Lord." Stay in the field where It comes from. 64 So we find that she begin to long to go back, because they heard that a great revival had broke out. And if you notice, Naomi returned in "barley season," the Bible said, just at the time of the harvest. In other words, when there was a great revival going on, spiritually applying it, she returned just in that season. Nothing left; she had nothing. 65 And Orpah, one of her sons' wives, when she come to look upon what she had to sacrifice, being a type of the modern church. "If I have to go over there, I'll have to get away from my

dances. I'll have to get away from my big time, and my social gatherings." Then she just wept, and kissed her mother-in-law, and returned back. 66 But here's a beautiful picture. **There was one named Ruth, with her, another daughter-in-law, which is a type, again, of the Gentile Bride; who kissed her mother-in-law, and said, "I'll forsake everything. I'm going with you. Let your people be my people. Let your God be my God. Wherever you die, there I'll die. Where you're buried, there I'll be buried."** That's it. That's what God wants, is not that borderline, half way; but a absolute, full surrender to the Kingdom of God. She kissed her. 67 And so Naomi said, to discourage her, said, "You better go back to your people. I'm old, and there's no more sons in me." And the law was, that she had to wait for a son. And said, "Then, there's no more in me. And if I would have a husband, and I'd have a son, you would be too old to marry him, so you just return back to your people." 68 But Ruth said, **"I'll not go back."** **Faith, rooted, grounded! Perfect faith had come into Ruth's heart.** She said "I'm going right with you." And she clave to her, held onto her. "I'm going to be where you are." I like that. 69 And we're acquainted with the story as it goes on, that this great Boaz, which was the lord of the harvest, was in harvest at the time, and was a kinsman to Naomi. And when she found Ruth out there in a little mission, gleaning, every little straw that she could pick up, that had some wheat on it, she held to it, for it was life. Boaz, being the lord of the harvest, he commanded that his reapers would drop a handful now and then, for her. And she would pick it up, and with joy. And she shucked out a great apron-full of it, that day. **And when Boaz, the lord of the harvest, came out and looked upon Ruth, and seen her faithfulness, he fell in love with her.** 70 **Watch Boaz represent Christ.** Where was he at? Bethlehem. Where was Ruth come to? Bethlehem. Where was she gleaning at? In Bethlehem. See all those spiritual significances to this here, and the background to this great scene that's taking place? God, knowing it in the beginning! 71 And she begin to question to her mother-in-law, what she must do. And, finally, Ruth was married to Boaz. A Gentile married to a prince, again, in Judah, and settled down and lived in Bethlehem. **"Oh, thou, little Bethlehem, aren't you the least among all the principal cities of—of Palestine?** But it's pleased God, Whose knowing and going forth was from old, from the beginning, to have His Son born there." 72 He knows all things. And He works it just to be right. And there Ruth married Boaz. And when Ruth and Boaz was married...If we had time to go into the great story there, which is one of the greatest love scenes of all ages, when Ruth and Boaz were married. And you remember? Let's just stop for a minute here. Just too good to pass over! 73 Ruth was a Gentile. She had no inheritance with the Jew, just like we Gentiles had no inheritance. So, Naomi was actually the one to inherit. So, she had lost all of her first estate. All of her goods had been sold at public auction. Therefore, she was, been excommunicated, and had gone away. 74 **Now when she come back, there was only one person who could ever redeem her lost in-heritage, that was a kinsman right next to her. And Boaz knew this, so he had to work some way to get this Gentile girl for a wife. And what did he had to do? He had to buy all of the estate of Naomi, in order to get in this estate, which Ruth was part of the estate of Naomi. And the only man that could buy it would have to be a person that was kinfolks, near kinsman. That was the law of redemption.** 75 **And the only way that Christ could ever buy the estate of the backslidden Israel, was to become a Kinsman. Only way God could redeem the human race, God Himself had to be made flesh. And Jesus was God made kinfolks to the human race. He was Emmanuel. He become kinfolks. He took upon Him not the form of Angels, but the form of a servant who washed the feet, and lived. And the foxes had holes, and the birds of the air had nests, but He didn't even have a place to lay His head. He eat, He**

drank, He—He cried, He laughed, just like other men. And He was God, not a prophet. He was God, because He had to be kinfolks in order to redeem the lost human race. So, Boaz, in this great type, at Bethlehem; look where this Kinsman was born, to the human race, had to be. 76 And then when this great Boaz redeemed, well, he had to make a public showing that he had redeemed all of her lost estate. So he went to the gate of Bethlehem, that little city again, and he called the elders of the city, and he let them know that that day he had bought everything that had...Naomi had lost. Everything that she lost, he bought it back. And he kicked off his shoe and threw it up before the people, as an ensign. "And if there's anyone has any reason to say something, say it now. For this is a memorial, that I've redeemed everything that she lost." 77 Oh, blessed be the Name of the Lord! And when our Kinsman came, Jesus of Nazareth, born in Bethlehem. He stood on top of the Golgotha, and lifted Him up between the Heavens and earth, as a memorial that He had redeemed everything that the human race had lost in the fall. How can men despise Divine healing and the powers of the resurrection of the Lord Jesus, when a public ensign was made at Calvary, that, "I've redeemed the whole human race, and everything that they ever lost"? Redeemed our soul, redeemed our body, redeemed everything that we lost in the fall. Our Kinsman Redeemer came and was made flesh, and dwelt among us, and offered up the ensign, and said, "It's finished." What's finished? Everything is finished. WE'RE JUST WALKING RIGHT INTO OUR INHERITANCE. AS THE DAYS GO ON, WE'RE WALKING CLOSER AND CLOSER.

I believe the Bride of Jesus Christ, is to be the very manifestation of God in this hour. God wanting his work done, he sent it to Jesus Christ. AND JESUS CHRIST IS WANTING HIS WORK DONE AND HE'S GIVING IT OUT TO THE LITTLE BRIDE OF CHRIST. AND I BELIEVE THAT THIS GOSPEL SHALL BE PREACHED INTO ALL THE WORLD before Jesus Christ comes. I BELIEVE THE MESSAGE OF THE MESSENGER PROPHET, SHALL LIVE AGAIN IN PEOPLE LIKE YOU AND I. I BELIEVE WE'RE COMING TO THE HOUR WHERE LITTLE STEVEN'S AND LITTLE PHILLIPS'S ARE GONNA WALK THE STREETS, WITH THE POWER AND THE GLORY OF GOD UPON THEM. Hallelujah! Amen!

I know how these ole denominations hated that, ONE GOD PREACHING AND BAPTISM IN JESUS NAME AND THAT SEED OF THE SERPENT DOCTRINE AND ALL THE HOLINESS DOCTRINE THAT GOD TAUGHT US IN THIS HOUR; THEY HATE THAT. AND THEY THINK THEY'VE DONE AWAY WITH IT! BUT I TELL YOU, IT'S GETTING READY TO LIVE AGAIN, IN THE BRIDE OF JESUS CHRIST. Hallelujah!

We just need to get more serious with God. We need to spend time in the word of God and prayer. And coming to fellowship one with the other. More than anything else in this life. How many believe it? (Amen) Oh my, brother and sister, we need to be knitted together in a oneness of the Holy Ghost with Christ! God is wanting a oneness today. "IN THAT DAY, YOU'LL KNOW THAT I'M IN THE FATHER AND THE FATHER IN ME AND I IN YOU!" "AND THE WORKS THAT I DO YE SHALL DO ALSO AND GREATER WORKS THEN THESE SHALL YOU DO!" I TELL YOU THAT'S THE BRIDE OF JESUS CHRIST! Amen! Glory to God!

John 14:20-Reference quote:

20 At that day ye shall know that I am in my Father, and ye in me, and I in you.

John 14:12-Reference quote:

Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

I believe, the children of God and I believe the spirit of the Holy Ghost feeds upon the word of God. I don't believe that you can feed the children of God, intellectualism upon the message. But I believe they're tried upon the Revelation of the Word of God. Amen! GOD HAS PREDESTINATED YOU AND I to be here this morning. HE HAS PREDESTINATED YOU AND I TO GROW INTO THE IMAGE OF JESUS CHRIST, TO MANIFEST JESUS CHRIST, TO A LOST AND DYING WORLD!

Endnote:

63-0728 - *Christ Is The Mystery Of God Revealed*
William Marrion Branham

28 And where does the fruit ripen at quickly? In top of the tree. Why? The light's on it. Amen! That's right. And right in the top of the tree, in this last days, He's bringing forth a Bride Tree. 429 Now remember, He is that Tree of Life, contrary to "the serpent's seed," you see. He's that Seed, "the woman's Seed," the Tree of Life in the garden. "And lest they put forth their hands and move this Tree, they'd eat that Tree and live forever." And He's the only Tree that can be taken, that you can live forever. His Word is Life. And that be the Word then, the Word of God which Eve turned down in the garden of Eden; then here is Christ, the Word, made manifest. 430 And when He come on earth, He was the Tree of Life. Do you believe that? [Congregation says, "Amen."—Ed.] And Rome, what did they do? He had to be chopped down. And He was put on a tree of disgrace, "cursed is he that hang on a tree," become a curse for the human race. 431 And now through that, He brings forth a Bride Tree, which will be the Tree of Life restored back to Him, as Husband and Wife in the garden of Eden, (oh, glory to God) by the same Word and the same God made manifest in Husband and Wife, the same Bride Tree back again. 432 Notice, making it known! How...My, there's just so much here, we could just keep on going. Notice, this Tree, of Christ's Body, in the garden. MAKING, NOW MAKING HIS MYSTERY KNOWN TO THIS BRIDE TREE. 433 WATCH, REDEEMED BY CHRIST, THE SECOND ADAM. You believe He was? [Congregation says, "Amen."—Ed.] Going back Home, to Eden, with His fallen wife redeemed back Home again. That's Christ in the Church today, taking His Wife back. See the threefold mystery now? ["Amen."] God manifested in Christ; Christ manifested in the Church; all together, to bring back the original Adam and Eve again, man and woman, which are one, made out of the same Blood and same Spirit, and everything else. 434 The Church is the Blood of Christ, by the Spirit, because the—the Life is in the Blood. That's the baptism of the Holy Ghost that baptizes us into His Body, that recognizes only His Body, His flesh, His Word. [Brother Branham pats his Bible—Ed.] 435 Denomination won't, never touch that. It's a revelation. She knows it. So did Eve know it, but she fell; but this one knows it, and won't fall. She is ordained! Hallelujah! Whew! She is

*ordained to not fall. She won't fail. She is predestinated to it. "Blessed is the man who God will not impute sin." You ministers know what I'm speaking of, when there's a couple dozen of you sitting here. See? "Blessed is the man who God will not impute sin," David. 436 Notice, redeeming back, with Him, going Home; back to Eternal Life in a human body, eating, drinking, living forever. Isaiah said, "They would build houses and inhabit them, plant vineyards and eat the fruit. They'll not build and another take it." The children won't take it, but they'll be there with their offsprings. He'll build it and stay there. Amen. "He don't build, and another eat; he builds and eats, himself." Amen! What is it? His Bride going back with Him, redeemed back to the original Adam and Eve again, for death is left behind. They look back at the cross and see the death has been paid. 437 And now, by faith, we are resurrected with Him, sitting in Heavenly places right now, looking back to what redeemed us; waiting for the Husband to come, to march on Home with Him. 438 Threefold purpose of God, manifested in Adam and Eve, and every prophet, and down through the ages, and He that is to come; He that was, He which is, and He—He which is to come. The whole manifestation, the revelation of the Word of God, Adam and Eve going back Home again, redeemed, God making Himself known! 439 There He'll sit upon the Throne of David (That right?) and shall own, rule all nations with a rod of iron. There will be a—a tree on each side, and each nation that comes in, this healing will be for...these leaves will be for the healing of the nations. The kings shall bring their honor into it. There will be nothing that can defile, or anything ever enter in. **And Mount Zion will have a Light on her, all day and night, and the redeemed shall walk in that Light.** Oh, hallelujah! 440 To think, it's not a mythical story, it's not some theological conception. **It's a revelation of Jesus Christ, by His Word, which is outshining, been true in all ages. And It's true in this age. It's true here now. It's true with me, It's true with you, and every man and woman that holds this revelation. Amen.***

Oh people, read the paper and they're worried and scared to death about the stock market crashing. PRAISE THE LORD, LET IT CRASH HALLELUJAH! LET THE KINGDOMS OF THIS WORLD GIVE WAY AND LET THE KINGDOM OF GOD COME, HALLELUJAH! LET HER GO BROKE TODAY, I DON'T CARE! YOU CAN HAVE THE WHOLE WORLD, BUT GIVE ME JESUS CHRIST AND THE POWER THAT I MIGHT KNOW HIM AND THE POWER THAT RAISED HIM FROM THE DEAD. Glory to God, that's all I'm concerned ABOUT, IS GETTING POWER to get out of here.

You couldn't hog tie me, in one of them big rockets to get out of here in. I want to go out here in the Power of the Holy Ghost. Brother, you won't have to worry about, aluminum and all kinds of pressurized helmets and suits. All you need is to get pressurized, WITH THE BAPTISM OF THE HOLY GHOST, hallelujah! It'll pressurize you, so where you can get out of this thing. Why? Because the kingdoms of this world, are given way to the KINGDOM OF GOD AND HIS CHRIST!

And I think of over in Daniel, talking about what we're talking about. He said, "Seal up the book ole Daniel and go thy way, until the End-Time." And he said, "You'll stand in your lot" He said, "But there's coming a day, THEY THAT KNOW THEIR GOD, in the day when the prophet of God come, the children of God WILL KNOW THEIR GOD!" THEY'LL KNOW THAT HE'S THE LORD JESUS CHRIST AND HE'S THE POWER OF GOD,

HALLELUJAH. AND THEY THAT RISE SHALL TURN MANY TO RIGHTEOUSNESS AND SHALL SHINE AS THE STARS OF HEAVEN, HALLELUJAH!

Revelation 11:15-Reference quote:

¹⁵ And the seventh angel sounded; and there were great voices in heaven, saying, **The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.**

Daniel 12:3-4-Reference quote:

³ And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

⁴ But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.

Daniel 12:9,13 Reference quote:

⁹ And he said, **Go thy way, Daniel: for the words are closed up and sealed till the time of the end.**

Daniel 12:13

¹³ But go thou thy way till the end be: for thou shalt rest, and stand in thy lot at the end of the days.

Daniel 11:32-Reference quote:

³² And such as do wickedly against the covenant shall he corrupt by flatteries: **but the people that do know their God shall be strong, and do exploits.**

I'm glad to be living in this day, aren't you? (Amen) Oh, I just had to preach a little bit. Oh, I love it! Glory to God! I'm glad we don't have to preach, book reviews.

I went down south one time, to an ole Baptist Church we used to be in, and they said the preachers are preaching Romeo and Juliet.

Glory to God, I'm so thankful to God, that's giving the Bride of Christ A SEVEN-FULL-COURSE MEAL TO EAT FROM. Hallelujah!

Go up there and a little sister in this church said, "My, I was so hungry for God! And I used to go to church and said they talk about what happen to their car, this week. Or what happen to their house! Or what kind of new this was coming out, or new that was coming out. And then kinda mention the Lord Jesus and close the service out" And you went away hungry, you came hungry and you went away hungry. And said, "Then one day she got a hold of a tape, from over here at our services." And she said, "She cried and rejoiced and her husband was all stirred up." And she been a coming here ever since.

WHY? YOU CAN'T FEED A CHILD OF GOD THAT! THEY THRIVE UPON THE WORD OF GOD, they thrive upon the fellowship of the Holy Spirit with one another. You've got to feed them the word of God. And God has come down in this hour, BY A MINISTRY OF A PROPHET AND HAS LOOSED THE SEALS OF THE BOOK, so that we might have a full-course meal to eat from. Aren't you thankful for that? Glory to God!

And we're just spreading out our wings, like that big eagle. Our wings are getting stronger every day and I believe when they get enough feathers in them and get enough strength in them, I BELIEVE ONE DAY HE'LL COME WITH A SOUND FROM HEAVEN LIKE A RUSHING MIGHTY WIND AND THERE'LL BE A POWER OF GOD, SWEEP DOWN HERE UNDERNEATH THESE OLE EAGLE WINGS and we'll go out of this place, hallelujah!

Well, until that day, we're just "Working out our salvation with fear and trembling." Trying to look more like Jesus more every day. Amen! Bridling our tongues and speaking evil of nobody. Just going right on and minding our own business in the word of God and prayer and standing our little post of duty here. And we're looking for Jesus Christ to COME AND TO BACK UP HIS WORD, IN POWER HALLELUJAH!

Philippians 2:12-Reference quote;

*¹² Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, **work out your own salvation with fear and trembling.***

Titus 3:2-Reference quote:

2 To speak evil of no man, to be no brawlers, but gentle, shewing all meekness unto all men.

Endnote:

54-0220 - Expectation

William Marrion Branham

The Holy Spirit's obligated to the Word. God's obligated to His Word. He certainly is. I'm obligated to my word, and you're obligated to your word. And if your word's no good, then you're no good. If God's Word's no good, then I—I can't—I can't worship God. Because there... I wouldn't believe there was any, if He wouldn't back up His Word. That's true.

Endnote:

54-0724 - A Personal Experience With God

William Marrion Branham

What we need tonight is some more Shamgars. Isn't that right? Somebody who will step out on the Word of God, and say that it's the truth, [Blank spot on tape—Ed.] and don't be afraid. God will back up His Word; He's under obligation to.

Endnote:

An Exposition Of The Seven Church Ages - 5 - The Pergamean Church Age

William Marrion Branham

Then in the latter rain will come a Mount Carmel showdown. Watch this carefully now to see it in the Word. John was the forerunner of Malachi 3. He planted the former rain and was rejected by the organizations of his day. Jesus came and had a Mount Transfiguration showdown. The second forerunner of Christ will sow for the latter rain. Jesus will be the showdown between the denominations and creeds, for He will come to back up His Word and

take His bride in the rapture. The first showdown was Mount Carmel; the second was the Mount Transfiguration, and the third will be Mount Zion.

We're waiting on these ole World Council of Churches to get together a little bit. Oh, how I love him with all my heart, I love the Lord Jesus Christ. My, my, when I think of it, that he could reach down and lift us up out of the ole mire and muck and sin of this world and to cleanse us by the bleeding word of God. It puts a rejoicing in my heart, that I cannot express it. It just bubbles up out of me, when I think that I could be part of that thing!

My! I Believe in the law of God. I believe in the laws of God. I tell ya, if you're gonna get blessed of God, you're gonna have to work to the law of God. Yes, sir!
Brother Branham...The angel of the Lord spoke to Brother Branham, On the Law of Reproduction. And the Law of Reproduction and the seed chapter of the Bible is the book of Genesis. And the devil hates the book of Genesis and the book of Revelation, more than any other book in the Bible. Why? The book of Genesis tells us how the devil deceived the church and made it Luke Warm and how it got away from the power of God. And then over in Revelations, it tells the end of the Bride of Christ and what happens to her. And tells the end of the devil and that's why he hates it. And Genesis is the seed chapter and we find in there the Law of Reproduction.

Endnote:

*54-0809A - I Will Restore Unto You, Saith The Lord
William Marrion Branham*

Everything that we have today started in Genesis. It's the beginning, or otherwise known as the seed chapter of the Bible where the beginning originated.

Endnote:

*An Exposition Of The Seven Church Ages - 1 - The Revelation Of Jesus Christ
William Marrion Branham*

In this revelation He tells us what the end of the devil is. He tells how He is going to deal with the devil and cast him into the lake of fire. He reveals the end of the wicked ones who follow Satan. And Satan hates that. Have you ever noticed how Satan hates two books of the Bible more than all others? Through liberal theologians and pseudo-scientists he is always attacking the Book of Genesis and the Book of Revelation. In both of these books we find Satan's origin, his awful ways and his destruction. That is why he attacks them. He hates to be exposed, and in those books he is exposed for exactly what he is. Jesus said about Satan, "He has no part in Me, and I have no part in him." The devil would like to prove that different; but he cannot, so he does all he can to destroy confidence in the Word. ***But when the church disbelieves Satan and believes the Spirit's revelation of the Word, the gates of hell cannot prevail against her.***

Where God said. "Let there be light!" And there was Light. God said, "Let there be land" And there was land. Why? He just Spoke It and it was so, because he is God. Now, that was what our father God was like. And he's gonna have some Sons in his own likeness. Hallelujah!

Endnote:

*65-0911 - God's Power To Transform
William Marrion Branham*

232 Now if you are a son and daughter of God, then you were in God at the beginning. You're His attribute. If you wasn't there then, then you never was or never will be. 233 Cause, I cannot bear, from my loins, the son of this man here or that man there, I can only bear my own sons, and they would bear my likeness. Hallelujah. You see it? 234 Sons and daughters was in God at the beginning. Now look. You've got Eternal Life, you say. We believe it, that we got Eternal Life. Well, there is only one form of Eternal Life, and that's God. That's the only thing that is Eternal, is God. **Then if you've got Eternal Life, that Life that's in you always was, and you were in the loins of God before there even was a world.** And when the Word Itself...Jesus Himself is called the Word, and in Saint John 1, said, "In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelt among us." Then you were in the loins of Jesus, and went to Calvary with Him. You died with Him, and you raised with Him. And today we're sitting in Heavenly places in Him, filled with His Spirit, sons and daughters of God. Die with Him, raised with Him. Sure. **235 Now then, now, now you can fellowship with Him. You couldn't back there, because you were just a Word in Him, a seed. But now He has manifested you, and now He wants you to fellowship with Him. Then He came down, was made flesh so He could perfectly fellowship with you. See the perfect fellowship? Oh, my, them deep mysteries of God! How wonderful! See, God could not fellowship in the Spirit, so God became man with us. 236 Jesus Christ was God Himself, manifested, 'cause, He was a Son because He was begotten, but it was just a tabernacle for Him to live in. "No man has seen God at any time, but the only Begotten of the Father has declared Him." God built Himself a house, a body to live in, come down so that you could touch Him.** First Timothy 3:16, "Without controversy, great is the mystery of godliness; **for God was manifested in the flesh, seen of Angels, believed on, received up into Heaven.**" See? Now He... **237 You being flesh, and Him being flesh, then you can fellowship now, 'cause He was God's attribute of love. God is love. Is that right? And Jesus was God's attribute of love. And when the attribute of love was displayed, which, that was God Himself; all the attributes that hung onto Him, come to Him, "All the Father has given Me, will come to Me." Sure, they had to be predestinated. If it wasn't, you won't be there. That's all. Certainly. **238 Now we can fellowship, was through the—the riches of His Word, and in which you are a part of. You are part of the Word; 'cause He was the Word at the beginning, you're the Word now.** See? I'm preaching tonight, or Sunday or one of the days when I get in, about what the Word is, see. And now you are part of the Word.**

And that's what's the matter with people today. They don't understand what a prophet of God is! A prophet of God is the word of the Lord, walking down the street, hallelujah! He's the word of God made manifested. HE IS THE WORD OF GOD, HE IS THE INTERPRETATION OF

GOD, HE'S GOD REVEALED, HALLELUJAH IN HUMAN FLESH, HALLELUJAH! Glory to God, praise God! Brother, they can call it what they want to, fanaticism or whatever it is. But I BELIEVE IT WITH ALL OF MY HEART. Amen! The prophets of God, was the word of God living. Hallelujah!

Endnote:

60-1208 - *The Thyatirean Church Age*
William Marrion Branham

85 Well, that's true interpretation of a prophet. **A prophet has the Divine interpretation of God's Word. That's exactly right.** How a person can call one, somebody, "a prophet" and then say, "they have the wrong revelation"? **It's just as much sense as Eternal sonship again, you see. See? See, it's—it's the...A prophet means "the correct diviner, the one that the Word of the Lord came to, the revelation came to him."** **The word prophet means "a diviner of the Divine Word."** Jesus said, "If there be one among you who's spiritual or a prophet, I the Lord will speak to him. And if what he says comes to pass, then hear him, I'm with him. If it doesn't come to pass, then don't hear him." **That's all. It was the—it was the Divine Word of God, and the Word of the Lord came to the prophets.**

Endnote:

64-0305 - *Perseverant*
William Marrion Branham

269 Now you looking this way, just a moment, as we talk. May the Lord help me now. And do you believe what the Bible says is true? [The brother says, "Yes, sir."—Ed.] 270 **You believe that this is the hour that Jesus is to come; that the Church has come from justification, sanctification, baptism of the Holy Spirit, just like the pyramid like that coming? And now the top stone is going to have to be so perfect till, when the Headstone comes, it has to blend right with it. The ministry has to start out like this, and just come to the minority all the time, getting smaller groups, and smaller group, until finally the Stone meets with the building. He is the Headstone, takes the whole building with Him, which is the Church.** All of them will raise up, plumb back from this first watch, on to the seventh, and all go in the Rapture. Each one had their day allotted to them, and they had their reformers and founders, and so forth, all down through. **AND THIS LAST DAY, IT COME INTO AN EAGLE AGAIN, WHICH IS BACK IN THE PROPHETIC AGE, TO BRING THIS TOGETHER. 271 DO YOU BELIEVE THAT, THE WORD AND STONE, THE COMING ONE?** [The brother says, "I do."—Ed.] You have a very fine feeling to you, sir.

Brother, when they seen ole Amos the prophet going down the street, you could say, "There goes the word of God." When you seen Isaiah going down the street, you could say, "There goes the word of God!" Amen! We come on down to this hour brother, when I seen William Branham come down to the pulpit I said, "THERE'S THE WORD OF GOD! HALLELUJAH!" And my

little heart just opened up and I begin to drink it in! Brother, it made no difference if 25 or 30 get up and walked out, it just made me the much more happier, I just shouted, the much more! Why? I RECOGNIZED IT TO BE THE WORD OF GOD, hallelujah!

*Endnote: (Brother Lambert mentioned by Brother Branham)
63-1110E - He That Is In You
William Marrion Branham*

*But there was many other ministers there. There was, up in the mountains this year, was our Brother Palmer. I believe I saw him somewhere a while...Here he is, setting here, Brother Palmer. **And a Brother Bob Lambert, he was here this morning, I heard him shouting somewhere. I guess he is still here.** And then there was a brother...the two Martin boys, I guess they're here. Are they, the Martin boys? Brother, the Brother Martin. You called me the other day, that was good. That boy was healed, that brother minister.*

Why, I'm reminded of the little woman at the well...
That's a lot like brother Jerry and you and I, we was coming down to an old stagnated water hole. Hallelujah! Where all we had was a bucket in our hand! That's just about all the water we could get out of these denominations that we come out of was a little bucket full.
And you know where she sat the water at? She sat the water of the word of the spirit, upon her head. She set it upon her head and walked away back home. But one day brother, she walked up to that church well, to get a little bit of the water of the word AND THERE WAS SOMEBODY STANDING THERE AMONG THAT DENOMINATION, THAT SHE HAD NOT SEEN BEFORE! Hallelujah! Amen! "Hey!" He spoke out to her, he was the messenger prophet. And he spoke out to her, the woman, the church, the Bride! And said, "Give me a drink!" Said, "Give me a drink!" Well, and he begin to talk to her. And she said, "Why are you talking to me?" Said, "Why, I'm a Samaritan and you're a Jew, we got segregation here. You shouldn't be talking to me this way." He said, "Woman if you knew who I was, if you knew the gift of God! If you knew the gift of God! If you knew, who was talking to you! You would ask of me for living water and I would've gave it to you, and you would of never had to come down to this denomination to this again, but out of your belly would flow rivers of living water! If you only knew the gift of God and who it was that was talking to you!"

BLESS GOD! I'M GLAD THAT I KNEW THE GIFT OF GOD! AND WHO IT WAS THAT WAS SPEAKING TO ME, IT WAS THE PROPHET OF GOD AND THE MESSENGER THAT GOD PROMISED FOR THIS HOUR. WHEN HE PROMISED US THAT, "OUT OF YOU BELLY SHALL FLOW RIVERS OF THE HOLY GHOST!" Not just a little bucket full.

John 7:38-Reference quote:

*38 He that believeth on me, as the scripture hath said, **out of his belly shall flow rivers of living water.***

She done the sweetest act I ever seen in the Bible almost. Brother, she took that water pot off of her head and set it down! GLORY TO GOD! AND EVERYTHING THAT SHE HAD EVER HEARD OF FROM THESE OLE DENOMINATIONAL CREEDS, I TOOK IT OUT OF MY HEAD AND I SAT IT DOWN AND I WENT AND TOLD EVERYBODY IN THE CITY! COME SEE A MAN THAT TOLD ME EVERYTHING I EVER DONE!

RAISE YOUR HANDS AND PRAISE HIM! HALLELUJAH! GLORY TO GOD! WE SEEN A MAN HALLELUJAH! THAT TOLD US EVERYTHING THAT WE'VE EVER DONE. Glory be to God! He's the same yesterday today and forever! Hallelujah! Oh, hallelujah! Glory to God! Amen, hallelujah!

Hebrews 13:8-Reference quote:

8 Jesus Christ the same yesterday, and to day, and for ever.

Endnote:

*63-1229M - There Is A Man Here That Can Turn On The Light
William Marrion Branham*

*But just because that organization doesn't believe in—in the powers of God, don't believe that (the Word) It meant just what It said, the man runs into this basement, old musty, dirty, filthy basement of a organization, and refuses the warmth and Life-giving rays of the Holy Spirit, Jesus Christ, which is the same yesterday, today, and forever. Then there is something wrong with that person. See? He would rather live in that must, darkness, and so forth, than to live in the Light of the God and of the Bible that said, that, "Jesus Christ is the same yesterday, today, and forever. The works that I do shall you do also. Even greater than this shall you do, for I go to My Father." There is something wrong with that person. Without a question, at all, there is something wrong. 88 And to you man that's listening to this, across the world, wherever you may be. There is something wrong with your experience, when you say that you love God and refuse His Word. There is something. You refuse the very...**No wonder the things can't, the church is in its condition, and things cannot be done as God promised, is because you won't even receive the Word or walk in the Light. The Bible said, "Let us walk in the Light, as HE IS IN THE LIGHT, THEN THE BLOOD OF JESUS CHRIST, GOD'S SON, CLEANSSES US FROM ALL SIN."** Sin is "unbelief." 89 Then if we are walking in the God-given Light of the hour, then God takes that Word that's given for the hour and vindicates It. Just like He did in Genesis 1:3, said, "Let there be light," and light come forth. His Word went forth, and light followed It, and cleared away the mist. And the darkness went to one corner, and the light shined on the other side. 90 That's the way God does today. He sends His Word for this hour, and the Holy Spirit comes and makes that Word live. And the darkness goes on to their creeds and denominations, but Light shines because it's the Word of God being vindicated that His Word is true. Now, there is nothing fictitious about that, that's just exactly Scriptural. All right. 91 Now, we find that the—the wise men, the wise men of the Old, followed the God-given substance. They followed the Word of God, to the Light, because it was the Word that brought Life. Now you say, "How did they follow?" Well, they were, kind of, magis, we understand. 92 And then we find out that Balaam, the prophet, back in Numbers 24:17, Balaam was kind of a magi himself. He was a prophet, truly, and he prophesied here and said a Star would rise out of Jacob. And when these wise men saw that the Word of God said a Star would rise out of*

Jacob, they followed that little God-given token to the source of Eternal Light. So will wise men today, who is not blinded by creeds, will follow the God-given, spoken Word till they see the fullness of the Power of God blooming forth in this hour. They, they see it, and they know that it's here in the Scripture. God promised it for this day. 93 No matter how many observatories, how many other things, told the wise man, "Why, you're out of your mind!" Two years they was in travel. They passed by many nations, and they would say, "Where you going?" 94 **"Oh, we have seen HIS STAR IN THE EAST, and we come to worship Him."** And when they lined up in Jerusalem, the denominational headquarters, they didn't have the answer. They went up and down the streets, crying, "Where is He, born King of the Jews?" They knowed nothing about it. **So, they called on the Word, to find out. They had followed, knowed that Star was leading them to the Eternal Light. "Guide us to Thy perfect Light." And the Word is what guides you to the Light, and the Light is what makes the Word vindicated.** Notice, they were wise men. 95 And wise men today, not wi-... "The wisdom of this world is foolishness to God." All your scientists, and you people who are depending on some great scholarship, or something another, telling you how to split a atom; it can't give you Life. **There is nothing can give you Life but the spoken Word of God. It's the only where that Life can come, is through His spoken Word.** 96 And that's all right, to know how to split a atom. I wish they'd never found it out. But if they... They have to do it, because this world is hanging today... It had to happen, to burst these big holes in the earth, to let that lava come forth and rejuvenate this world again, to make a new earth; where the righteous will walk out upon the dust of the wicked, where sin will be forgotten. Everything has a way of renewing itself. And man, who was given to live on this earth, by his own wisdom, taking the tree of knowledge instead of the Tree of Life, he'll destroy the earth that God give him to live on. But those who are still on the Tree of Life, shall come to a new heavens and a new earth, where there is no sickness or death. Light! Light, Lord, send us Light. 97 It was the **Angels of God that showed light upon the hill, to guide the shepherds to the Eternal Light. See, it only comes by Light. Life can only come by Light.** The shepherds, wanting to know. You know, when a king is born, they have singing, great carrying on, when the king is born. Now, **He was so secretly born, and born in a stable, in a— a manger where the cattle and horses was eating, but yet He was a King. And the—the Angels came down and sang the hymns to the shepherds, in the Light. The Angels, themselves, were lights that showed with the Word of God. They had the Word of God, and told them, "Today, in the city of David, in Bethlehem, is born Christ the Saviour." The Angels had the Word, and the Word came by Light, to guide. And they followed the Word of the Angels, to the Eternal Light. They found the Baby there, wrapped in swaddling cloth, as They had said. For, you see, Life only comes by Light.** 98 Notice, **He was the Word made Light, or became Light. The Word in that generation, He was the Word Light of that generation, because the prophets of old had spoke of Him, and here He come and vindicated He was the Light of God's spoken Word. See? All the prophets had—had said, had been fulfilled in Him, see, the prophets back here with the Word. Like God was at the beginning, when He said, "Let there be light," and light came. Now the prophet said, "A virgin shall conceive, bring forth a Son. They shall call His Name Immanuel, for It'll be God with us." Now, they had spoke it, the Word had went out; but He was the Light. What was He? The fulfillment. Hallelujah! He was the fulfillment of that Word. He was the manifestation of that Word.** 99 So is it today, **God's Word has been fulfilled at the hour! That's the Light. It's God manifesting Himself. He was the Light of the world.** 100 And when the prophets, inspired by the Holy Spirit, said, "Unto us a Child is born, unto us a— a Son is

given, or a Child is given; and **His Name shall be called ‘Counselor, Prince of Peace, Mighty God, Everlasting Father,’**” there it was. **What was He? The Light that fulfilled that Word, amen, the Light that fulfilled that Word.** 101 In Matthew, in Saint Matthew the 28th chapter, we find. And when Jesus raised from the dead, He also was the Light of the spoken Word of David, which said, “I’ll not leave His soul in hell; neither will I suffer My Holy One to see corruption.” Death was in darkness. **But He broke open the seals of death, and walked into it, and come back out again. He was the Light, the vindicated Word, that the dead can live after they are dead. He was.**

Endnote:

*An Exposition Of The Seven Church Ages - 4 - The Smyrnaean Church Age
William Marrion Branham*

When the church gets away from the Word it will believe anything. It is like Eve. When Cain was born she said, “I’ve gotten a man from the Lord.” Now do you realize that she really meant that? She thought that she had a man from the Lord. You see, once she had been deceived by taking the word of Satan instead of the Word of God she then thought that whatever she said was right. If she said that she had a man from God, then she had a man from God. **But God has set laws in His universe. A good seed can only bring forth good fruit and the evil seed can bring forth only evil fruit. Now each seed, though different, will utilize the same earth, nourishment, moisture, and sunshine, but it will bring forth after its own kind.** Notice the history of the Cain line. Notice the history of the Seth line. **Only one difference between them — the original seed. Nothing else.** If you look at this statement of Eve real close you will notice that she had more of an understanding than most realize. She did not attribute the son to Satan for that would have made him equal with God. **Only God could create the egg in the womb of Mary. Satan couldn’t do that. Eve knew that. Satan can only pervert. So he beguiled her with the wrong seed. It was the serpent’s seed that brought forth Cain. It was Adam’s seed that brought forth Abel and Seth. Those seeds went through exactly the same process, but the children were different for they were from different seeds. She believed that Cain was from God. She accepted the devil’s lie as the truth of God. That is exactly what we have now. Churches set themselves up as fountains of truth but the truth is not in them; yet their begotten children swear by them and will even kill to uphold their error.** If you think that is an exaggeration, read all of II Timothy chapter 3 and the first five verses of the 4th chapter. **II Timothy 4:1-5, “I charge thee therefore before God, and the Lord Jesus Christ, Who shall judge the quick and the dead at His appearing and His kingdom; preach the Word; be instant in season, out of season; reprove, rebuke, exhort with all long-suffering and doctrine. For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; and they shall turn away their ears from the truth, and shall be turned unto fables. But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry.” WHEN THE CHURCH ALLOWED HERSELF TO MOVE AWAY FROM THE ORIGINAL, like Adam and Eve, DEATH SET IN.**

Glory to God! Just take our thinking out of there! Take are thinking out of there and let the mind of Christ come in! And Jesus Christ is the word of God. We don’t want are mind to be

filled with creeds and dogmas and interpretations, but we want it filled with the word of God and quickened by the Holy Ghost, hallelujah.

Endnote:

54-1006 - Law Or Grace

William Marrion Branham

*46 Then through the offering of animal blood, only was a—a substitutionary under the law, until Jesus came, which wasn't born of any man. No man on this earth was His father. He had a mother, and the mother was a virgin, virgin Mary, a girl about eighteen years old. **And the Holy Spirit overshadowed her, being God the Father Himself, and created. The very One Who spoke the world into existence, just spoke.** 47 You know, Sunday, how we got into it. When God speaks, it has to be so. There's no way at all to get away from it. God says, "Let there be," and it has to be. Nothing... **The very Word Itself! And the Word was a thought. God, when He...Before...A word is an expression of a thought. God thought it in His mind; spoke it into existence.** 48 **And we have faith in our heart, the faith of God in our heart, and can see it clear. It becomes a faith, and then we speak it, and it comes into existence, the same thing, 'cause the mind of Christ is in the man.** That's what makes healings, and so forth. **When you get that perfect revelation, just what you're doing, then you know how to walk.** That's it, 'cause that's the Christian walk. Now, but the blood of animals didn't take away sin. 49 **Then when Jesus came, being God Himself, manifested in flesh, His Blood was not after any other man's blood. Every one of us, every prophet, every great man, was human blood. But this Man had Divine Blood. God, Himself, created the Blood cell.** 50 And the—the person, you, come from one blood cell, if you'd ever look at it under a glass. I did, a few weeks ago. And—and the breeding of animals, so that you...or cattle, and tens of thousands of germs in there. And those germs, little blood cells, strike, and in this, in the ordinary human. 51 But in the...this place, **God Himself created this Blood cell, without any act of man at all. And out of there come His Own Son, Christ Jesus, Who God Himself dwelt in, making Him Emmanuel on earth. That's the picture. That's what you have to believe, to be saved. And then Jesus, freely, didn't have to do it, but freely, with the love in His heart for His fellow man, died on Calvary and shed that Blood, with the sins of the world upon Him, that He took our sins to Calvary, on Himself.** 52 Now it isn't what I can do. **It isn't whether I'm good or not. It's whether He was good. I can never be good enough to make it. You can't be good enough to make it. If you ever make it, you'll stand in the merits of Jesus Christ. I'll tell you that now, 'cause there's nothing else you can do.** 53 **But God transferred all of our sins upon Him, and He died. And because He died a sinner, the Bible said, "His soul went to hell." That's right. And while He was there, He preached to—to those that were in prison, that repented not in the longsuffering of days of Noah.** 54 "But it wasn't possible that He would leave His body see corruption, neither His soul in hell." **And on the third day, He rose up for our justification. Showing to us, that as our faith is confessed in Him, and we've been born anew of the Spirit, that as sure as He come from the grave, we'll rise also in His second Coming. Oh, what a perfect hope!***

Endnote:

*62-0318 - The Spoken Word Is The Original Seed
William Marrion Branham*

*420 Notice what harmony! Jesus never did anything until seen of the Father, or, the Father showed Him first. Harmony between God and Christ, see, John 5:19. **So will the Bride, and He shows Her His Word of Life. He shows Her, and She receives It. She never doubts It. Nothing can harm Her, not even death. For if the Seed be planted, the water will raise It up again. (Amen. Then I got a great big "Hallelujah!") Here is the secret. The Word is in the Bride, and the mind of Christ, to know what He wants done with the Word. And She does it in His Name. She has THUS SAITH THE LORD. Then It is germitized, so the Holy Spirit waters It until It is grown and serves Its purpose.***

A law of Reproduction! God said, "Let there be light" And there was light. God said, "Let there be land" And there was land. Amen! And it obeyed him. Why? Because he spoke with faith and Authority and Power. He was the creator! And Genesis was the seed chapter. And he gave Adam a Bride. He gave Adam which was the spoken seed word of God, he gave Adam a Bride. Why? So that the Bride Might Reproduce Adam. Glory to God! Don't you tell me, it's all over! Oh, hallelujah! Don't tell me, the Bride ain't got nothing to do! Don't tell me...It's too late to tell me that! GOD GAVE ADAM A BRIDE, A HELP MATE! A HELP MATE, SOMEBODY TO HELP HIM! AND JESUS CHRIST IS THE SECOND ADAM AND HE COMES TO UNDO WHAT ADAM DONE, HALLELUJAH! Glory to God! And if he gave the first Adam a Bride to reproduce Adam...Oh, he gave...Glory to God! HE GAVE ADAM A BRIDE TO REPRODUCE ADAM!

Endnote:

*63-1110M - Souls That Are In Prison Now
William Marrion Branham*

*347 But, remember, all this time, Noah was in the ark. **The Bride is sealed in with Christ, the last member has been redeemed. The Sixth Seal has produced itself. The Seventh Seal brings Him back to earth. The Lamb come and took the Book out of the right hand of Him, and set down and claimed what He owned, what He had redeemed. That right? It's always been that THIRD PULL. 348 Three is perfection. THE MINISTRY COME TO ITS PERFECTION WHEN IT REPRODUCED CHRIST AGAIN IN NATURAL, AMONGST HUMAN BEINGS, AS WAS PREDICTED,** "As it was in the days of Lot." 349 Oh, think, people could go right on preaching, thinking they're getting saved, believing they're doing right, believing their organizations are growing, sure, and not even a ray of hope. And if that vision was that, and it's been so hard against women, we have come to that hour. Door is closed, gone, already the Book is in His hand. Think of it.*

Endnote:

*An Exposition Of The Seven Church Ages - 5 - The Pergamean Church Age
William Marrion Branham*

The second Son (Jesus), also a spoken Seed-Word of God was given a bride like as was Adam. But before He could marry her, she also had fallen. She, like Adam's wife, was put to the test whether she would believe the Word of God and live, or doubt the Word and die. She doubted. She left the Word. She died. **From a little group of the true seed of the Word, God will present Christ with a beloved bride. She is a virgin of His Word. She is a virgin because she knows no man-made creeds or dogmas. By and through the members of the bride will be fulfilled all that was promised of God to be made manifest in the virgin. The word of promise came to the virgin Mary. But that Word of promise was He, Himself, to be made manifest. God was made manifest. He, Himself, acted at that time and fulfilled His own Word of promise in the virgin. It was an angel that had brought her the message. But the angel's message was the Word of God. Isaiah 9:6. He fulfilled at that time all that was written of Him because she accepted His Word to her. The members of the virgin bride will love Him, and they will have His potentials, for He is their head, and all power belongs to Him. They are subject to Him as the members of our bodies are subject to our heads. Notice the harmony of the Father and the Son. Jesus never did anything until it was first showed Him by the Father. John 5:19. THIS HARMONY IS NOW TO EXIST BETWEEN THE GROOM AND HIS BRIDE. HE SHOWS HER HIS WORD OF LIFE. SHE RECEIVES IT. SHE NEVER DOUBTS IT. THEREFORE, NOTHING CAN HARM HER, NOT EVEN DEATH.** For if the seed be planted, the water will raise it up again. Here is the secret of this. **THE WORD IS IN THE BRIDE (AS IT WAS IN MARY). THE BRIDE HAS THE MIND OF CHRIST FOR SHE KNOWS WHAT HE WANTS DONE WITH THE WORD. SHE PERFORMS THE COMMAND OF THE WORD IN HIS NAME FOR SHE HAS "THUS SAITH THE LORD." THEN THE WORD IS QUICKENED BY THE SPIRIT AND IT COMES TO PASS.** Like a seed that is planted and watered, it comes to full harvest, serving its purpose. Those in the bride do only His will. No one can make them do otherwise. They have "thus saith the Lord" or they keep still. They know that it has to be God in them doing the works, fulfilling His own Word. **HE DID NOT COMPLETE ALL HIS WORK WHILE IN HIS EARTHLY MINISTRY SO NOW HE WORKS IN AND THROUGH THE BRIDE. She knows that, for it was not yet time for Him to do certain things that He must now do. BUT HE WILL NOW FULFILL THROUGH THE BRIDE THAT WORK WHICH HE LEFT FOR THIS SPECIFIC TIME.**

But Oh my! Oh my! And I look on down and see the great virgin Mary, hallelujah. She was hungering and thirsting for God. And one afternoon she went out to draw some water. She was hungry to, you know and thirsty. And she went out to draw water and a messenger prophet, yes he walked up. Yes, he said, "Hail thou woman full of Grace. Thou art highly favored of the Lord, thou hast found favor in the sight of the Lord. Said, behold thou shalt conceive and bear a son and thou shall call his name Jesus and he shall save his people from their unbelief." Glory to God! And she said, "How can it be done, I've never knowed no denomination, I've done left the men of denominations out there and how am I gonna have this child." Oh Lord!

Well, he said, "You'll go down and you'll join the Assemblies of God Bible school. And you'll go there for 36 months and they'll give you a diploma and by and by if your faithful you'll

have it.” Amen! (Brother Lambert chuckles) You’ll go down here to this place and you’ll sit there under that ministry and you’ll learn and learn and learn and you’ll get your head so full of their word and they’re doctrines and their creeds and by and by if your faithful you’ll have it.”

Oh! She said, “Sir! How can I have this son, seeing that I’m a virgin and I know no man!” HE SAID, “THE HOLY GHOST SHALL COME UPON THEE AND THOU SHALT HAVE IT!” HALLELUJAH! Glory to God! And he said, “When you have it, you’ll call him Jesus” Hallelujah!

And brother, I believe in this hour that we as Mary was hungering and thirsty for God, and we met a messenger and prophet and he told us that we would be created for this thing, to bring forth the reproduction of Jesus. Adam was given a Bride to reproduce Adam. And Adam was the spoken seed word of God. And when he had his son, he was in his likeness, Seth. It looked just like Adam, because it was an offspring of Adam. And he was given a bride to reproduce himself. Glory to God!

And God gave Mary, to Jesus Christ to reproduce himself. Glory to God! (Brother Lambert, laughs with joy) She got pregnated with God, hallelujah! AND SHE BROUGHT FORTH THE REVELATION OF GOD, THE MANIFESTATION OF GOD, THE POWER OF GOD! Amen! Amen!

And I believe that Jesus Christ is taking a Bride today, that’s bone of his bone, flesh of his flesh, spirit of his spirit, Power of his power, word upon word, word upon word, line upon line, line upon line. Until it’s the offspring of Jesus Christ, it’s a reproduction of Jesus Christ. That’s the predestinated Mystery of his will, for you and I this morning.

Endnote:

*50-0808 - Healing And What Sickness Is
William Marrion Branham*

*And there’s only two resources that spirits can come from: that’s either from God or the devil. There’s no halfway between them. There’s no halfway Christian. Did you ever see a drunk sober man? Did you ever see a black white bird? You never seen a sinner saint. You’re either a Christian or you’re a sinner. That’s what I like about you full Gospel people: you put the line down, and you’re—you’re on one side or the other. If you’re borned again... If I’m borned a human, I’m a human. When you’re born a Christian, you’re a Christian. 23 Now, that germ, let me just take this a little farther. Do you realize that you came from one little germ? Is that right? Now, it’s...?... You came from one germ. There was a time when you wasn’t nothing. Sir, you setting here, you there, any of you, myself, was one little germ. Well, the—the germ of life comes from the male sex. We know that. Here, for instance, we can have a... Well, just like spring. Birds make their nests, and they lay their eggs. An old mother bird could make her nest and lay it full of eggs. And she could lay that nest full of eggs without being with the male bird too. And she could get on them, and warm those eggs, and hover them, and stay there till she got so poor, till she couldn’t get off the nest. And not one of those eggs would hatch. They would lay right there and rot in the nest (Is that right?), because they haven’t been with the mate. **She hasn’t been with the male bird; and therefore, they’re not fertile.** That reminds me a whole lot of these old cold formal churches. You just hug them around, and twist them around, and try to pat them into the church, a nest full of rotten eggs, ’cause they haven’t been with the Male, Christ Jesus.*

*They're not believers in the first place. That's right. 24 What we need today is a good old fashion cleaning out, and getting right with God. That's exactly right. To bring—to bring it back—people back to a living faith in God, there to say it's right or it's wrong. God grant the day when men and women will be what they claim to be. That's right. It's... Now, notice. But when the—the male... See, **God foreordained that. That's the way with... We reason we believe that Jesus was of a virgin birth.** You hear a lot in the full Gospel churches argue concerning that. Look, I believe that Mary was a virgin. She knew nothing about any man. **But Jehovah God overshadowed her, and created in her womb a Blood Cell, which was by Himself a created power. And from that Blood Cell came the Man Christ Jesus. And He was the Blood of His Father by a virgin birth. And it's... That's the Blood that I'm preaching about tonight, that both saves and heals, that unadulterated Blood of the Son of God. And friends, if you don't believe that, then you can't be saved. No other way, but through the Blood of Jesus Christ which is the Blood of His Father God, unadulterated, no—no sex mixed into it at all. It was a created birth.** You believe that? That's the true Gospel, friends.*

Endnote:

*62-0705 - Jehovah-Jireh #1
William Marrion Branham*

*31 And that's about the way our churches has got, just took in a bunch under cold formal profession, some mystic dance or some sensation. And what do they do? **Disbelieve the Word, till we got just a nest full of rotten eggs. It's time to clean the nest and start over again. Until they come in contact with the Male, Christ Jesus, and get borned again of the Word. Then they got to hatch, because it's Life.***

Endnote:

*56-0715 - The Mark Of The Beast
William Marrion Branham*

133 Then let the Male, Christ Jesus, our Lover, with His Seed in your heart, He comes to His Seed to make It alive. "The Word, the letter, killeth. The Spirit giveth Life." The letter, alone, kills. But when the Holy Spirit comes down through the cleansing Blood, into this womb, a germ takes on. 134 What is it by a mother? The little egg lays there, the little seed, lays there waiting for the male. And as soon as the male germ comes, the male germ rushes quick. And what is it? A blood cell. It opens itself. (O God, can you hear and understand what I mean, God?) Then it opens itself, and around this forms a little pocket of blood. On the inside of this, puts this little egg to life. And, in there, begins to come forth. In there, brings life. We are conceived by the Holy Ghost. The Spirit of God comes into our hearts, brings a new Person, Christ Jesus. Old things die. 135 And if you reject to hear It, and just keep, "Well, my preacher said this, that, or the other," and you refuse to have Life, you become sterile. Then he... You come to a place where you can't have no more children. You are sterile. You're in reproach. You can't have children. And if you grieve the Spirit of God too many times, you are sealed, you don't hear It no more. 136 First time you heard It, oh, my, you let your hair grow out; you act like ladies; you didn't wear these things; you act like a lady. You act like a man; you kept your house in order. You done those things. But then, all at once, it begin to move around. What was it? You

*never let the Life come in and go to work. You died, prematurely. That's right. **137 Now let the Spirit of God come in, come through the hearing of the Word. You heard It; that's the Bible. If you receive the mark of the beast, you're lost forever. If you receive the Seal of God, you're sealed forever. And there's the two spirits that's working.***

That each one of us be pregnated with the unadulterated WORD, that we might bring forth the manifestation and the power of Jesus Christ. To this lost and dying world and to this apostate church age that's rejected the man of God. Amen!

You can't mix it, you can't Bring forth Jesus Christ, you can't reproduce Jesus Christ, with creeds and dogmas and Bible schools and all that tommy rot! BUT IT WILL TAKE A VIRGIN FAITH AND BELIEF IN THE WORD OF GOD, TO REPRODUCE JESUS CHRIST. Amen, amen. I believe it with all of my heart.

Endnote:

*60-1127E - The Queen Of The South
William Marrion Branham*

*And this morning I—I might have to apologize to these—some of these fine people here about some of those rude remarks about mules being illegitimate. But I—I didn't mean to be rude or sacrilegious, but I was just trying to make a point. You understand, don't you? 24 Anything a mule... Oh, my. That's what man did. See? He can't—he can't come back. He—he can't go no farther. He—He don't know who his papa, mama is, he's just—he's just—he's just without hope; that's all—that's all. He—he can never reproduce himself again, so he's just... **But you know, if anything he doesn't have no... He will wait all of his lifetime to get to kick you just before he dies, and kill you, if he can. He will sure do it. He—he will just wait all of his lifetime, laying back just waiting, "Now, I'll get you around behind me someday." And that's just the way a lot of people in church is like that. That's right. "Oh, I'll pat you on the back till I get a chance to cut your throat." See? But you know, I like a horse, don't you? oh, especially a pedigreed horse, one that—that knows his—his ancestors, who they are, where they come from, from papa, mama, grand papa, great-grand papa, great-great-grand papa, on way back. He knows his line of blood. You can put some confidence in him. 25 That's the way it is with the—with the Christian. It's a... I like a pedigreed Christian, a Holy Ghost born Christian, not out of some creed, but he knows what Bloodstream he's from. He's genuine, pedigreed, Pentecostal throughout, born of the Holy Ghost, all the way back to Pentecost his experience. I like that, a pedigreed Christian. He knows where he come from. He knows who his papa is, who his mama is, Who his Saviour is, and Who his God is. Amen. A real pedigreed Christian, I like that. And so, that's the difference. A mule, he doesn't know; he just sticks his ears out, and cannot learn nothing, knows nothing, and he's a critter all right.***

Endnote:

62-0318 - *The Spoken Word Is The Original Seed*

William Marrion Branham

262 Now, oh, man, here we are! Blessed be the Lord! Now we come to the Body to be the Bride of Christ, now to be His "flesh of His flesh, and bone of His bone." Now, we'll hurry up now. "Flesh of His flesh, and bone of His bone." Why didn't... 263 Ask you a question. **Why didn't all your rains, back yonder, bring the bride to Christ? I want you to answer me that. If...His Coming is overdue. We believe it. (Like it was in the days of Noah, longsuffering, He's getting His Bride ready.) Why didn't these rains...Why didn't you Pentecostals back yonder, a few years ago, when you started, forty, fifty years ago, why didn't you bring Christ, the Bridegroom, to the bride? Going to let that soak, a minute. Why? Because you pregnated her, yourself, with your denomination. That's exactly what you done. He won't marry a whore. He'll marry a virgin. It's flat, but that's the Truth. You know It, in a flat way. You don't have to wonder. I don't stumble around about It. Tell you the Truth. Why didn't it bring her? Why didn't it bring Christ, bring Christ to her? Because she's not fit. He found her in adultery.** 264 Exactly the reason children don't live forever when they're born; Adam found his wife pregnated. 265 That's the reason Jehovah had to take a Gentile Bride; found her pregnated. 266 That's exactly the way Christ has to get Him a Bride now; He's found the so-called group pregnated. He's going to sow His Seed. Somebody is going to get It, because they're predestinated to be a Church at the end of the road. 267 Like Adam and Jehovah's, He found them pregnated with man-made doctrines of denominations. Like God's Truth, in Genesis 1, "Every seed has brought forth after its kind." So, when the Spirit fell on her, man had been there to her womb, and filled it with denominational seeds of his own thinking, so that's why she got to be the way she is, and Christ could not come to her. Hum! That's hard, isn't it?

I'm glad that Jesus looked down...God looked down in that day and seen Adam and said, "It's pitiful! I feel sorry for Adam, he ain't got nobody to help him." He said, "I'm gonna give him somebody to help him!" And he come down and he put him to sleep and he took out of his side a rib. And brother, he wrapped around that rib some flesh. And then he woke Adam up and said...He presented a beautiful wife to him; beautiful she was beautiful! And he said, "Look a here, what I made you. This woman that I'm giving to you is to help you, she's gonna reproduce you." Oh, my! Adam was a type of Jesus Christ and the Bride. Oh, my! Where did he get her from? Out of him! Oh, my! If your spiritual, there's something laying there now, if you can see it. I said, there's something laying there, if you can see it. Oh, my! Where did he get Eve? Where did he get her? She was bone of his bone flesh of his flesh, spirit of his spirit. Come on now! The Bible said over in Genesis 1 said, "Let us make man in our own image. And in the image of God created he them, both male and female created he them"

Ephesians 5:30-Reference quote:

30 For we are members of his body, of his flesh, and of his bones.

Romans 8:16-Reference quote:

16 The Spirit itself beareth witness with our spirit, that we are the children of God:

Genesis 1:26-27-Reference quote:

26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

27 So God created man in his own image, in the image of God created he him; male and female created he them.

Endnote:

65-0221M - Marriage And Divorce

William Marrion Branham

238 Now look, in the final analysis, look, there is one Jesus Christ (is that right?), one Man, God, Immanuel. Do you believe that? [Congregation says, "Amen."—Ed.] But the members of His Wife are many, see, thousands times thousands of thousands (is that right?), His Wife, the Bride, the Church. You understand now? ["Amen."] **239 That's why He said to Adam, before sex was ever induced or introduced, "Multiply, to replenish the earth," when he was yet in the beginning, when he was yet both male and female in himself. There, shows then that the Bride has got to come from the Word, by spiritual multiplication, multiplications, see, replenishing the earth**

Endnote:

61-0806 - The Seventieth Week Of Daniel

William Marrion Branham

139 There He is! **Christ is that Stone. He wasn't born of man. He was born of God. He is coming for a Church that's been re-born again, by the Spirit of God, 'cause the strength of that Headstone runs all through the Church, like a magnet.** 140 I remember about being up here, watching that mill that time, where they was shaping out all them things. And all that scrap laying there, and they swept it out. That big stone come by and picked it, that big magnet stone, and picked it all up because it was magnetized to it. **We've got to be magnetized to that Headstone. That Headstone is the Holy Ghost, Christ. And every one of us has got that magnetism of the Holy Spirit. When that Stone strikes the image, the Church will flee to It, back into Glory.** She will be taken up, at the Rapture of the saints, when She goes forth in that day. 141 Now, looky here. We find out, the Jews has now been returning back, for about forty years, about the same time that it taken them to run out to the destruction of the temple. It's taken them about forty years to come back, until they re-instruct another temple. See, we're right at the end of the road. Well, if the Gentile... 142 Now let's take the... **We see the Church, the coming of the Stone. Let us take the last age.**

Where was Eve then? She was in Adam, hallelujah! Amen! She wasn't walking around on her own. If she went anywhere, she had to go in Adam. (Brother Lambert laughs) Glory to God!

Jesus said, "I don't do nothing except my heavenly father shows me first. My heavenly father worketh hitherto, and I work."

John 5:17-Reference quote:

17 But Jesus answered them, My Father worketh hitherto, and I work.

John 5:19-Reference quote:

19 Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.

John 5:20-Reference quote:

20 For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel.

He said, "I and my father are one." Not three, not two ONE! That's why I believe, Trinitarian`ism is of the devil! Amen! Jesus said, "I and my father are one!" And any preacher that'll preach that God is three persons, is of the devil and an antichrist. It's anti-word! But God said...Jesus said, "I and my father are one and I don't do nothing except my heavenly father shows me first." And said, "My heavenly father worketh hitherto, and I work."

John 10:30-Reference quote:

²⁸ I and my Father are one.

And Jesus said, "I can open a door and no man can close it!" I can shut it and no man can open it. (Brother Lambert laughs) Amen!

Revelation 3:8-Reference quote:

*⁸ I know thy works: **behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.***

He said, "I'm in the father and the father in me and I in you and you in me." Boy, if that ain't back to Geneses I don't know what ain't!

John 14:20-Reference quote:

²⁰ At that day ye shall know that I am in my Father, and ye in me, and I in you.

He said and male and female created he them. Eve was in Adam and she was as safe as God was safe. Amen! There was nothing that could harm her, death couldn't touch her, sickness couldn't touch her, harm couldn't touch her, storms couldn't touch her, famine couldn't touch her, nothing could touch her, she was in Adam. AND ADAM WAS GOD OF THE EARTH! His father was the God over the universe! But Adam was the God over the earth, he ruled over all the vegetation, over all the animals, over all the birds, over the lions over the giraffes, over the camels, over...*Break in tape*... the con birds and parrots and everything else. He could tell them

go here, go over there, come over here, sit here on my arm. The ole cheetah and petted the lion. He could say, "Banana tree come over here. Palm tree come over there, orange tree be here. Anything, all he done was speak it, Why? Because, he was a creator! Adam was a creator! Why? He was an amateur God on the earth.

Endnote:

*55-0403 - Fellowship By Redemption
William Marrion Branham*

*But when God ever takes His position in the human heart, all the reasonings fade away. God becomes first. Amen. 93 Now, in the beginning, when God made the man to worship Him, and live, God taking care of him, fed him. **Man had a perfect fellowship with God. There was nothing wrong.** God came down in the evening and talked to Adam and Eve. What a beautiful picture! No harm; nothing could harm them. **No sickness could ever come to them. They didn't even know what sickness was. They didn't know what old age was. They didn't know what being hurt was. They couldn't be hurt. They was in the Presence of the omnipotent powers of God, which held them in control and guided them by His Spirit. There was nothing could harm them.** 94 **If you would ever think...I believe, if this little group of believers, this morning, could ever one time lay aside every thought, get down to the fact! To know that the great Jehovah God, that created you in the beginning, is in His position, place, today, here in this tabernacle, at the heart of every believer. You believe it? [Congregation says, "Amen."— Ed.]** 95 Now, in the beginning, when God come down in the evening and talked to the Adam and Eve, in the cool of the day, and **His great Voice whispered to them. And they had fellowship; loved one another. How the moving of the Spirit went through the bushes! The lions come up, the tigers, all of them, and they worshipped the Lord. Man was conscious, at all times, that His Presence was with him.***

Did not God say to Moses, "See I made you a God unto the people and I made Aaron your prophet."

Exodus 7:1-Reference quote:

And the Lord said unto Moses, See, I have made thee a god to Pharaoh: and Aaron thy brother shall be thy prophet.

Awe! And you stumble over a man like William Branham! IT WAS GOD MANIFESTED, IN THE HUMAN FLESH of William Branham. Amen, he was the word of God for this hour. Yes! (*Brother Lambert chuckles*) "Created he them both male and female." And Eve was just as safe as can be. But now, when he took her out of Adam...When she come out of Adam, that's where all the trouble was at! When she came out of Adam, that is where all the trouble began. Come on, now. Think now! As Brother Branham said, "Way down on the fifth rib, on the left side and let it sit there." That's where all the trouble began, when Eve come out of Adam, her husband her head. Then she got over there and the devil deceived her. Because she left the

house one day without Adam, and went for a walk on her own. Now, she knew the law of reproduction, but she wasn't willing to wait for God to bring forth of his kind. She wanted to go out and learn something on her own, do something on her own. And when she went out, she got impregnated with the seed of the serpent, as Brother Branham brought it out. Amen, was it true? (Amen)

Endnote:

*62-0318 - The Spoken Word Is The Original Seed
William Marrion Branham*

125 That's what's the matter with Pentecostals today, they're manufacturing something. They can't wait. O God! They just can't wait, so they commit adultery. Amen. Tares, to manufacture something, and what does it bring forth? Like it did the first time, the first bride that couldn't wait. 126 She brought death through a bastard-born child, which we all are children of. But God came in the flesh, to give us another Birth, to bring us back to original sons and daughters of God. See? There you are. The Life sperm of Eve never happened. It never did. Why? She mingled it. Kept it away, instead of Adam coming to her for a bride, when the time appointed would be. Just like Christ will, would have come to the group. Christ would have come to His Church. He promised to do it. 127 God promised to multiply them, but they had to wait until God's time. 128 That's what's the matter today. They don't want to wait God's time. They want to get something else. And so the devil has got the wisdom right there to give it to them, make an organization, be bigger than the rest of them. 129 Now do you see why I'm against it? Sure. I'm against it, with everything that's in me. As long as the Word is in there, It'll always be against it. God is against it. God said He was. That's right. 130 Just couldn't wait, so the sperm of Eve never happened. Hybrid to Satan's lie, his lovely bride become polluted. And so has Christ's bride. The bride, what made her become polluted, Adam's bride, now? Because she never stayed with God's Word. That right? 131 I ask. Now, if it's not so, don't say it. But if it is so, say it. The reason that God's...The reason that Adam's bride...There's the three: Adam, Christ, God. The reason that Adam bride never did bear right, the Life Child, is because she disbelieved God's Word. If that's right, say, "Amen." [Congregation says, "Amen."—Ed.] The reason that Jehovah's wife was put away, or His bride, was because that she rejected God's Word, the prophet. That right? ["Amen."] The reason that Christ's bride is put away in divorcement, is because that she has rejected the Word of God, like Eve did, like the rest of them did.

Endnote:

*62-0318 - The Spoken Word Is The Original Seed
William Marrion Branham*

Let the mind of Christ come into you, and—and that'll pregnate you with the Word. If you don't, if you let the mind of the denomination come in, you'll be denominational pregnated. If you let the mind of Christ come into you, He can't deny His Own Word, 'cause He's God. You be pregnated with the Word, and believe It. I don't care if they put you out, kick you out, run you out, and every door is closed, you'll go just the same. Amen. Whew! I got to hurry now. Ah!

254 Christ is now taking Himself a Bride, to be pregnated with His Own Seed-Word in Her womb, spirit-womb in—in Her mind, and won't mix with any the denominational trash with it. She is a virgin to Him. 255 Oh, I remember sitting there in a room, three days in there, praying and waiting on the Lord, and fasting. When that struck me, I thought, "O God, what is it? Here I am, in a picture. Here I am. If I bring up this much to the church, where will I be? I'll be have them on a limb. What can I do? I've done seen the church as every type and shadow, and everything else, shows she's gone. What will You do?" 256 **Then I thought of that Word, "I will restore, saith the Lord. I will restore." Remember the old pine tree, when the fire hits her and burns her down; she shakes off a seed, though. That seed brings forth a new one. That's right. The old trees are burnt up with organization and everything else, but there still remains a Seed of Word. And it...the Wo...God's Word, It'll just come right back, reproduce Itself, just as sure as the world. Yes. Now, now, she won't miss it. Notice. But Christ...**

Endnote:

62-0318 - *The Spoken Word Is The Original Seed*
William Marrion Branham

260 Pentecost has done the same. They speak in tongues, and so forth, "That's all you have to do. That's got it. Come on, join the church." All right. Get your false baptism, and so forth, and go on, "And that's all you have to do." See? 261 **But when Christ comes, He's Coming for a virgin with...a Church without even one spot or one wrinkle of denomination or any other thing, dogmas mixed with it. It's going to be Word, and That alone.** 262 Now, oh, man, here we are! **Blessed be the Lord! Now we come to the Body to be the Bride of Christ, now to be His "flesh of His flesh, and bone of His bone."** Now, we'll hurry up now. "Flesh of His flesh, and bone of His bone." Why didn't... 263 Ask you a question. Why didn't all your rains, back yonder, bring the bride to Christ? I want you to answer me that. If...His Coming is overdue. We believe it. (Like it was in the days of Noah, longsuffering, He's getting His Bride ready.) Why didn't these rains... Why didn't you Pentecostals back yonder, a few years ago, when you started, forty, fifty years ago, why didn't you bring Christ, the Bridegroom, to the bride? Going to let that soak, a minute. Why? Because you pregnated her, yourself, with your denomination. That's exactly what you done. He won't marry a whore. He'll marry a virgin. It's flat, but that's the Truth. You know It, in a flat way. You don't have to wonder. I don't stumble around about It. Tell you the Truth. Why didn't it bring her? Why didn't it bring Christ, bring Christ to her? Because she's not fit. He found her in adultery. 264 Exactly the reason children don't live forever when they're born; Adam found his wife pregnated. 265 That's the reason Jehovah had to take a Gentile Bride; found her pregnated. 266 That's exactly the way Christ has to get Him a Bride now; He's found the so-called group pregnated. **HE'S GOING TO SOW HIS SEED. SOMEBODY IS GOING TO GET IT, BECAUSE THEY'RE PREDESTINATED TO BE A CHURCH AT THE END OF THE ROAD.** 267 Like Adam and Jehovah's, He found them pregnated with man-made doctrines of denominations. Like God's Truth, in Genesis 1, "Every seed has brought forth after its kind." So, when the Spirit fell on her, man had been there to her womb, and filled it with denominational seeds of his own thinking, so that's why she got to be the way she is, and Christ could not come to her. Hum! That's hard, isn't it?

Like Brother Bingham back there, brother Teddy, he was having a hard time coming to the message. And the thing that kept him back, was that seed of the serpent doctrine. And he loved the Lord, sincere. And God... if you love the Lord and your sincere, well then God is duty bound to come around and reveal it to you. And he was out in the woods praying and he said, "Lord if... I think this is the way he said it. "Lord if I can understand this, Seed of the Serpent Doctrine. That's so hard for me Lord, that the serpent had a seed." Now, he said he prayed, "Lord if you could show it to me." And he was sitting out on a log I think something like that in the words praying like that. "Lord if you could show me this Seed of the Serpent, I can't understand it?" Something said to him, "Look down, look down at your feet." And he opened his eyes and looked down there was a serpent, there it is right there!" He jumped up hollered and shouted and he believed the word of God! Believing right on!

Oh, my but when Eve come out of the side of Adam. She left Adam home one day... Listen when you leave Christ, when you leave the word of God, you're in trouble! You're in trouble when you leave Jesus Christ. You better quickly go back and get him! Amen, brother and sister, it ain't safe to even come out of your house, if you ain't walking with him. It ain't safe to go to the grocery store today if you ain't walking with him. It ain't safe to go nowhere, if you're not in tune with Jesus Christ. Oh, what an hour we need to walk with the Lord Jesus Christ and don't go nowhere that he don't go!

I tell you I feel like the prophet said, "Lord if your presence don't go up with us we don't go." He said, "If you don't go, we don't go!" Oh, brother that's how we need to come today, if Jesus Christ don't go, I don't want to go. Cause brother it's sad, when you go to the pulpit and he ain't there.

Oh my! Eve should of never left her Adam. But she left her Adam that morning. Why? She wanted to do something on her own. And she met a fella out there that said, "Now you know, God said so and so, but he really meant this." What was it? It was a fella... A fella that begin to interpret the message of the messenger. Begin to try to explain, the message of the messenger! Let me tell you something! I'm afraid today, that there's many making a terrible error of coming to the great prophet and his message today, of trying to put their own intellectual interpretation upon the messenger's message. I believe if you don't have a revelation of it, just say what the prophet said, but say it all! Don't interpret nothing!

But oh my, how she got into all that trouble, when the devil begins to interpret to her what the messenger said.

Endnote:

*65-1125 - The Invisible Union Of The Bride Of Christ
William Marrion Branham*

103 Jesus never said, "Go, make schools." He said, "Preach the Word." 104 That's where they neglect It. Not make institutions, hospitals, and so forth. Them is all right, but that's not the Church's duty. Their duty is to preach the Gospel, but we've done everything else but that. And we've drifted in, just LIKE SATAN DID, AND MIX IT UP WITH SOME GOSPEL, SOMETHING ELSE, AND SOMETHING ELSE, TILL IT'S GOT A CONGLOMERATION OF NOTHING. Corruption, even our whole, the whole world! Watch the trend of the world.

105 Reading Reader's Digest, here not long ago, where young girls are going through the menopause, and men, the change of life, between twenty and twenty-five years old. They're going through their middle age. **Corruption (Why?) because of scientific research of food and stuff that's broke down, from the natural things we should put in our body. We are nothing but a bunch of dying corruption.** 106 Now, that's what the church is, also. It's in the same condition. 107 She's a type. She has the same precious virtues by Spirit, given to Her, **to preserve the Spirit and the Word, and never commit adultery with anything of the world or anything. Stay virgin to the Word, as a woman is to stay virtuous to her husband. It's a sacred trust, to honor Her Lord's Word above every man-made creed, wisdom, denomination there is. The Church is given that trust.** 108 If they say, "Well, my church..." I don't care what your church believes. **IF IT'S CONTRARY TO THE WORD OF GOD, STAY AWAY FROM IT.** 109 The Bible said, "Jesus Christ is the same yesterday, today, and forever." Mark 16 said, "These signs shall follow them that believe." **If a church preaches different from That, don't you. You die to that thing. Be borned again, into the Word of God. "Go ye into all the world and preach the Gospel to every creature." That's how far It was to go. "These signs shall follow them that believe, in all the world, and every creature that will believe." See how we got away from It? Sure. But She is responsible for It.** 110 But now look what, Hollywood, has took the virtuous things from our women.

And remember, there in Geneses God put a curse on anybody after the message of God came to earth. Who was the first messenger to the earth? Was God himself! And he said in the beginning of the book he said, "If you add one word to the book or take away from it I'll take your name out of the Book-of-Life." Is, that right? (Amen) And he added a curse to anybody that would take a word away from the Bible.

Revelation 22:19-Reference quote:

⁹ And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.

Endnote:

65-0822M - Christ Is Revealed In His Own Word

William Marrion Branham

135 Now we find out then, that, "An Angel would preach anything else," besides what's gone, that already been said in the Bible, "let him be cursed." Nobody can. Can't do that; It must be just exactly the way It says. 136 And again we read, in Revelation 22:18 and 19, "**If any man will add one word to This, or take one Word from It, God will take his part out of the Book of Life.**" Right. God will take his part, though he be a minister, whatever he may be, and his word...his name is wrote on the Book of Life. God said, "I'll just rub it right off," that's right, "if he adds one thing to It, or takes one Word from It." That's how infallible God has made His Word. See? You can add to the church, or take from the church. **Don't you add to that Word, or take from It, 'cause God will take your name right off the Book of Life. And, that's,**

you're finished then. See? You can't add to It, or take from It. It's just exactly what... 137 It needs no interpreter, for the Bible said that God does His Own interpreting of the Bible. "It's of no private interpretation," said Peter. All right. 138 AND ALL THE SCRIPTURE IS DIVINELY GIVEN, DIVINELY SET IN ORDER, AND THE WHOLE THING IS THE REVELATION OF JESUS CHRIST. The New and Old Testament, where they foretold of Him coming, what He would do when He got here, and what He would do in this age to come. So that makes Him the same yesterday, today, and forever. See? Like in Hebrews there, when Paul wrote it. He is God, "Jesus Christ yesterday," of the Old Testament. He is "Jesus Christ today," manifested in the flesh. "And He's Jesus Christ forever," in the Spirit, "to come." See? See? "Same yesterday, today, and forever." And He ever lives to make His Word live what It said It would do for that age. He is alive.

But look a there, how the devil explained it away from her, see. And what was it? She was given... Getting back our text now. She was given to Adam which was a type of Christ for one reason! Hold that now! She was given to Adam for one reason, that she was to keep her womb a virgin, to bring forth his seed. And his seed, was to produce himself!

Endnote:

*An Exposition Of The Seven Church Ages - 5 - The Pergamean Church Age
William Marrion Branham*

*Denominations cannot produce this (wrong seed). They will produce their creeds and their dogmas, mixed with the Word. This mongrelizing brings forth a hybrid product. **The first son (Adam) was the spoken seed-Word of God. He was given a bride to reproduce himself. That is why the bride was given to him, to reproduce himself; to produce another son of God. But she fell. She fell by hybridization. She caused him to die. THE SECOND SON (JESUS), ALSO A SPOKEN SEED-WORD OF GOD WAS GIVEN A BRIDE LIKE AS WAS ADAM. But before He could marry her, she also had fallen. She, like Adam's wife, was put to the test whether she would believe the Word of God and live, or doubt the Word and die. She doubted. She left the Word. She died. FROM A LITTLE GROUP OF THE TRUE SEED OF THE WORD, GOD WILL PRESENT CHRIST WITH A BELOVED BRIDE. SHE IS A VIRGIN OF HIS WORD. SHE IS A VIRGIN BECAUSE SHE KNOWS NO MAN-MADE CREEDS OR DOGMAS. By and through the members of the bride will be fulfilled all that was promised of God to be made manifest in the virgin. The word of promise came to the virgin Mary. But that Word of promise was He, Himself, to be made manifest. God was made manifest. He, Himself, acted at that time and fulfilled His own Word of promise in the virgin. It was an angel that had brought her the message. But the angel's message was the Word of God. Isaiah 9:6. He fulfilled at that time all that was written of Him because she accepted His Word to her. The members of the virgin bride will love Him, and they will have His potentials, for He is their head, and all power belongs to Him. They are subject to Him as the members of our bodies are subject to our heads. Notice the harmony of the Father and the Son. Jesus never did anything***

until it was first showed Him by the Father. John 5:19. This harmony is now to exist between the Groom and His bride. HE SHOWS HER HIS WORD OF LIFE. SHE RECEIVES IT. SHE NEVER DOUBTS IT. THEREFORE, NOTHING CAN HARM HER, NOT EVEN DEATH. For if the seed be planted, the water will raise it up again. Here is the secret of this. The Word is in the bride (as it was in Mary). The bride has the mind of Christ for she knows what He wants done with the Word. She performs the command of the Word in His name for she has "thus saith the Lord." Then the Word is quickened by the Spirit and it comes to pass. Like a seed that is planted and watered, it comes to full harvest, serving its purpose. Those in the bride do only His will. No one can make them do otherwise. They have "thus saith the Lord" or they keep still. They know that it has to be God in them doing the works, fulfilling His own Word. He did not complete all His work while in His earthly ministry so now He works in and through the bride. She knows that, for it was not yet time for Him to do certain things that He must now do. But He will now fulfill through the bride that work which He left for this specific time.

Jesus Christ can't use you, he can't use you, he can't use me, but he's got to get me out of the way, so he can use him. Yeah, that's right! You ain't got nothing, that you can do for the Lord. Don't say you want to do him a favor. You can't do God knows favors. You've got to humble yourself before the Lord and say, "Lord kill me out! Crucify me, grind me out and come in and use yourself." Do you know what I believe Christianity is? I believe, it's a life of another person living in my person. Living out the life of that person, not this person! Amen! As much as I can get out of the way, that's how much of his person can be revealed.

Endnote:

*60-0303 - Former And Latter Rain
William Marrion Branham*

Jesus was the Son of God, as we was talking today. He was the Son of God as much as He was a man. At thirty years... We have no record of Him doing anything till He was thirty years old. When He was baptized in Jordan by John, then the Holy Ghost came upon Him without measure. In Him dwelled the Fullness of the Godhead bodily. He was Emmanuel. God was in Him. Why was God in Him? Because He was sinless born and because that He had a way that He could yield Himself to God, and in Him dwelt all of God. Now, you and I could have no more God in us than what we can yield ourself. As much as we abide... AS MUCH BILL BRANHAM AS I CAN GET OUT OF THE WAY, GOD WILL COME IN. BUT AS LONG AS WILLIAM BRANHAM'S IN THERE, THEN GOD HAS NO WAY OF GETTING IN. AND THE SAME WITH YOU. IT'S GETTING OURSELF OUT OF THE WAY, NOT LOOKING THE WAY WE THINK, NOT DOING THE WAY THAT WE—WE THINK, BUT LETTING HIM DO OUR THINKING. LET HIM DO OUR LOOKING, LISTENING TO THE HOLY SPIRIT.

Endnote:

62-1123 - *The Way Back*

William Marrion Branham

It takes death to produce life. You've got to die to your own thinking. You've got to die to your own theology. You've got to die to your own self, to your own human ways. You've got to be regenerated, a new creature, a new creation. Before you can be that... You can't be two at the same time; **you got to die to one in order to be born in the other. It brings a mess, and it causes a mess too. But you're—you got new life.** What difference does it make? You got to do it.

Now, now that's why that I believe we're living in the overcoming age. (*Brother Lambert is distracted*) We're living... Brother William give me your attention! You're grieving the Holy Spirit! Let me tell you something! I Believe we're living in the overcoming age. I believe Where right down here to the Jordan, WHERE EVERYBODY has got to die out to self! BROTHERN AS MUCH AS YOU CAN GET YOURSELF OUT OF THE WAY, that's as much as Jesus Christ can come in. IF YOU CAN'T GET YOURSELF OUT OF THE WAY, THEN HE'LL NEVER BE ABLE TO COME IN. That's why we need to work out our SALVATION!!! WITH FEAR AND TREMBLING! With fear and trembling, that we can get ourself out of the way or he won't come in. AND BROTHER, YOU CAN'T REST DAY OR NIGHT, UNTIL YOU'VE OVERCOME AND GOT YOURSELF OUT OF THE WAY.

Endnote:

59-0301M - *Strait Is The Gate*

William Marrion Branham

28 And His Own brothers didn't believe Him. Said, "You go up to the feast," He said, "but I don't go up now." He went up another way, because His Own brethren didn't believe Him. That's right. **"Strait is the gate, and narrow is the way, and but few there will be that find it."** 129 When it come to the disciples, to the showdown, where were they at? A woman and a man stood by the cross with Him, John and Mary. The rest of them was gone. 130 **This is the showdown. This is the time. This is when God's a-doing things. This is when the Messiah is on earth. This is when the Power of God is moving in His people.** And they call them "holy-rollers, crazy, insane," oh, such as that. **But the hour is here!** 131 **There is sure going to be some great disappointments at the judgment.** 132 Oh, the bootlegger, he knows where he's going to be at the judgment. So does the beerhound know where he's going to be. So does the prostitute know where she'll stand. So does the gambler know where he'll stand. So does the drunkard know where he'll stand. He'll not be disappointed. 133 But where the disappointed is going to be, is those who thought they were right. That's where the disappointment. "When they got up there, said, 'Sure, we cast out devils in Your Name. We're preachers. We belong to certain-certain churches. We done great miracles. Oh, we preached! Why, I been a—I been a steward in the church. I been bishop. I been this.' Depart from Me, you workers of iniquity, I never even knew you." There you are. That's the disappointment. He said, "The children of their children will

come in and set down in the Kingdom, say, 'We got a right to be here,' and they'll be cast out into outer darkness, where there'll be weeping and wailing and gnashing of teeth." "Strait is the gate, narrow is the way, that leadeth to Life, few there will be that find it." 134 To you, my dear people, this morning, listen to this. **I never made this up. I'm responsible for telling It. That's all I'm responsible for. If I never preach another sermon in my life, that is the Truth: there's just going to be a few people saved. Just remember that: just a very few. You be one of them.** 135 "Who are they, Brother Branham?" I don't know. Nobody else knows. **We work out our own salvation with fear and trembling. 136 But you be lined up with God. If your heart don't beat just with that Bible, then there's something wrong, there's something wrong. No matter what your church says, you can't go in by that. You got to go in by what God said. This is the Book you'll be judged from, the Bible. Stay with It!**

Endnote:

61-0416 - Abraham And His Seed After Him
William Marrion Branham

70 **When God speaks anything, when God makes a statement, it is for as long as He says so, it's perfect, it's got to come to pass. It just has to. And then when His Word comes into us, no matter what we do, what we look like, what we think of, It's got to come to pass. See? 71 So God don't run His business...If He saved us here, and know He was going to lose us after a while, He, poor business man. And so therefore all that He foreknew He has (what?) called. All that He has called, He has justified; all that He has justified, He has already glorified. Now, there's going to be a Church meet Him there without spot or wrinkle. 72 "Brother Branham, you in it?" I hope so. Uh-huh. BUT WE WORK OUT OUR OWN SALVATION WITH FEAR AND TREMBLING. AND WHEN YOU SEE YOUR LIFE NOT COPING UP WITH GOD'S WORD, NO MATTER WHAT CHURCH YOU BELONG TO, YOU KNOW YOU'RE OUT OF ORDER. See? And if you'll just do your...If you do your religion because you know it's something that you're supposed to do, you're just playing the part of a hypocrite. If it isn't from your heart that you love God, then you're wrong to start with. See? You love; it's love that controls the whole thing. 73 Now, now watch. Abraham was called by election, nothing Abraham did. And now notice, the covenant in Genesis 12 (See?), the whole covenant was given to Abraham; the whole covenant is completely grace (See?), not "Abraham, if you'll do a certain thing, I'll do a certain thing." It wasn't, "If—if you'll do this, I'll do this." 74 God makes a covenant with a man, and man always breaks His covenant. He told Adam, "If you'll not eat from that tree, you'll live," but Adam eat from it. And He told him the covenant that He made with them at the Mosaic covenant in the wilderness there; they broke it. 75 Every time that God makes a covenant with man, man breaks it. **But this time God made a covenant with Abraham and his seed unconditionally.** Now, do you understand? **Not, Abraham, "If you will do this, I will do this." But, "Abraham, I have already done it. I've already...You'll come to Me. You're already saved; you'll come to Me in a ripe old age." He's already done it. And now, it isn't today, "If you will do a certain thing, if you will do this, if you that..." It's already finished, not, "If you'll go away and learn a good education, if you'll know all this, that, or the other. I'm—I'll—I'll heal you. I'll save you if you'll get a Bachelor of Art." 76 "I have already done it; it's finished. I just want you to reach out here and get it. That's all."** You see what I mean? Abra-...Only thing that Abraham had to do was abide in His**

covenant. He didn't have to do nothing for the covenant; God done made that with him. He just had to stay put. Hallelujah! Now I'm beginning to get religious. See? 77 When we know this, that the only thing we have to do, to inherit any of God's promises, is to stay put on God's Word, let nothing shake you from It. 78 Now notice, He perfectly typed Abraham and his seed after him. And I'm going to follow the junctions of Abraham's life, and then follow the junctions of Abraham's seed, and see if God kept His Word letter-by-letter. 79 Now, Abraham... We know that there's only one way that we can be saved, and that is being in the covenant with Abraham, because it was made to Abraham. But the Bible said, "WE BEING IN CHRIST, WE BEING DEAD IN CHRIST take on Abraham's seed and are heirs with Abraham." Is that right? Now, Christ is the Royal Seed of Abraham. Out of Abraham come Isaac; out of Isaac come Jacob; out of Jacob come Joseph; out of Joseph, so forth on down, David; David on; on; so-and-so; till finally the Royal Seed was born which was Christ; and in Christ, made Abraham the father of all nations. And the Abrahamic covenant is confirmed to the people un-..., or, given to the people unconditionally. 80 Now, you read now in the 12th chapter, He made the covenant with Abraham unconditionally. He called Abraham. I heard people say, "I sought God, and I sought God, and I sought God." You're mistaken. God sought you, and sought you, and sought you. Wasn't you seeking God; it's God seeking you. Why, the very beginning proved it. Adam, it ought to have been Adam hollering, "Father, Father where are You? I've sinned, I've sinned, Father." But it was God saying, "Adam, Adam, where art thou?" See? So it's always... Could you go out and tell a pig that he's wrong because he's eating slop? Would he believe it? No, sir. He'd tell you, "Tend to his own business." 81 And that's the way with the sinner. You can't tell him nothing. He won't listen to you. He won't even sit in church five minutes to listen at you. He's a pig to begin with. He a scavenger, a vulture; that's his nature. See? So you—you—you can't tell him nothing, because that's just what he is. He's a vulture. He can't feed on good things. 82 Now, notice. Then when you get that, what God said to Abraham... He called Abraham, and if you ever was called, it wasn't you doing the seeking; it was God sought you. AND BY GOD'S GRACE HE SAVED YOU, NOT BECAUSE YOU DID SOMETHING, NOT BECAUSE THAT YOU'RE WORTHY OF IT, BUT BECAUSE GOD'S GRACE TO YOU DID IT. Everybody understand that, say, "Amen." [Congregation says, "Amen."—Ed.] Now, we're getting started. 83 Now, what was it? When God took a man and called him first, what was that? Justification. Abraham in regards of hearing the Voice of God speak to him, believed on the Lord God. Is that right? Therefore, he was justified by faith, by believing on the Lord God. Is that what we are, seed of Abraham? Romans 5:1. Therefore being justified by faith, we have peace with God through our Lord Jesus Christ. (Romans 5:1) Now, Abraham believed God. And it was imputed unto him for righteousness, or, allowed to his account for righteousness.

Endnote:

*An Exposition Of The Seven Church Ages - 9 - The Laodicean Church Age
William Marrion Branham*

OH ELECT OF GOD, BEWARE. STUDY CLOSELY. BE CAREFUL. WORK OUT YOUR SALVATION WITH FEAR AND TREMBLING. Rely upon God and be strong in His might. YOUR ADVERSARY, THE DEVIL, IS EVEN NOW GOING ABOUT LIKE A ROARING LION SEEKING WHOM HE MAY DEVOUR. Watch unto prayer and be steadfast. This is the

end time. *Both the true and false vine are coming into maturity, but before the wheat matures, those ripened tares must be bound for the burning. See, they are all joining the World Council Of Churches. That is the binding. Soon the garnering of the wheat will come. But right now the two spirits are at work in two vines. Come out from among the tares. START TO OVERCOME THAT YOU MAY BE CONSIDERED PRAISEWORTHY FOR YOUR LORD, AND FIT TO REIGN AND RULE WITH HIM.*

Well, you say, "There ain't no hope for me!" Well, if you have faith there are. If you got a desire and hunger to be like him, he said, "We can do all things through Christ which strengthens me." I can be like him, BECAUSE HE CALLED ME TO BE LIKE HIM! I WANT TO BE LIKE HIM! I YEARN TO BE LIKE HIM! I YEARN, FOR THIS OLD MAN TO BE PUT DOWN AND FOR THE NEW MAN CHRIST TO COME IN! Glory to God!

Philippians 4:13-Reference quote:

¹³ I can do all things through Christ which strengtheneth me.

Brother and sister, I believe the message of the hour is, "CHRIST IN YOU THE HOPE OF GLORY!" AMEN!

Colossians 1:27-Reference quote:

²⁵ Whereof I am made a minister, according to the dispensation of God which is given to me for you, to fulfil the word of God;

²⁶ Even the mystery which hath been hid from ages and from generations, but now is made manifest to his saints:

²⁷ To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

²⁸ Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus:

²⁹ Whereunto I also labour, striving according to his working, which worketh in me mightily.

I believe we're living in a serious time. I believe the wrath of God is ready to belch upon the children of disobedience. I believe this generation will see the coming of the Lord in power and glory! And it will also see the coming of the Lord in Great wrath and in demonstration of judgement.

Endnote:

65-0725E - What Is The Attraction On The Mountain?

Rev. William Marrion Branham

39 Others were wondering what was the matter with these people running from gate to gate. "What's the attraction?" 40 And they would look this way and look that way, to find out. Looked like they were looking for something, under expectation of something going to happen. 41 Oh,

how I would like to change my text for a few minutes and say this, that that's what's the matter today. The people who are looking for Him coming is under great anticipation and expectations. We can feel it, the pressure. And they are seeking, watching every move and every sign, comparing it with the Scriptures. 42 And when they seen all those things that was predicted of Him, right up to the end, they knowed the end was nigh. They wanted to be there, so they watched. Part of the crowds was for Him, in the minority. **Some was against Him, most of them, ninety percent was against Him.** 43 **And that's about the way it is today in the religious crowds, when it really come down to the Word and Christ, there's about one percent that would believe It. The other part wouldn't pay any attention to It, no matter what was done, they would pass off some kind of a joke or throw a slam about It. Just about the same. Time, things don't change very much, history just repeats itself around.** 44 Well, we find that drewed a nervous tension. It had to. It must do it. They were waiting, they were wondering what He would do when He got there. They wanted to be there to get anything that He done. They wanted It. They wanted to see It. They believed Him. Others had heard He was coming, and they went up there to make fun of Him. **So after all the nervous anticipation, a very unusual day, very unusual time, churches asleep, the people's nerve was on edge, there was so many people there, and then it happened!** 45 **On top of Mount Olive come a little, white donkey coming, walking down the hill, with a group of people fanatically screaming, pulling off palms' leaves off the trees, throwing their clothes in the road, screaming, "Hosanna to the Son of David that comes in the Name of the Lord!" The...this little mule, his Rider was none other than God's anointed Messiah of the hour.** 46 **God, then, what was He doing? What is that attraction up there on the hill? IT'S GOD MAKING HISTORY, AND GOD FULFILLING PROPHECY. And that always causes an attraction. It brings all the critics up, the vultures (of this morning's Message), and the eagles also. See? They come together to find out what's going on. Some coming for curiosity, some coming to find fault, others coming to criticize. There's all kinds gathered, as we said this morning: believers, make-believers, and unbelievers. WHAT'S ON THE MOUNTAIN? PROPHECY IS BEING FULFILLED.** Now we'll see what takes place.

Endnote:

54-0718A - The Great Coming Revival And The Outpouring Of The Holy Spirit
William Marrion Branham

I tell you, brother, today, if there ever was a time, since I can remember, or any time that I can read in history, since the going away of our Lord Jesus Christ, the coming of the Holy Spirit in the first age, it's today. There's a sign; there's a moving in the mulberry bushes. God's moving ahead in this nation, just as sure as anything. Signs and wonders are begin to appear, that we see we're at the end time. **WE'RE RIGHT NOW MERGING INTO THE GREATEST REVIVAL THAT THIS WORLD HAS EVER SEEN. WE'RE RIGHT NOW EMERGING INTO THE GREATEST DESTRUCTION THAT'S EVER HIT ALL MANKIND SINCE THE WOR—EVER WAS A WORLD.**

OH, BROTHER AND SISTER, THE GRACE OF GOD IF IT COMES YOUR WAY YOU OUGHT TO BE THE HAPPIEST WOMAN AND THE HAPPIEST MAN, YOU OUGHT TO BE HAPPY EVERY MINUTE EVERY HOUR OF THE DAY! Goin around with your hands all

hanging down and your head down and you never got the victory. Your down today and you're up a little bit tomorrow and your down tomorrow and you're up a little bit the next day. That ain't a Christian. YOU CANNOT SHOW ME THAT IN THE BIBLE.

Brother in this hour, Revelation is like Abraham who was, "STRONG IN FAITH GIVING GLORY TO GOD!" THAT WHAT HE PROMISED, HE'S ALSO ABLE TO PERFORM. And brother, there was nobody as helpless and as bad a shape as Abraham. And the only thing that kept Abraham going on to get the promise son, was a REVELATION OF GOD!

Romans 4:18-25-Reference quote:

18 Who against hope believed in hope, that he might become the father of many nations; according to that which was spoken, So shall thy seed be.

19 And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sara's womb:

20 He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God;

21 And being fully persuaded that, what he had promised, he was able also to perform.

22 And therefore it was imputed to him for righteousness.

23 Now it was not written for his sake alone, that it was imputed to him;

24 But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;

25 Who was delivered for our offences, and was raised again for our justification.

And Oh my! Let me tell it! Can I tell it? And anybody that's got a lesson to learn, is Brother William. Let is go down on the left rib on the left side AND GET THAT DEVIL AWAY FROM YOU AND KNOCK IT OUT OF THERE AND GET READY, HALLELUJAH! Let me tell you something! Sit down! Sit down! Sit down Brother William! (*Brother William says, "I can't do it!"*) Well, sit down! Let me tell you something, this is the hour! Oh, we ain't playing church here! No Sir! You come in here and bite your fingernails and you look down; you grieved the Holy Spirit clear out of here! If you're not in shape for service and you don't want to get right with God, go outside and go down in the basement and get down there AND GET DOWN ON YOUR KNEES, UNTIL YOU GET RIGHT WITH GOD! Amen! Oh, my! That's why there's few in number in this assembly. Brother, let me tell you something, God ain't playing church. God ain't playing church! When you see the anointing of the word going forth and you get your head down between your knees and your all sad and dejected. And the Holy Spirit is watching that, you grieve the Holy Spirit clear away from you, son! I don't say that to be hard, but I say that because, I LOVE YOU! I LOVE YOU WITH A GODLY LOVE AND I'M DEADLY SERIOUS WITH THE WORD OF GOD!

Zechariah 8:2-Reference quote:

2 Thus saith the Lord of hosts; I was jealous for Zion with great jealousy, and I was jealous for her with great fury.

Revelation 3:19-Reference quote:

19 As many as I love, I rebuke and chasten: be zealous therefore, and repent.

Endnote:

56-0527 - At Kadesh-Barnea

William Marrion Branham

79 So we find out, in this, goes a mixed multitude. Many times, people of God saying, "Yes, I am. I'll do this." And we find out that those people were carnal. Just as soon as the first little strain come, they desired to go back into Egypt. They wanted the garlic pots. They wanted the fish out of the river. They wanted the leek and the garlic. They wanted the things that they had down in Egypt. 80 That's a beautiful and a perfect type of the carnal church member today. He loves the things of the world because he's not of God. The Bible said, "If you the world or the things of the world, the love of God is not even in you." And Christ is right in all of His statement. And that's true. And today we find people going out... 81 **Oh, I wish God, somehow, could put this on the left side, under the fifth rib, and tamp it down. A man, no matter how much you try to pretend, when it comes to a strain, a man will show his best and worse points under strain. Take a Christian sometime, and put him under a strain and watch how he acts, and you can tell what he's made out of. Everybody can go good, everybody can praise the Lord, while the Holy Spirit is a falling in a congregation of people; but let trouble arise, and watch what takes place, watch what happens then. Then, are you falling around? Are you one of the mixed multitude? Are you the person who can't, as the street expression say, "Can't take it"? That's it, you can't stand up to it. Brother, if you've got that way, backslidings and up-and-down's, and in's-and-out, why don't you come to Calvary and die-out to yourself, and be born again of the Spirit of God? Amen. Shame on you; you who profess Christianity, you who live in your churches.** 82 We have no members here. You just come here. You belong to all different churches. 83 But, you people who profess to be Christians, and then live something outside that you're not, you're an indebtedment to the society of the Lord Jesus Christ. Amen. **You who profess to be Christians, and are ashamed to take Him at His Word, or testify to His Power and glory, at any time, you're an indebtedment to the Name of the Lord Jesus Christ. Amen. That's true. That's right. Stand to the Word. Sink or drown, stand on His Word.** 84 Abraham had to do it, and called those things which were not, as though they were. And he believed God, and it was imputed unto him for righteousness. 85 What we need today is the wishbone out, and a backbone put in Christianity. It's there. The thing we need is some born-again Christians, men and women, who will, when they see trouble arising, not slip off, not fall off, not run out this way, be partakers of it, but a man or woman who will stand and show their colors. Even your friends will appreciate you more if you'll do that. 86 What man is he, that don't appreciate a woman? Let her be as ugly as a fence made of mud and daubed with tadpoles. Let her be as ugly as she may be, but let her be lady in character enough to stand for the woman morals. There ain't a man, in the country, that won't take off his hat to her, if he's got an ounce of man in him. 87 And if man face that, being a fallen son of God, what will God Himself think of a man who will stand upon his convictions, call right "right," and wrong "wrong." What we need today is a good, old-time, Saint Paul's revival, and the Bible Holy Ghost back into the church again. 88 **There's so much of this wishy-washy carrying on, in the name of Christianity, taking away; so much denomination, so much theology, so much education. And I'm not trying to support... People don't walk, anyhow, as crippled as the church is. Here it is. As crippled as the church is, education is not your crutch. Your faith is your crutch. Amen. Right. Education will never do it. The denomination will never do it. There will never be an organization ever substitute the upper-room experience. There'll**

never be a school will ever take the place of Pentecost. It can't be. "Not by power, not by might, but by My Spirit, saith the Lord." That's what we need today, get back-to-the-Bible experience. Christians that are born again, and are washed in the Blood of the Lamb, made white, regenerated, twice born. What the world needs today: a revival, an old-time revival, the kind that Saint Paul had in about a.d. 66. 89 Now, my brother, sister, we watch this mixed multitude going up. After a while, they begin to complain.

We're living in an hour, WHEN THE WHOLE WORLD IS GETTING READY TO SINK WITH EARTHQUAKES AND THE WRATH OF GOD IS READY TO BELCH AROUND THE WORLD. And we play around and mess around and you grieved God clear away from you! How many know I'm telling you the truth? (Amen) You know I'm telling you the truth! We're living in a perplexing hour! And it's grievous!

Endnote:

*65-0429E - The Choosing Of A Bride
William Marrion Branham*

*28 And, church member, if your church isn't like that, can measure up to God's qualification of His Word, get out of it and **get into Christ**. 229 That is solemn warning. **We don't know what time, and you don't know what time, that this city one day is going to be laying out here in the bottom of this ocean.** 230 "Oh, Capernaum," said Jesus, "thou who exalted into heaven, will be brought down into hell. For, if the mighty works had been done in Sodom and Gomorrah, it'd have been standing to this day." And Sodom, Gomorrah lays in the bottom of the Dead Sea. And Capernaum is in the bottom of the sea. 231 **Thou city, who claims to be the city of the Angels, who has exalted yourself into heaven, and sent all the dirty, filthy things of fashions and things, till even the foreign countries come here to pick up our filth and send it away, to your fine churches and steeples, and so forth, the way you do. Remember, one day you'll be laying in the bottom of the sea, your great honeycomb under you right now. THE WRATH OF GOD IS BELCHING RIGHT BENEATH YOU. How much longer He will hold this sandbar hanging out over that? When, that ocean out yonder, a mile deep, will slide in there, plumb back to the Salton Sea. It'll be worse than the last day of Pompeii. Repent, Los Angeles. 232 REPENT, THE REST OF YOU, AND TURN TO GOD. THE HOUR OF HIS WRATH IS UPON THE EARTH. FLEE WHILE THERE'S TIME TO FLEE, AND COME INTO CHRIST. Let us pray. 233 Dear God, when, in my spirit, is shaking, my heart is dropping teardrops of warning. Grant, O God, that men and women will not think of what I've said as a joke, and the church people will not think of it as something that was prejudice or against them. May they see, Lord, it's in love. 234 Thou barest me record, Almighty God, that up-and-down this coast I've went, year after year, proclaiming Your Word. Bear me record, O God, if it would happen tonight, I've told the Truth. Thou knowest this vision of the Bride is the Truth. I've took Your Name by it, Lord, and said it was **THUS SAITH THE LORD**. And I feel that I'm conscious, Lord, of what I'm doing. 235 So I pray Thee, Lord, in Jesus' Name, let people shake themselves, tonight, and flee from the wrath that is to come, for Ichabod is wrote over the doors and over the nations. A black check mark has come across it. **THE SPIRIT OF GOD IS*****

GRIEVED AWAY FROM IT, AND THEY'RE WEIGHED IN THE BALANCES AND FOUND WANTING. The feast of King Nebuchadnezzar has repeated again, with drunken parties and half-dressed women, calling themselves Christians. **236 O God of Heaven, have mercy upon a sinful world and a sinful people, Lord, as we are tonight. God, I'm trying to stand in the breach and ask for Divine mercy, that You'll speak into this crowd tonight and call Your Bride to attention, Lord, to march not by the sign of any creed, but by the sound of the Gospel of the Lord Jesus Christ.** Grant it, O God. Let it be known, this night, that Thou art God, and Thy Word is Truth. While, solemnly, in the face of this people, we call them to attention of Thy Word. **237 In the Name of Jesus Christ, I pray for them, Lord. They have seen You, beyond any shadow of doubt, move across their crowds and tell them what's in their heart. And Thou knowest, Lord, that, right now, what's going on. Thou knowest that to be Truth, O God. And I pray Thee, in Jesus' Name, let the Holy Spirit intercede again, Lord, and pull from this audience, Lord, those who are written in the Lamb's Book of Life. Grant it, O God. I pray with all my heart. 238 These people, naturally, Lord, would give me the last penny they had, to support the Message. They'd do anything that they could. But, O God, when it comes to coping with It, and coming into It, I pray, God, that this will be the night that You'll reward them and pour down Your Holy Spirit upon this convention. And may there not be a frolic or jumping around, BUT A WEEPING AND A CRYING, AND A REPENTING, HOLDING ONTO THE HORNS OF THE ALTAR, WHILE WE SEE JUDGMENTS ROLLING BENEATH US, TONIGHT.** Grant it, God. I pray as sincerely as I know how, in the Name of Jesus Christ. **239 My brother, sister, I—I don't know what more to say, if I found grace in your sight, by the power of God, if you believe me to be His prophet. This is the first time in public I've ever said that. But I feel a strange warning of some sort. I'm not prone to this. You know I'm not. I don't act like this. I hesitated to speak that Message and say those things. I run sideways and everything else, to keep from doing it. But It's been said, and It'll stand at the Day of the Judgment, as a witness that I've told the Truth. That's THUS SAITH THE LORD GOD!...?... 240 Oh, Pentecost, run for your life. Flee to the horns of the altar and cry out, before it's too late, for an hour will come when you can cry and it'll do no good. For Esau sought to find a place, of his birthright, and couldn't find it. I commit you, oh, California. Oh, convention of the Full Gospel Business Men, who I love, who I've left and strung to, with all my heart, I commit you to Jesus Christ, tonight. Flee to Him! Don't let the devil ever cool you off from This. Stay right with It until you're, every one, filled with the Holy Ghost, insomuch, that will make you come to this Word, that will make you women straighten up, that will make you men straighten up. If you say you've got the Holy Ghost, and won't cope with the Word, it's another spirit in you. God's Spirit is on His Word, the Messianic, the anointed Word. The Bride must be a Messiah-ette, the anointed Word. 241 Let us stand to our feet, in the Name of the Lord Jesus Christ. If you never hear my voice again...But, God willing, I'm setting to Africa, in a few hours. I may never return. I don't know. But I tell you, with all my heart, I've told you the Truth. I haven't shunned to declare to you everything that God has told me to say. And I've said It in the Name of the Lord. 242 It's a solemn moment. I don't know how to express it. I've tried to leave the pulpit three or four times, and I can't do it. This is a solemn hour. Don't you never forget it. This is the time that, maybe, God may be making His last call. I don't know. He'll make His last call, someday. When? I don't know. But I'm telling you, according to that vision, it looks like that that Bride is about finished. 243 Look at the nominal churches coming in. When the sleeping virgin**

come for Oil, she failed to get It. The Bride went in. The Rapture went up. "While they went to buy Oil, the Bridegroom come." 244 Are you asleep? Wake up, quickly, and come to yourself. And let us pray, each one, like we were dying at this minute, in the Name of the Lord. Let's, each one, pray in your own way. 245 God Almighty, have mercy upon us. Lord, have mercy on me. Have mercy upon us all. What good does it do, no matter what we do, if we fail in these things? I stand and ask for mercy, O God, before this great city sinks beneath the sea and judgments of God sweep this coast. I pray, God, that You'll call Your Bride. I commit them to You now, in the Name of Jesus Christ. Amen.

Endnote:

64-1227 - Who Do You Say This Is?

William Marrion Branham

7 We find ourselves, at this Christmas, just about like they did the first Christmas though. The world's just about to fall apart. As I preached on once, somewhere, about a Christmas message, The World Falling Apart. And the world again is just about to come to pieces. Look at the earthquakes over here in California. I predict, before the coming of the Lord Jesus, that God will sink that place. I believe that Hollywood and Los Angeles, and them filthy places over there, that God Almighty will sink them. They'll go beneath the bottom of the sea. And it's so much sin, you see, it's the barrier. 48 Civilization has traveled with the sun, from...and it started in the East, going west. And now it's at the West Coast. If it goes any further, it'll be back East again. So that's the barrier. And sin has traveled with civilization, and it becomes the cesspool of all ages. Things they do that—that human beings in any other age wouldn't have thought of such a thing. Woman has throwed theirself to such a filth, till no woman in any age would've ever thought of such a thing as we do today. And then still call ourselves Christians. What a disgrace! 49 No wonder the great prophet raised up, and he said, "I'm not a prophet nor the son of a prophet, but..." Said: The lion has roared, and who cannot fear? And...God has spoke, and who can keep from prophesy? See? There's something that's got to call out. 50 We're in a critical hour; the world is. But the Church, the real Church (not the denomination); but the Church, ITSELF, IS READY FOR THE GREATEST TRIUMPH IT EVER MADE: THE COMING OF THE GROOM TO THE BRIDE. 51 We are coming apart, LOOKING FOR A MESSIAH (something) TO COME AND SAVE US, get us out of all of it. We look down...the troubles down in the East.

Endnote:

62-0518 - Letting Off The Pressure

William Marrion Branham

100 And let me say this tonight, the very God that America claims they believe in will be the very God that will sink her beneath the sea. She'll burn like a eternal fire. The whole world, the Christian world so-called, living in the way they do, hugging on to creeds and things like that, and denying God.

Endnote:

65-1204 - The Rapture

William Marrion Branham

191 I remember, just my last Message in California, where I thought I'd never go back again, when I predicted, "Los Angeles will go beneath the ocean. THUS SAITH THE LORD." It will. She is done. She is washed. She is finished. What hour? I don't know when, but it will be sunk. Right after that, the earthquakes begin to jolt and bow. 192 Remember, many of you men standing right there, that rock, that day when that Angel came down there. And that Light and Fire falling from the Heaven, around the rock where we were standing there. Rocks flang out of the mountains, and falling across there. She blasted three times, hard. I said, "Judgment will strike the West Coast." Two days after that, Alaska almost sunk. 193 Remember, that same God that said that, said, "Los Angeles is doomed." And she is finished. I don't know when. I can't tell you. 194 I didn't know I said that. But this brother here, I believe it was...No. One of the Mosely's, I believe, had me out on a street out there. I didn't know what it was till I looked back. I looked back in Scripture. And Jesus said, "Capernaum, Capernaum, how oft...You that's exalted yourself..." (rather) "...up into Heaven, shall be brought down into hell. For if the mighty works that been done in you, had been done in Sodom, it'd a stood today." And about a hundred and fifty years from there, (Sodom had already, in the earth) then Capernaum is in the water, too, today. 195 And that same Spirit of God that said all these things, and done all these things, It said there, "Oh, city, Capernaum, who called yourself by the name of the Angels, Los Angeles, how you've exalted yourself into heaven! The very root and seat of Satan," (See?) "you've exalted yourself." 196 Preachers, it's a graveyard for them. Good men go there and die like rats. What havoc! 197 "You that call yourself by the name of the Angels; if the mighty works had been done in Sodom, that been done in you, it'd stood today. But your hour has come." You watch and see. If it ain't, I'm a false prophet. See? There she is. She's laying there.

Like a little family come in here one night and while I was preaching under the anointing of the Holy Ghost and sat back there and laughed at me! Sat back there and laughed and talked back and forth at everything I was saying. I was preaching on holiness! It grieved God! And I stood it as long as I can and I can only be what I can be and I got to be honest before God. And the Bible said, "Those that sin rebuke openly, that the others may fear."

1 Timothy 5:20-Reference quote:

²⁰ Them that sin rebuke before all, that others also may fear.

Oh, my! And I said, "This ain't no play house! If you're not serious with God and you don't want to go on with God, don't you darkin' those doors again!"

Endnote:

61-0108 - Revelation, Chapter Four #3

William Marrion Branham

People sit in the back of the church and laugh at somebody speaking with tongues, or dance in the Spirit; gone, blasphemed the Holy Ghost, sealed forever! "Whosoever speaks a word against the Holy Ghost will never be forgiven in this world, neither in the world to come." Don't gaze upon It! Stay away from It or either accept It!

We're not after, if we can get a hundred and fifty, if we can get two hundred, I DON'T CARE IF THERE'S FIVE LEFT! BUT I WANT TO SEE THE GLORY OF GOD, I WANT TO SEE MEN AND WOMEN THAT'S NOT PAMSY-WHAMSY AROUND PLAYING CHURCH! I WANT TO SEE A REAL CHURCH LIKE COME OUT LIKE ON THE DAY OF PENTECOST! Hallelujah! We can't get it, playing around. People say, "Well, bless God, I ain't gonna go back there anymore!" Then stay away! Stay away! Find you a pastor that'll compromise with you and tell you that your gonna make it into heaven, by playing around! BROTHER, THERE AIN'T NO BLOOD, BROTHER WILLIAM, BROTHER BINGHAM, BROTHER BILL, NO MAN'S BLOOD WILL BE ON MY HANDS! I'VE COME AND WAS SENT TO YOU TO PREACH THE GOSPEL OF JESUS CHRIST AND THE POWER of God to come! Amen!

John said, "You believe your sincere!" He said, "Then if your sincere, you "bring forth fruit for repentance." Not repent today, down tomorrow, up tomorrow, down today, forgiving me today, forgive me tomorrow, forgive me tomorrow. Don't lay upon that scripture that Peter said, "Seventy times seven" STRAIGHTEN UP AND DO RIGHT! LINE UP WITH THE WORD OF GOD! It's lining up time or dying time! I believe THE DEATH ANGEL IS IN THE LAND! AND IS GONNA STRIKE EVERYBODY WITH SPIRITUAL DEATH that's not lining up with the word of God.

Matthew 3:8-12-Reference quote:

8 Bring forth therefore fruits meet for repentance:

9 And think not to say within yourselves, We have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham.

10 And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.

11 I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire:

12 Whose fan is in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.

Matthew 18:21-22-Reference quote:

21 Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times?

22 Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven.

Endnote:

53-0327 - Israel And The Church #3
William Marrion Branham

55 Jesus said, "If a house be divided against itself, if Satan cast out Satan, then his kingdom's divided." Don't you underestimate the devil. That's right, he's too smart for that. Satan ain't going to cast hisself out. He's just got you confused, that's all. No, sir, Satan can't cast out Satan. Me cast myself out? Why, I know better than that. 56 Notice, and don't you underestimate Jesus Christ, either, 'cause He's the Power over all powers. Don't be afraid of Satan, as long as you're in Him. **But if you're not in Him, you better tremble.** But if you're in Him, not even death itself can harm you. You're free from all fear. Oh, when I think of that, I want to shout "Hallelujah!" Amen. All right. 57 **Now we're coming down to the last plague, last thing. God said, "I'm tired fooling now. I'm going to give the last plague."** Now I want you to notice, **the last plague was death.** 58 Now, we've had earthquakes, we've had wars and rumors of wars, we've had tidal waves, as Jesus said would be, the sea a-roaring, man's heart failing, more heart trouble (number-one disease), fear, perplex of time, distress between the nations, horseless carriages in the broad ways, all these things fulfilled. **But the last plague is death; not physically speaking, but spiritually speaking.** 59 **Death, spiritually, in the church. You notice it was amongst the sons, spiritual death.** The church has got more members than it ever had, thriving better than it ever did, **and yet the weakest in spirit that it ever was. That's true.** That's just like it was in Egypt. Now notice the last thing. 60 But before, (oh, amen) **before God let the spiritual death rain, He made a way of escape for those who wanted to. Hallelujah! Oh, how I love that, God making a way of escape for those who desired to walk in it. Now, those that didn't desire, all right, they—they got death.**

Endnote:

58-0209E - The Door Inside The Door
William Marrion Branham

29 But I want to ask you something. Who's more important than Jesus? And who's more turned away than Jesus? He's the most important Person that can knock at your door. And He would never knock 'less He's got something good for you. **And He's—He's turned away more than any person that there is on the earth. Jesus is turned from the door, a heart's door of men and women, when He knocks daily trying to get in. "Lo, I stand and knock: if any man hear My voice and will open the door, I will come in and will sit down and sup with him and he with Me." Oh, I don't know who could be any greater and who could do any more for you, or not one millionth of what He could. There's nobody could do for you what Jesus does when He comes in.** But He's turned away. 30 Now, you'll say to me, "Just a moment, Brother Branham. I did that a long time ago." That's good. I'm glad you did. For I say it's the greatest thing you ever done is when you let Jesus come into your heart. That's the greatest move that you could ever make. **It's changed you from death to life.** Let Jesus come in. But now, after He's in, is He welcome to every door there is in your house? That's the next thing. Oh, sure, you'll accept His salvation. You do not want to go to hell. But will you let Him be your Lord. **He wants to come in and be Ruler. That's the reason He wants to come in.** You don't know what to do. He does know what to do. Many people will accept Him as Saviour, but then to accept Him as Lord is

different. What a difference between being Saviour and being Lord. As a Saviour, He would save you from your sin; but to be Lord He's Ruler. You let Him in, but you won't let Him rule.

*31 For in the human heart is just like the door there to the house. After you come in, "Come in, Sir, set down. **But these other little doors, I don't want You fooling around in my house.**" I want to speak on a few of those doors, all kinds of little private doors in your private life. **JESUS CAN BE YOUR SAVIOUR, BUT, "DON'T YOU NEVER TRY TO TELL ME WHAT TO DO, LORD. I KNOW WHAT I WANT TO DO. AND DON'T YOU NEVER TRY TO RULE ME."** THAT'S THE ATTITUDE OF MANY PEOPLE WHO PROFESS CHRISTIANITY. "I'll listen to what the pastor says." That's good. But if it's contrary to what Jesus said, then it's wrong. "I'll do what the church says if..." That's good, but if it's contrary to what the Bible says, then it's wrong. **YOU MUST LET HIM BE THE SUPREME RULER. THAT IS, HE'S OVER ALL. HE'S OVER YOUR OPINIONS. HE'S OVER EVERYTHING THAT YOU HAVE. HE'S OVER YOUR EMOTIONS. HE'S OVER YOUR IDEAS. HE'S CONTROLS EVERY FIBER OF YOUR THINKING. EVERYTHING THAT YOU ARE YOU SHOULD TURN IT OVER TO HIM, IF HE'S GOING TO BE YOUR SAVIOUR AND YOUR LORD.***

*32 How many of us do it? I want to speak of a few things. There is a little door when you get into the human heart, you turn to the left, and that's the little door of selfishness. Oh, we don't want to go to hell, sure not. But we just got a little idea that—that we're just a little bit better than somebody else. Now, if He can't get into that, well then, you're always going to have that idea. "I'll go to church for what I can get out of it. I'll rank among better people. And if I'm ever in trouble, then of course if I can say, 'I'm a member of a certain-certain church,' I'm sure the people will look up to me and say, 'That man is a real member of a certain church.'" God can't use you like that. **He's got to control that too.***

Yeah, I have to do that! I have to say them things. I'd be disobedient to the Holy Ghost if I didn't. Brother, when he shows me something, I let it go, I let it out there! That's why God blesses me with his Revelation.

See, that's what's happen to all the preachers, that's down through there, they're afraid to tell you, afraid you'll get mad and you won't come back. You're looking at one preacher, that ain't after your money! I don't care of you got a million dollars in the bank! There ain't no money can buy me! There ain't nobody **HIRING ME, THERE AIN'T NOBODY THAT CAN FIRE ME! BUT I'LL PREACH THE WORD!** And the Bible said, "**THOSE THAT SIN REBUKE OPENLY**"

1 Timothy 5:20-Reference quote:

²⁰ Them that sin rebuke before all, that others also may fear.

Endnote:

58-0130 - The Handwriting On The Wall

William Marrion Branham

44 Did not the Bible say the church would be like that? Didn't the Bible say they'd be lukewarm in this age? The Laodicean, the Pentecostal age? The Lutheran age? The Wesley

age? And now the Pentecostal age? They would get lukewarm, neither hot nor cold. He said, "I'll spue them from my mouth. **But fear not little flock, it's your Father's good will to give you the kingdom.**" It's at hand. I know it's a horrible thing to listen to, but you'd rather... **better listen to it now, than wait till it's too late. Listen, men and women, I want to lay this before you.** Not taking too much of your time; I'm going to pick this up tomorrow night, there. There was an evangelist went across the earth not long ago... **And I want you to keep this on your mind: the handwriting's here, it's in the sky, signs in the heaven, fearful sights on the earth, the sign of the coming of the Lord, Jesus appearing in the last days doing the same thing He did back there. Never has, since the day, since He left, has He ever done it, before.** Ask any historian, read any book you want to; never, never, never did this. And what's the church doing? Branding it. What? "Fanaticism, heretics, mental telepathy, Beelzebub, polished-up soothsayer." **You better take warning. The supernatural's being done, the handwriting's on the wall, the feast is at hand.** 45 What are you doing? Just trotting back and forth to the barroom, and around somewhere else, and down to the rock-and-roll party, and over to the little formal church; and hear the pastor preach on something. Oh, he tickle your ear, sure, certainly, just something; because it's a meal ticket. **YOU NEVER HIRED ME TO COME HERE, YOU COULDN'T FIRE ME, BECAUSE I'M HIRED OF GOD. RIGHT. NO BISHOP, OR NO ARCHBISHOP, OR NO CHURCH TELLS ME WHAT TO PREACH; I LISTEN TO GOD, I HAVE HIS MESSAGE, THAT'S ALL. I DON'T TAKE YOUR MONEY, I DIDN'T COME FOR YOUR MONEY, DON'T WANT ANY OF IT. I COME TO WARN YOU, IN THE NAME OF CHRIST, MAKE READY, THE HOUR IS AT HAND, AND COULD BE BEFORE MORNING: THE END OF THE CHURCH AGE.** I don't say it will be, but it could be. I'm only pointing out Scriptures and facts. That's only one thing to point out to. How about the returning of the Jews, and all these other things? All of it at hand.

There sits a boy right there, Brother Kevin. He don't care if I tell yeah and he loves me and I love him. I looked him dead in the eye and I said, "Brother Kevin your dead wrong. And you keep listening to that devil and he'll take you to hell." It hurt him, sure it hurt him! I cried to! I cried and fretted and worried about him for days, just like I do Brother William. I cried and prayed to the Lord, worried about Brother Kevin and Sister Ruth.

Endnote:

60-1208 - *The Thyatirean Church Age*
William Marrion Branham

27 Did you notice these—these addresses? These messages are addressed to the angel, or the minister bearing the Light of that church age. See? Now, last night we found out, in the closing of this other church age of—of Pergamos, **that the angel of the church (in the overcoming of this church age) would receive a stone. And in this stone...** 28 Now, we've took that "stone" and symbolized, it means a "rock." What is it? The angel would be one like Peter, called "stone." 29 Find out that your name has a bearing on your life. Now, I can't go too much of

that, 'cause the devil has a false numerology; we know that; starts people feeling, and so forth like that, which runs into spiritualism. And spiritualism is of the devil. We know that. And that's the way, you have to watch. Like they... 30 The reason they called Jesus a "Beelzebub," a "devil," because, you see, He could discern the thoughts of their mind. See, but He was the Word of God. And Hebrews 4 said, **"The Word of God, sharper than a two-edged sword, even discerns the thoughts of the intents of the heart, the mind."** See? So, He was the Word, He's the living Word, and the living Word comes into us and then It does the same effect on us. See, same, because It's the same Word. See, It's the same thing among us. And that's the way. And sometimes those who are not in that bracket speak with tongues, and another one interprets it. What is it? The Word made flesh again among us. 31 And then, we notice then that this angel would receive...**the angel of the church age that received the "stone."** It was a white stone, mean not his own righteousness, but **"God's Own righteousness."** 32 And in this stone was **"a name," a name that no one knewed but the one who received it himself. He knew it, but no one else could know it but him.** So when you hear these guys flatter you, telling theirs; they're "John," they're "Paul," they're "Mary," they're "this," "that," or the "other." Don't you believe it, 'cause if it was, he'd never say nothing about it. See? That's right. He has to keep it to hisself. He knewed. **No one knewed but he himself, but he knewed because every perfect overcomer receives a new name in that—that—that way.** 33 Did you notice Abraham was called Abram, but when God went to use him, He changed his name to "Abraham." S-a-r-r-a was Sarra, but when God was going to use her, He changed her name to S-a-r-r-a-h: Sarah, "princess." Do you know that Jacob...? Jacob was "supplanter." Esau means "red," hairy and red; red-headed, and red all over, is Esau. Now, and Jacob was "supplanter." And supplanter is a "deceiver." Didn't Esau say, "Isn't his name called Jacob, 'supplanter'?" But when he wrestled with the Lord all night long, and overcome, and was blessed, God changed his name; Jacob to Israel, "a prince with God." Paul was called Saul until he met the Holy Spirit in the form of a Light that shined down upon him, his name was changed from Saul to "Paul." Simon, when he met Jesus, He changed his name to "Peter." That... 34 **And when Jesus overcome, His Name was changed. And He would reveal that Name, "He that would be with Him, overcome as He has, he received a new name; and I'll reveal My new Name to him."** See? And every overcomer, I mean, among such as that: them leaders and so forth. Now, all the children of Israel didn't get their name changed, of course. That's right. But those high leaders, **WHEN THEY OVERCOME, THEY HAD RECEIVED A NEW NAME. See how it dovetails in? Just perfectly.** 35 And now we find out that he also got "hidden manna." Now, hidden manna is typed to the shewbread. The shewbread was for priests alone. That is right. Shewbread was just for the priest. And they...It was a special thing made for the priest, that is, the leaders; and this man overcome. The whole congregation got manna, but he got a hidden (special) manna, or a "special revelation," oh, of who Jesus was, and what about Him, all about Him. See, **HE GOT THAT REVELATION IF HE HAD OVERCOME, to the angel.** "Hold fast, for he that..." He had overcome. Addressed to the angel of the church. See?

Endnote:

63-0825M - How Can I Overcome?

William Marrion Branham

37 And now we're speaking on this, "overcoming." The word overcome, of course, you know what it means. You've got to have something to overcome. And this church age that the Holy Spirit was speaking about here, at the Laodicea Church Age, as we have just been through it, needed a rebuking. Laodicea **had to be rebuked, because of its—its different towards Christ.** It had put Christ outside, in—in their age. And Christ was on the outside, trying to get back on the inside. That's love. After He had been put out of His Own house, was trying to come back in, and said, "He that'll open the door, I'll come in to him." See? The church, itself, in whole, had put Him out. 38 But now notice. His call here is not to just the church. "He that overcometh." See? Not the church; that would be she, see, the church body. **But it's "he that overcometh," the individual that will overcome, now.** 39 And Laodicea had it coming to her. Now we see, then, knowing that this is the Laodicea Age, and **knowing that this age needs a sharp rebuke from God. It needs a sharp rebuke. And when our clergy gets so soft and doty, like some aged grandfather to his grandchildren, ever what they do is perfect. And they're...** 40 **It's been said so much, that God is such a good God, until they try to make God just a big doty grandfather. You see? But He is not. He is a Father, and a Father of righteousness, of correction. And love is always corrective. See? Love corrects. No matter how bad it hurts, it still corrects.** A real mother will correct her children. A real dad will correct. See? If you just get soft and doty, and let it... 41 I was crossing an old log the other day, down a—a wash, or what is called a hollow. And I jumped up on this log. On the outside, it looked good, looked like a big old beech log. But when I jumped on it, oh, a great chunk of it fell off. It was real rotten and doty. I said, "That's the way the Christians are becoming." They been dead in sin and trespasses, so long, till become doty. They can hold no weight, at all. They—they don't know what the overcoming means. And I begin to think of this text, then. Overcome, keep Life in you. When life went out, that's what brought that log to that condition. See? And it made it worse than ever when it laid in the branch where the water was. 42 And then, there, you take a Christian, that's supposed to be a Christian, let the Life of God go from him, and the experience, the joy of serving Christ; and, living in a church where such is going on, he rots twice as quick, right, living right under. 43 **So, if we are trying to follow the Message of the hour, OR AT LEAST THIS PART OF THE MESSAGE, we should live constantly in the Life of Christ.** See? Cause, if it don't, you lay around, and know That, these things that you're supposed to do, and don't do it. The Bible said, "He that knoweth to do good, and doeth it not, to him it's sin." Then you become doty, rotten, when you're separated from the Life of God. **So, strive with all that's in you, to stay in the Life of Christ, that you would be fruit-bearing.** 44 **We see this age that we're living in. It's one of the grandest ages of all ages. This Laodicea Church Age is the grandest of all the church ages, BECAUSE IT'S THE ENDING OF TIME AND THE BLENDING OF ETERNITY. And, then, it's the greatest sinful age. It's more sin in this age than there's ever been. And the powers of Satan is—is many times harder to fight against than it was in any age.** See? Here! 45 Back there in early ages, a Christian could, for his profession of being a church...of belonging to Christ, could be beheaded for it. He could be killed, and put out of his misery, and go to meet God, quickly. **But now the enemy has come in, in the name of the church, and it's so deceiving. This is the great age of deception.** When, Christ said so, "The two spirits would be

so close in the last days till it would deceive the very Elected if it was possible.” See? See? See? Remember, Christ spoke of an elected people for the last day. See? “It would deceive the very Elected if it were possible.” So close! The people so live, people can live a clean, holy life; not be sinful, adulterers, and drinkers, and liars, gamblers. They can live above that, and still not with It. 46 This is the—the age of Life, personal Life of Christ, where, the—the chemical of His Body, what was in Him.

Endnote:

63-0825M - How Can I Overcome?

William Marrion Branham

*65 In Noah’s time, type of today: Jesus referred to it, and said, “As it was in Noah’s time, so shall it be in the Coming of the Son of man. In Noah’s time, so shall it be in the Coming of the Son of man.” Notice, there were all that antediluvian world, perhaps of millions of people, there was eight overcomers. Eight people overcome, that was real, genuine overcomers. There was Noah’s three sons and their wives, and Noah and his wife. **EIGHT OVERCOME, THAT ENTERED THE ARK AT THE APPROPRIATE TIME. HOW DID THEY DO IT? THEY LISTENED TO THE WORD OF GOD. THEY WASN’T CAUGHT OUTSIDE THE DOOR. THEY WERE CAUGHT INSIDE THE DOOR.** 66 Oh, my beloved friends, don’t let that door shut. Jesus said, “As it was in that day, so shall it be in the Coming of the Son of man.” (Thank you, brother.) “So shall it be in the Coming of the Son of man.” Now, there’s somebody is going to get caught outside that door. Many of them might have had good intentions, and, “Some day, if such things happen, we’ll go in with Brother Noah, ’cause he’s a fine fellow.” But, you see, it caught just eight inside. 67 Now, think hard now. **If you are laying around, getting doty, get in. Hurry, quick, ’cause the door might close at any time.** 68 **And there’s always been an ark in God’s economy.** There was an ark in the days of Noah, for the saving of His people. There was an ark in the days of the law, ark of testimony. In the days of the law, they followed the ark. And there is a third dispensation now; like Noah’s time, Lot’s time, and now this time. **There is an ark now.** And that ark is not a denomination, neither is it a good works that you do. It’s “by one Spirit,” Romans 8:1, “we are all baptized into one Body, in the domain of that Kingdom, one Spiritual baptism.” No matter how good, how bad, whatever, you’re in that Kingdom by—by Holy Ghost baptism. See? That’s the only way you overcome. **It’s all that is under the shed Blood is overcomers, ’cause you cannot overcome, yourself. It’s He that overcome for you. You’re resting.** 69 “How will I know then, Brother Branham, that I’m in There?” **Watch what kind of a life you’re living. Just look around. See if it’s just lived out of you, automatically. Or, do you have to strain and pull, see, then you’re doing it. But don’t try to do it. Did you ever try? Yeah. Don’t.***

*72 The thing you have to overcome is yourself, your idea, your thing, and surrender yourself to Him. He overcome for you. He knows the way; we don’t. 73 But in Noah’s time there was eight overcomers, and that’s what went in. They were caught inside. Now look, friends. I believe they’re taping this. And if it’s on television, or not tel-...pardon me, a tape. **Whatever you do, who is listening now, or who will listen hereafter, the hour is very late, and you do have good intention, but be caught inside. Now, don’t struggle. “Not him that willeth, or him that runneth, but God.” Just let God. Just yield yourself to Him and walk on, with a perfect, satisfied faith, that, “What God has promised He is able to perform.”** Not joining one*

*denomination, another denomination, running this, that, or the other, trying this. **Just yield yourself to God, and walk with Him, peaceful, quiet, not interrupted. Just keep on walking with Him. That's right.** 74 That's what I told our brother that just had the—the breakdown. See? **“Just yield to Him. He's here, He Who knewed what you have done, and what caused your being and doing this way, and all that. He knows all about you, and now He's just told you back just what to do. Now,”** I said, **“only thing you have to do is just go do it. That is, forget all about the past, walk, live for the future, in the Glory and Presence of God.”** Eight overcomers.*

BUT I DON'T SPARE THE WORD OF GOD TO NOBODY! IF MY OWN WIFE IS WRONG, I TELL HER SO! If I'm wrong, I'm wrong! But put it in the word of God one time and see where it's at!

You just can't make excuses for your own sinful ways and make it in. Brother this is the Overcoming-Age and if you've got those things wrong with you, **YOU'VE GOT TO OVERCOME THEM BY THE POWER OF THE GRACE OF GOD!** Well you say, “I can't pray” He said, “You could pray!” You say, “I ain't got no burden to pray.” Well, I tell you one thing, God ain't wrong! God ain't wrong! He said, “Watch and pray that you enter not into temptation. Though the spirit is willing but the flesh is weak.” And the man that you feed the most, that's the one that gives way to the most and has his way. You feed yourself with the word of God and prayer and earnestly contend for the faith, your gonna live Victorious! But if you're just playing around and making excuses for your own flesh, where you going to be at? How many want an apostolic Assembly of God? (amen) If you can't take my preaching, how are you gonna take it when the Holy Ghost strikes you dead? See! Oh, my! We get shocked when Brother Bob calls somebody out and says, “Line up!” Brother, don't you know, if I'm preaching the word of God, the word of God said, “Those that sin rebuke openly.” But what it is, we've played church so long. We went to this church; we went to that church.

Mark 14:38-Reference quote:

³⁸ Watch ye and pray, lest ye enter into temptation. The spirit truly is ready, but the flesh is weak.

And they said when they put up the block building and they got their pastor they said, “We're gonna have an apostolic Pentecostal fellowship, just like on the day of Pentecost” How can you ever have that, when the law of reproduction which is the word of God brings forth of its kind. **YOU'VE GOT TO BE THE WORD OF GOD!** Hallelujah! You can't slip nothing in there. It ain't a playin' thing, playing church. It's a serious thing!

Did you know that this pulpit is the judgement seat of Christ? Did you know that you'll give account for everything that I tell you, that's the word of God? And the Bible said, “Blessed is he that doeth and teaches these things. Blessed is he that doeth and teaches these things.” Do you know that I'm blessed, in just the manner I preach? (Amen) I know that I'm made up a certain way, that I've got to say what God said.

Matthew 5:19-Reference quote:

*¹⁹ Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: **but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.***

I seen what the prophet of God done. He said, "The real children of God thrive upon the rebuking of God's word" But a bastard born illegitimate born son, he'll fluff up his feathers. Fluff up his feathers and say, "Well, I ain't coming back up there no more." Well, you just proved what spirit you are. How many want to be in that kind of Church? (Amen) Then you've got to have this kind of preacher. How many still love me? We'll still go right on! See, it's for your good, if I didn't love you, I'd just let you go. But I love you. I want to see everyone go in that rapture.

Endnote:

61-0213 - And Thy Seed Shall Possess The Gate Of His Enemies William Marrison Branham

*Now, we find that Abraham first was tried. **And after he had endured the trials...** And what does the Bible say that we are if we cannot stand the chastisement of God? **Then we become illegitimate children, so-called children, but not real children of God.** The children of God knows exactly where they stand. They know where they've put their hope, their faith, their trust. Nothing will ever shake them from it. "All the Father has given Me will come." That's right. And now... "He that comes to Me I will in no wise cast out. He that heareth My words, and believeth on Him that sent Me, has Eternal Life, and shall never come into condemnation; but has passed from death unto life." There's the Scripture. See? Saint John 5:24. They believe it. They've accepted it. There's something happened to them. They become a new creature. They're a new nature. They're—they're a new being, a new creature there. The Greek word says "new creation." It's a new creation. You have been recreated again from what you were, to the image of a son of God and a daughter of God. It's just such an awe... It's the greatest miracle that ever happened when a sinner can be made to become a Christian.*

Endnote:

*65-1205 Things That Are To Be
William Marrison Branham*

39 He said, "If you cannot stand chastisement," that's what you're getting now, "then you're bastard children, and not the children of God." Isn't that right? [Congregation says, "Right."—Ed.] Does the Bible say that? ["Amen."] **If you cannot stand the chastisement of God, when you see the Scripture lining you up, and you say, "Oh, I don't want to hear that Stuff. I'm—I'm a Christian. I do a..." All right. Go ahead. See? It's one sure evidence that you're not a child of God. But a real child of God is hungering and thirsting. Why? If there's something in your heart, telling you you want it, and it needs there, it shows there's something pulsating, trying to pull you there. There's a body there, that this one is a type of here. What are you using this one for, to glorify the devil and the world, and fashions and things? Are you looking towards Heaven, there's something up there, you're glorifying God with your life?**

Endnote:

63-1130B - Influence

William Marrion Branham

59 Now isn't that the attitude of too many people today? They won't take correction of the Word. And that's the reason we find ourselves wrapped up in a big Council of Churches here, not knowing where we're going, heading into the world. Tens of thousands of members added every year, and we don't see the hand of God anywhere moving. Dead, formal, just exactly what the Bible said they would be, "A Laodicea church age, a lukewarm, spurted from the mouth of God." Christ on the outside, trying to get in, and the church inside won't let Him in; sets the picture of today, exactly. Because, man doesn't understand that their position comes from the Word, the Word of God. 60 And Uzziah ought to have taken that heed. Now, remember, we call him, today, a Christian that God had blessed. He wasn't just some ordinary man. He was a man that was blessed by God, but he did not want to stand correction. No matter how much the Word said it was so, he didn't want to understand That, because he felt secure enough that God would let him get by with something else. 61 And that's what's the matter with our peoples today around the world, that they think that God will let them get by with something contrary to this Word. He'll never do it. We must come back to correction, and stand correction by the Word. And because of his arrogant way he acted, he pay no attention to what this minister had to say. He would do what he wanted to do. Just think, now just stop that in your mind a minute.

Well, them people went away and said, "That's the funniest church that ever seen. They rebuke you, by laughing." Yes sir! This ain't no place for that. I believe if the spirit is in laughing in something that's a sense humor and you smile or laugh out loud, fine. But brother, when the strictness and the sternness and if Gods word and revelation is coming forth and you sit there and laugh at it. Why, Gods subject to curse you! I seen people die, doin less than that! Why, this is a serious thing!

What's that sign say that Brother Kevin wrote? "BE STILL AND KNOW THAT I AM GOD!" "Don't fear man that's able to destroy your flesh!" But you fear God that's able to destroy both soul body and spirit!" That one day that God will destroy your soul, your body and your spirit in a lake of fire." Friend, I fear God, I fear God.

Psalm 46:10-Reference quote:

¹⁰ Be still, and know that I am God: I will be exalted among the heathen, I will be exalted in the earth.

Matthew 10:28-Reference quote:

²⁸ And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.

And let me tell yeah, when you come to this message, you and I... When we come to this message we entered into the judgments of God. The Bible said, "It a fearful thing to fall into the

hands of a God that's Hebrews 13:8. "Jesus Christ the same yesterday and forever!" It's a fearful thing to fall into the hands of that God. Why? We're standing before the judgment seat of God.

Hebrews 10:31-Reference quote;

³⁰ *For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people.*

³¹ ***It is a fearful thing to fall into the hands of the living God.***

Hebrews 13:8-Reference quote:

⁸ ***Jesus Christ the same yesterday, and to day, and for ever.***

Now in days gone by, he's forgiven us for this, he's forgiven us for that. he's forgiven us for this, he's forgiven us for that one's mistake, for this mistake. But oh brother, we're coming to the hour now where we've got to straighten up.

Brother Branham said, "Husbands and wives stop your fussing. Stop that foolishness in your home." "Get ready, get cleaned up, we're getting ready to cross over." And I believe WITH ALL MY HEART, that Jesus Christ is ready to come. And somebody is going to be ready! I want to be ready, don't you? (Amen)

Endnote:

*57-0420 - The Entombment
William Marrion Branham*

*29 It's up to you, you remember. You are the one. Are you a sinner? Are you a backslider? Are you cold and away from Christ? Do you want to be raised anew with Him now, start life anew? **How about you, husband and wife that's been at—been at outs for a long time, fussing in your home? Won't you come and straighten that thing up with God and each other now? Make Easter really an Easter for you, start a new home. 130 What about you that's never been, has never had prayer in your home, you just go home from church and try to live the best you can, never bring the family together and pray? That's why we got juvenile delinquency and the things we got. That's why the American homes are broke up. Won't you come, start anew tonight? Will you do it? You're invited. Remember, I'm your minister now; I'll be a witness on that day.***

Endnote:

*55-1008 The Results Of Decision
William Marrion Branham*

*72 Look at them now. They're coming up to the borderline again. And now, they sent the spies out and they'd found the harlot, Rahab, there. And she give them **a blood sign** of this red scarlet streak down through, **for their escape. Now, it comes time to cross over.** I could imagine what Joshua thought. Now, just in closing. Just before we call the prayer line, I want to leave this thought with you. Think of it: forty years of wandering in the wilderness. Joshua was becoming*

an old man now. God had chose him, said He was going to take Moses' place. And here he is; the time is at hand and Joshua's to move over. Look what a bunch of rebels that he's had to contend with. But he called them all together one day there, when he moved up to the bank, for he knew that God had promised the land belonged to them. And that morning he said... a... told them what to do. He said, "Sanctify yourselves and get ready, for we're going to cross over." 73 If there ever was a call to the Church to sanctify yourselves and get away from the things of the world, we're ready to cross over. Amen. Are you ready tonight to throw aside, sanctify yourself from all your unbelief? You read in the newspapers; you hear ministers testifying of blind, deaf, and dumb. What's the matter? Don't you believe that's for you too? The same Gospel's been preached to you like was preached to them. Are you ready to sanctify yourself?

Brother Branham said, "I long to walk into a church, that's anointed with the Holy Ghost, not one sin can sit among them." Now, how are we gonna come into that church? Evil thoughts in our minds, uncleanness in our spirit, lusting, covetousness, adultery, fornication, wickedness, strife, envy, malice, jealousy, hatred and then you come in there, it'll be quickly (*Brother Lambert snaps his finger*) be called out. Quickly it'll be called out, not by Brother Bob, but by the Holy Ghost!

Endnote:

61-1231M - You Must Be Born Again

William Marrion Branham

195 Won't you do that? Won't you receive Him like that? That's my persuasion to you on this New Year's Eve. I persuade this little tabernacle. How I love you, how I love this little group of people! How I would like to come in sometime, walk down through this building, and just look. You know what I've always longed to see? A church filled with the Spirit, that sin could not even be around it. As soon as one member done something wrong, the Spirit would call it right out. He'd be afraid to join himself with the Christians before confessing it and making it right, because he'd be called right out at the meeting when you get together. You see there, wouldn't that be lovely? Then the unclean come in and sit down among you, the first thing you know, the Holy Spirit speaks in such a way that reveals the secrets of their heart, see, telling them. Now, if it'll work on one, it will on the other. You see? See? And everybody in prayer, all of you as one unit, one person, just one person, like we're all members of this Body moving right along, all borned again of the Spirit of God, filled with the same Spirit, baptized into the same Body. Wouldn't that be wonderful? Now, we can have it, God promised it to us. But first, death, burial, and resurrection with Him.

Endnote:

62-0121M - *And Thy Seed Shall Possess The Gate Of His Enemy*
William Marrion Branham

244 Give me a church, give me ten men, who, really jewels of God, the Royal Seed, put them men together, and watch what'll take place. Give me this little houseful of people like that, and I'll show you a Light that the world will run to it. That's right. That's what God wants us to be. "You're a city setting on a hill." You're Royal Seed of Abraham. "It shall possess the gate of its enemy." **245 Sickness, there's a cause for sickness. There's a cause for these things. And God, the Holy Spirit, is here to reveal that thing and tell you why you don't get it. What's the matter with us? We don't have to wonder, "Will It do it." It's already doing it. What do you do?** **246 Watch that prophet. He listened not to the rushing wind, "Glory to God! Hallelujah!"** **247 That's good. Now, remember, I'm not condemning that. I hope everybody understands that. Somebody said, "Brother Branham don't believe in saying, 'Glory to God! Hallelujah!'" Well, look at me up here now. I believe in shouting, speaking with tongues, dancing in the Spirit.** **248 But, brother, when you fail to hear that still small Voice of the Word, that's the thing that gets you. That's the thing.** **249 Elijah knowed all this revival was going on outside. But he was...It never attracted him outside to it. But when he heard that still small Voice of God, then he was attracted. And he veiled his face, come out. Why? Elijah was the Seed of Abraham, following the Word.** **250 "If ye abide in Me and My Words in you, then ask what you will, it'll be done for you."**

Endnote:

61-1210 - *Paradox*
William Marrion Branham

253 Jesus did the works of His Father because the Father was in Him. That is why the works was done, because that the Father was in the Son. Do you believe that? [Congregation says, "Amen."—Ed.] That, in Him, He was the incarnate God. Do you believe that? ["Amen."] That, God the Father, which is the Father of Jesus Christ, the Great Spirit dwelt (in the fulness of His Power) in Jesus Christ, which was the Tabernacle of God, made flesh and dwelt on earth, representing the Word. Jesus was the Word. The Bible said so, Saint John, 1st chapter. And the Word was invisible. Now listen close. The Word was invisible until It was made flesh, and then the Word become visible. **254 And through His sacrificial death at Calvary, and His resurrection, positionally placed His Church in that realm, that the same invisible God could come into the individual and make the Word visible. Oh, my! I—I wish my church could get that. If you could see, friends, the invisible God made visible! Now listen. Let's study it again now.** **255 I've often wanted to come into a church, I've longed to see it, I guess, where I could walk in the back door, front door, wherever it was, look across an audience and see a perfect church, all in order. Sin couldn't stay there; no, the Spirit call it out, you see. It just couldn't stay. Like Ananias and Sapphira, you—you just couldn't do it. There'll be no sin in that—that group.** No, sir. See, the Spirit quickly speak it like that. [Brother Branham quickly snaps his finger four times—Ed.] No matter what it was, how little, it would be done. **See women and men sitting there under the Power of the Holy Spirit, the Spirit of God moving perfectly, moving**

this. Someone had done something wrong in the congregation, couldn't, they'd be... They couldn't, it'd... They come quickly, confess it before them. The Spirit got a hold of it, to confess it, both. They come, tell it, 'cause they know right then it's going to be called. That's right. That's the Church of the living God. How my old, poor old heart, now it's getting old, HOW I'VE LONGED TO STAND AND SEE A CHURCH LIKE THAT. I MAY, YET. I HOPE TO. Perfect works of God, without sin, now, it could understand.

I can call you out, because I love you now to try to help you. To try to help you! If I do that in a hard spirit, just because I feel ill at you, then I need to get down and fast and pray and get such a wicked thing out of me. But I only do it, because I LOVE YOU! AND I'M ZEALOUS, to see a church come forth like on the day of Pentecost. And it will be!

That's why, I believe God's gonna pour out his Holy Ghost right here. Why? Because it's a Law of God! Brother Branham said, "Gather the people together" Listen to what the prophet of God said! "Gather the people together, preach the full gospel unto them... Preach the full gospel unto them get them filled with the Holy Ghost and you got a revival on your hands." Why, there's no revival among the Bride today, is because people are not filled with the Holy Ghost! Come on! That's hard, but it's the truth! If every person here was filled with the Holy Ghost this morning, let me tell you something brother, it would be noised abroad through all the land.

Endnote:

57-0613E - *Thirsting For Life*
William Marrion Branham

*Now, blessed Lord, we as Your Church, as the—the Church of the living God, as this service tonight, Your people here that's called by Your Name, You said, **"If they will gather together and pray, then I'll hear from Heaven."** I pray for this dear woman. I ask You to heal her, and to make her well, and stop this palsy, and to take away the gallbladder trouble, and her other trouble. We as the Church of God ask this blessing in Jesus' Name. Amen.*

Endnote:

59-0628M - *A Deceived Church, By The World*
William Marrion Branham

80 Here's the only hope that I have this morning, to wind up my Message, is this, "While Samson was bound, a new shock of hair grewed out." **81 God send us another Church just before the end time, that the Power of the Holy Ghost can come into her, in the demonstrations of the Spirit, and Mark 16 can follow the Church, Acts 2:4, Acts 2:38, all of it will be following right along with the Church. Signs and wonders accompany the apostles. Great signs of His resurrection accompany them. WHILE WE'RE IN PRISON, SURELY GOD'S GROWING A CROP SOMEWHERE, FOR THE LAST GREAT KILL.** May it be you, my Christian friend here this morning, may it be your strength has begin to grow. ***I pray that this Message this morning, and out into the land to where this will go, I trust that this Message will help bring the vitamin to your system that'll grow a spiritual Power back into your life again.***

Endnote:

60-0518 - Adoption #2

William Marrion Branham

Oh, when we shouted, we was in the Land.” That’s good, that’s all right, I believe that too. 26 Then the Pentecostal come along speaking with tongues, they, “Had it; everyone spoke with tongues had it.” I believe that, too. But still we found out that a lot didn’t have It yet, you see.

Endnote:

60-0806 - Hear Ye Him

William Marrion Branham

Oh, you know when supernatural is done, it—it gets men excited. That’s what’s happened in our revival, in the pentecostal revival. We—always happens that way. 58 When Moses come up out of Egypt, the supernatural had been done, the uncircumcised went with him, polluted the camp after while. And we’ve had a lot of people to try to impersonate having the Holy Ghost. People have just said, “Well, the rest of them shouted, I’ll shout too.” That’s flesh. And you can do any of those impersonations, but that’s not the Holy Ghost yet. The Holy Ghost is something happens in here. That’s it. That bears fruit. As I said last night, “A sheep bears wool, because he’s a sheep. And when you’re borned again, you bear the fruit of the Spirit because God is in you.” See? Now, something happened. Moses had a mixed multitude; it’s always a mixed multitude. We’ve had a mixed multitude; it’s went out to impersonate the gifts, and—and to—it’s caused people to be scared. 59 Now, talking to the breakfast, the other morning, to the brethren, I can’t blame shepherds for being afraid. There’s everything in the world loose. That’s exactly right. Oh, all kinds of sensations that’s unscriptural, and everything else, and a lot of nonsense that isn’t even Scriptural. I don’t blame pastors; they’re shepherds, God will make them answer for it. But what does a bogus dollar mean? A bogus dollar means that there’s real one it’s made off of. There’s a real one somewhere. Why would you accept a bogus one, when the—the whole skies are full of pentecostal real ones. That’s what I want to know, why do you want to accept the substitute, when the skies are full of real pentecostal power? Certainly, that really cleans the heart. 60 Now, you know Peter got excited when the supernatural was done. He seen Jesus glorified there, and God adopting Him. Now, when the father adopted the son, in the Old Testament, the son was in charge (That’s right.), was—taken over. Now, God said, “This is My beloved Son in Whom I’m well pleased, from this on, hear Him. Hear ye Him.”

But I believe, we’re coming to that place, where empty vessels have come down the Jordan and have overcome the things that’s in their way. Let me tell you something! William might have that to overcome or this to overcome. Brother Bill may have something else to overcome, I may have something else to overcome. Brother Heath, he may have something else to overcome, but every person has got something to overcome. You can’t just say, “Well, one of these days the Holy Ghost is gonna and take all that away from me!” No, he ain’t! You’re gonna get rid of it now, or you ain’t gonna get the Holy Ghost! You gonna overcome!

Endnote:

60-1211E - The Laodicean Church Age

William Marrion Branham

308 Our Heavenly Father, they are the trophies of Your Presence. They know that these Words are true because they are Yours. They know that they have been given by the Holy Spirit, because they are the Word of God. And they have been convinced that they need You, that they need sweetness of the Holy Spirit in their life to give them overcoming power. "And they will receive power from on High," receive the power to live a Christian life, to receive power to overcome temptations. As the song we was just singing, "They gathered in the upper room and was praying in His Name, they were baptized with the Holy Ghost and power for service came." That's what they want, power for service to come upon them. 309 I pray Thee, Father, as Your servant, as You seen them raising their hands, they have made a pledge to You and a promise that they shall never cease, they'll not lay it aside, but they will pray until You fill them, Lord, to a satisfying portion of Thy Holy Presence in their life.

Endnote:

63-0825M - How Can I Overcome?

William Marrion Branham

03 Jesus told us how to do it. He overcome. Means... Overcome means "to stand the test," that's right, like all the old saints did; like Jesus did: amidst of all of His enemies, He stood the test. Everything He was tested against, He stood it. In the very face of sickness, and Him being Messiah, He healed them. In the face of death, He brought it back to life. In the face of Calvary, His Own death, He defeated it by surrendering Himself. Why? By the Word. Said, "You destroy this Temple, and I'll raise it up in three days." The Word said so. See? And in the presence of death, He defeated it. He overcome death. In the presence of hell, He defeated hell and overcome hell. Yes. In the presence of the grave, He overcome the grave. Why? All by the Word, and humility. Oh, my! There's the real Man. There's the One to make your example. See? He defeated everything, overcome it. 104 Look. Temptation was for Him. You know that? The Bible said, "He was tempted in all points like we are, yet without sin." He was tempted by—by drinking. He was tempted by women. He was tempted by everything that could be tempted by. He was tempted by everything that we are. He was a Man, and yet you couldn't put a mark on Him. Yes, sir. 105 **Overcome means "to recognize the devil in every one of his tricks." Lot of people says, "There is no devil. It's just a thought." Don't you believe that. There's a real devil. He's just as real as you are or anybody. A real devil, and you must recognize him real. You must know he's a devil. Then, the same time that you—you recognize him, and know that he's a devil and he's against you, then, to overcome, you must recognize that the God in you is greater and mightier than he is, that the One that's in you has already overcome him. And, by His grace, you are more than a match for him. Amen. There's real overcoming, when you recognize.** 106 You look back, say, "I'm doing this and I'm doing that," then, no, you—you, you're defeated. **"But there's no condemnation to them which are in Christ Jesus, that walk not after the flesh, but after the Spirit." Then you realize that you've overcome. And you know that he's a devil. You can't say, "I got a sickness, and I—I—I—I don't believe it is a sickness."**

*Oh, yes, it is a sickness. You got cancer, you “don’t believe it is a cancer.” It is a cancer. It is a cancer. But, remember, “Greater is He that’s in you than he that’s in the world.” **You must realize that the Holy Spirit that’s in you has already overcome this thing. And He’s in you, and you can overcome by Him.** That’s exactly sensible, it’s exactly the way the Scripture is written. Overcoming!*

Endnote:

*55-1110 - A Hidden Life In Christ
William Marrion Branham*

The Bible said that, “He that overcometh, I’ll give him a new name. I’ll put My Spirit in him.” Watch, there’s an overcoming, first. You’ve got to overcome these things in order to be in Christ. 47 There’s where the church is failing in one place: overcoming, overcoming temperance—temper, overcoming difference, overcoming church prejudice, overcoming hatred. Many people tonight who shout and speak with tongues and run up-and-down the aisle, and hate their neighbor. That has... Brother, you’re lost yet. That’s hard to say, but that’s the truth. Right. Overcome. You can only overcome when you... You say, “I’m eating manna, glory to God.” Yes, but look what happens from one day to the other. You get the missmeal cramps. Come on in where the manna’s fresh all the time. Whether your neighbor treats you right or not, you’ll love him anyhow. That’s right. Whether he agrees with you or not, you love him anyhow. That’s the way you got to do it. That’s the hidden life. That’s that consecrated life. That’s that life that the veils of the worlds... And you’re shut off from the things of the world. You only live in Christ. You see what I mean, church? I don’t want to hurt your feelings, but I’ve got to stand with you at judgment someday. I’m responsible for not telling the truth, if I know It. That’s right. 48 Oh, I believe in all the shouting; I believe in speaking with tongues, and I believe in these things. But, brother, that’s not all that goes with it. No, it isn’t. That’s just one of the attributes of it. That’s right. Have the real thing first and it’ll produce the rest of this.

Endnote:

*63-0825M - How Can I Overcome?
William Marrion Branham*

*36 Now, soon, I think that the church maybe should be taking just a little step higher at this time. I don’t plan on doing it this morning, of showing these things. But I—I think, shortly, the Lord willing, before we preach on those Trumpets, I want to—to—to bring the Church just something that—that you should know, I believe, now. 37 And now we’re speaking on this, “overcoming.” The word overcome, of course, you know what it means. You’ve got to have something to overcome. **And this church age that the Holy Spirit was speaking about here, at the Laodicea Church Age, as we have just been through it, needed a rebuking. Laodicea had to be rebuked, because of its—its different towards Christ. It had put Christ outside, in—in their age. And Christ was on the outside, trying to get back on the inside. That’s love. After He had been put out of His Own house, was trying to come back in, and said, “He that’ll open the door, I’ll come in to him.” See? The church, itself, in whole, had put Him out. 38 But now notice. HIS CALL***

HERE IS NOT TO JUST THE CHURCH. "HE THAT OVERCOMETH." SEE? NOT THE CHURCH; THAT WOULD BE SHE, SEE, THE CHURCH BODY. BUT IT'S "HE THAT OVERCOMETH," THE INDIVIDUAL THAT WILL OVERCOME, NOW. 39 And Laodicea had it coming to her. Now we see, then, knowing that this is the Laodicea Age, and knowing that this age needs a sharp rebuke from God. It needs a sharp rebuke. And when our clergy gets so soft and doty, like some aged grandfather to his grandchildren, ever what they do is perfect. And they're...

Peter made a mistake, but he wept bitterly. He wept bitterly, brother! I believe, one time they come down out of the upper room they was getting right! Brother Branham said, "They was up there making things right and overcoming." And Brother Branham said, "We're living in the overcoming age."

Endnote:

60-1208 - *The Thyatirean Church Age*
William Marrion Branham

27 Did you notice these—these addresses? These messages are addressed to the angel, or the minister bearing the Light of that church age. See? **Now, last night we found out, in the closing of this other church age of—of Pergamos, that the angel of the church (in the overcoming of this church age) would receive a stone.** And in this stone... 28 Now, we've took that "stone" and symbolized, it means a "rock." What is it? The angel would be one like Peter, called "stone."

And how many you've got to have something to overcome. How many know you've got something to overcome? (Amen) All right there's where you've got to get down to business with God. You can't be Lackadaisical and go on! NO! Brother Branham said, agonize with God, strive with God, strain with God! "Oh God, purge this thing out of me Lord!" We believe in a purgatory and it's right here now! Purge these things out of us, and get cleaned up with God.

Endnote:

56-1002A - *Father, The Hour Has Come*
William Marrion Branham

2 Now, to think, a church being built on that, let the world creep in? Why certainly it'll rouse the indignation of a real true servant of God. Sure, it's wrong; let's get the thing out of there. Get away from this old lukewarm, halfway, say a little prayer of a morning, little prayer at night, and go to bed, and get up the next morning. No wonder we're getting worldly. **No wonder the world's crept into the church, because we don't stay in prayer. There's no more agonizing; there's no more staying before God; there's no more digging out, cleaning up. We need a**

oldfashion revival. We just pull ourself, "We're the Assemblies. We're the Pentecostals. We're the Oneness. We're the Trinities. We're this, that, or the other. We don't have nothing do with that other group." 93 There's where the Holy Spirit leaves you, right there. When you get that in your mind, brother, you just might as well go back to the altar, because that's the place you belong. That's right. Amen. That's how worldliness creeps in. Let's forget about it. Let's put our affections on Christ and look to Christ and Him alone, amen, and have fellowship one with another, while the Blood of Jesus Christ cleanses us from all sin. If He'd come to mark, today, every one of us without a fault, who would He mark? 94 If you think the next man's in error, remember, the grace of God is just as real to him as it is to you. I'd hate for Him to mark me today, whether I was faultless or not. I don't trust in that; I trust in the grace of the Lord Jesus Christ to take me through. I stand in His grace alone. Nothing in my arms I bring. I've done nothing; I've said nothing that's worth nothing. 95 There's not a thing that I done, Lord, I just wholly depend on You, just You, and You alone. Sure, Lord, and if I love You with a true heart, I'll certainly love You, and walk, and try my best not to do nothing to hurt You. And if I do do anything to You wrong, I'll repent for it as quick as I do it. 96 I love my wife, if I'd do anything wrong to her, I'd repent immediately for it, if I did it not knowingly. Or I'd repent, and tell her I was sorry I done it, as sure I would to my Lord. And I wouldn't do nothing to hurt the poor little thing for nothing in the world. And neither would I do to hurt God millions times more than my wife. If you love Him, you'll respect Him, you'll walk right.

Oh my, I tell yeah, that's what's the matter with the people following Brother Branham's message today. They come and follow...They come and find Brother Branham the great prophet of God, the great message of God, and just because you believe Brother Branham and you think your gonna go in? NO! That don't mean you're going in! The world knows that Brother Branham was a prophet! It's down in Washington DC! They know it in Finland! They know it in Switzerland! And they sure know it in Africa and they sure know it in India! They wrote books about him, put it in the Newspaper and everything.

But know what it is! It is a Revelation! A Revelation of Jesus Christ personally to you upon the message. And if you have a Revelation your gonna line up with the word of God!

Endnote:

63-0728 - *Christ Is The Mystery Of God Revealed*
William Marrion Branham

232 Now watch. "Blessed art thou, Simon Bar-jona," says, which means, "son of Jona." See? "Blessed art thou, for flesh and blood never revealed This to you. You never learned It from some school. **But My Father which is in Heaven has revealed It to you.**" Notice what He said to him, "**Upon this rock...**" That's Peter, the predestinated Seed of God that had received this Light, and given the keys to the Kingdom. "**Upon this rock of revelation of Who Jesus Christ is,**" He is the full, manifested God. "**Upon this rock...**" Not a Father, Son, and Holy Ghost; and Him being the second Person. "Upon this rock I'll build My Church, and the gates of hell will never shake It down, never prevail against It." **See? "I'll build My Church upon this rock," a**

revelation of Jesus Christ. 233 Look, Christ in you makes Him the center of Life of the revelation. See? Christ's Life in you makes Him the center of the revelation. Christ, in the Bible, makes the Bible the complete revelation of Christ. Christ in you makes you the complete revelation of the whole thing, see, what God is trying to do. 234 WHAT IS THE NEW BIRTH THEN? YOU'D SAY, "WELL, BROTHER BRANHAM, WHAT IS THE NEW BIRTH?" IT IS THE REVELATION OF JESUS CHRIST PERSONALLY TO YOU. Amen! See? Not you joined a church, you shook a hand, you done something different, you said a creed, you promised to live by a—a code of rules. But Christ, the Bible, He is the Word that was revealed to you. And no matter what anybody says, what takes place, it's Christ; pastor, priest, whatever it might be. It's Christ in you, that is the revelation that the Church was built upon.

Endnote:

65-1205 - Things That Are To Be
William Marrion Branham

6 You see, the whole—whole program, **THE WHOLE CHURCH, IS BUILT UPON DIVINE REVELATION.** Jesus said, in Saint Matthew, the 16th chapter, **"Flesh and blood has not revealed this to you, but My Father which is in Heaven has revealed this to you."** What was it? **A REVELATION OF WHO HE WAS.** **"And upon this Rock, I'll build My Church, and the gates of hell can't prevail against It."** See? **THE REVELATION OF JESUS CHRIST IN THIS HOUR, not what He was in another hour, what He was now, the Bible expresses, it's growing in the Bride, to the full stature.** Therefore, if the corn of wheat, of Christ, had to fall in the ground, so did the Bride have to fall in the ground, through the dark ages. Any grain that goes in the ground must die, or it can't produce itself, reproduce itself. And the great Church that He established on the Day of Pentecost, by the sending of the Holy Ghost, had to suffer martyrdom and go into the dirt, into the earth in the dark age, to bring forth again in the age of Luther, and come on out to the full stature of the Bride of Jesus Christ for this last day. See? There's no way... 37 **Therefore, the Bride, in the Rapture, will come forth. And there is all preplanned by God, all backed up. From the beginning, He knowed every man, every place, who would set, all about it. It's all pre-planned. God knew it would be here. And—and when...He made it that way, so that when we get there...He's gone to prepare a place for us. And when we get there, it'll all be prepared just like even this night is prepared, like this hour is prepared. Yes. His great foreknowledge tells Him all these things, by foreknowledge.**

Because the Bride is given as...In closing now! The Bride is given as a help mate, a help mate to Jesus Christ! Because Jesus Christ is wanting to reproduce himself in the Bride! Now if Jesus Christ is able to reproduce himself in the Bride, what do you think the Bride gonna be like? (Brother Lambert knocks on pulpit three times)

Endnote:

62-0705 - Jehovah-Jireh #1
William Marrion Branham

31 And that's about the way our churches has got, just took in a bunch under cold formal profession, some mystic dance or some sensation. And what do they do? **Disbelieve the Word, till we got just a nest full of rotten eggs. It's time to clean the nest and start over again. UNTIL THEY COME IN CONTACT WITH THE MALE, CHRIST JESUS, AND GET BORNED AGAIN OF THE WORD. Then they got to hatch, because it's Life.**

Endnote:

63-0606 - Show Us The Father
William Marrion Branham

179 Many times, people say Jesus was a Jew. Some of them said He's half Gentile, half Jew. He was neither one. He was God. That's Who He was. 180 Now remember, when a baby is born, any **life comes from the male sex. The germ of life comes from the hemoglobin, the blood. And the blood is...The life is in the blood.** The Bible said so. Now the...like the—the—the... 181 It's springtime. And now all the birds are making nests, and they get a nest full of eggs. Now, an old mother bird can go out here and make her nest so pretty, and decorate it all up with all kinds of feathers. And she can lay a nest full of eggs, and set on them eggs so loyal. Until, she—she could turn them, every day, exactly right. And she can hover over them, and—and keep them warm, until such a way she won't...She'll starve herself to death. She'll get so poor she can't get off the nest, to go get her something to eat. She can be so loyal to them eggs, to her babies that's coming on! But if that female bird hasn't been in contact with the male bird, they'll never hatch. **She's got to be in contact with the male.** 182 It reminds me of churches today. Sometimes we can build the most prettiest church, we got so, and have the best lot of deacons and everything else like that; and a big congregation, the mayor of the city, and everybody coming to it, and bragging about it. **BUT IF THEY HAVEN'T BEEN IN CONTACT WITH THE NEW BIRTH, WITH THE MALE, CHRIST, YOU'VE GOT A NEST FULL OF ROTTEN EGGS. They'll lay there and rot, every one of them.** 183 What we need today is a good old-fashion nest cleaning, all the way from Presbyterians, Baptists, all the way down, Pentecost and all. **YOU'VE GOT TO COME IN CONTACT WITH JESUS CHRIST, LIFE. He is the One. The hen can lay an egg, but it will not hatch UNLESS SHE'S BEEN WITH THE MALE BIRD. 184 AND GOD ALMIGHTY, GOD THE FATHER, OVERSHADOWED THE VIRGIN Mary, AND CREATED IN HER WOMB A BLOOD CELL** which brought forth the Son of God without a sexual desire. **And that Blood was shed at Calvary. Hallelujah! That is the Blood that I trust in, tonight, when there's nothing. "No other fount I know, nothing but the Blood of Jesus." Therefore, the Blood of God saves us. The Blood of God brings Jesus Christ in our midst. The Blood of God brings the Holy Ghost. Not the blood of a Jew or a Gentile; but God's Own creative Blood. Jesus, the Man, was His Son that He created Himself, and God tabernacled in that tabernacle. And God...** 185 Law without penalty is not law. If you say it's against the law to run a red light, and no penalty to it, then it isn't law. 186 And God's law has penalty. "In the day you eat thereof, that day you die." And when man eat thereof, there's not... 187 God could not

*send another person to take the place. It would be unjust again. For me to make this brother die for what this brother done, would be wrong. **GOD HAD TO COME, HIMSELF. AND THE ONLY WAY HE COULD DO IT, WOULD BE COME IN HIS OWN FLESH, which was His Own creative body that He made, Himself, THAT HE COULD SUFFER DEATH.** Amen. 188 **THERE IS THE GOSPEL IN THE POWER.** That's God manifested in the flesh, Emmanuel, to take away the sins of the world. And in that Blood we trust; not in the Jew or Gentile; but in the Blood of God, which was Jesus Christ. That's the reason He said, "I and My Father are One. My Father dwelleth in Me." It was the Father in Him.*

Is it worth it all? (Amen) Is it worth hungering and thirsting? See, how the Lord blessed us, in the early part of the service? Oh my, he was blessing us! He come right down with that cutting of the word, See, I know that's God! See, if you ever hear inspiration coming forth and just watering you down during the service. Brother Branham goin up and boy that word will be coming forth and then all at once the holy ghost will swing him around, "Hey there, that short hair, you bobbed head Jezebel, you ain't going in!" Oh, they'll believe the other part about the power and glory of God, but they won't believe about the part of cutting your hair.

Endnote:

*63-1127 - The World Is Again Falling Apart
William Marrion Branham*

*119 So, we find out the whole world is corrupted. Our nation, politics, religious systems, and everything, it's corrupted. 120 It's just waiting. **The Word of God, that was prophesied for this day, is waiting for somebody to come by and vindicate It.** Wonder if He has already done it? Then where we at then if He had done it? If He's done it, then where we at? Most miserable! 121 I said a hard thing about Mrs. Kennedy, a couple times, about her setting fashions for the world, with these water-head haircuts, and, "How our sisters and them cut their hair, and dress like Mrs. Kennedy," I said, "**like a Jezebel of old.**" That's true. I believe that. I—I—I feel sorry for the little mother there tonight, with her children, exactly. 122 **But let me ask you something. If Jacqueline Kennedy would have heard the Messages that some of you Pentecostal has, about bobbing your hair and things, she might not even had bobbed hair. You're supposed to be pentecostal, and you still do it! Uh-huh. Uh-huh. She might not do it if she had had the opportunity and heard the Message, see, you've heard. There you are. We're in a bad place, folks.** That's exactly right. Yes, indeed. O God, how the morals, the thing... 123 Womanhood is one of the thing that holds our nation together. It's the backbone. And womanhood, the fine virtue that God give for a woman to be mother, why, it's—it's—it's gone. Long ago has the—has the—the—the women of this world, the virtue of them, bowed to a Hollywood fashion goddess; patterning themselves, and dressing themselves, and acting as some of these Hollywood stars does. And many times that even ungodly dressing, sex appeal, is regarded as fashions in the churches. **And the pastors behind the pulpit, with not the—not the audacity, not the—the strength of the Holy Spirit; like a Lot sitting down there, vexing his soul, and in too much of a meal ticket to tell the people that it's wrong. Yeah.***

Endnote:

62-0705 - Jehovah-Jireh #1

William Marrion Branham

*202 Won't you come? Come down out of the balcony, come down. Come up. What about you, you people that professing to be Christians, Abraham's Seed? God bless you, women. God bless you, my sisters. Yes. God surely will honor it. You are honest. **Maybe your pastor has failed to tell you that. Go home and get your Bible, and find out whether it's right, or not. You know it's right, before I even say anything.** You Pentecostal women, you wouldn't wear make-up for anything. There's nothing in the Bible about make-up; only Jezebel, she made up her face and stuff, with paint and stuff. But there is in the Bible about you wearing long hair, "It's an uncommon thing for a woman to even pray with her head bobbed, hair cut." ...to Thee! 203 You want to get right with God, in the Presence when He's here? Come on! Stand up, make a stand for Him! Stand to your feet and come down, say, "I'm coming. I'm—I'm going to make a showing. I want the whole world to know that I'm wrong, and **I want to be right before God.**" Come on now!*

I asked the hippie's down there the other day, "How much Boys... how much of the word of God do you wanna believe?" "All of it" They said. "Eat all of it" They said. I said, "That's fine! Because that how much you're gonna have to believe all of it! A double L all of it! I WANT TO BELIEVE ALL OF IT! DON'T YOU?"

How many want to be a help mate to Jesus? You want Jesus Christ to reproduce himself right in you? You want to bring forth a manifestation of the word of God? (Amen) There wasn't nobody in worse shape than I am! I believe I was in worse shape, then Kevin, William, Bill and everybody in here before I met Christ! So, I know that if God could change a wicked sinner like me. Because, I have a desire to be like him. Then he can do the same for all of us. How many believe that? (Amen)

Now see myself, when I get stern with the word, then I feel bad about it. See, I have to, because I love you. How many you know I love you? You know I love you? Yes, sir!

Let's bow our heads, oh my I love him. While our sister comes to the piano, plays softly I love him, I love him. Now, you just think how much he's done for ya! How much has he done for ya? Saved you from this world. Saved you, when all the people around he could of saved, but he chose you. HE CHOSE YOU! How much should we love him, oh, with all of our heart? With all of our soul, with all of our might we've got to love him. With all of our soul and with all of our mind. Why is this song playing, "Because He First Loved Me?"

Now remember, we'll hear the preaching of this message one day for its last time! And then the word will be made flesh. Now, make preparation Brothers! Make preparation sisters! One day we'll crossover into that great promised land. Now's the time to get ready! Now today, is the time to get ready!

Now Brother William wanted prayer, I want him to stand while we pray. Oh God, to just think about how great he is friend. That the very one we're preaching about soon will be personalized right before you. You'll see Jesus Christ personalized before you.

Endnote:

65-0718M - Trying To Do God A Service Without Being The Will Of God

William Marrion Branham

*And today He is standing among us, in the Person of the Holy Ghost, manifesting Himself more and more, coming into His Church, making Himself known; because, Him, and the Bride and the Groom will be the same, making Himself known. **And one day you'll see that the One that you feeled in your heart, and see His identification, will become personalized before you, then you and He are One.***

Oh God, I don't want to fail! Lord it ought to make our knees tremble. The Bible says, "Work out your salvation with fear and trembling. "Oh, God I'm trembling Lord, I want to be like you Lord. Oh Lord, I want to lay this thing down Lord, I want to overcome it Lord. I want to be an overcomer; I want to be like you Lord Jesus." Is there another, while we pray for Brother William? You want to be an overcomer. Let's stand to our feet, you want to be an overcomer. Just raise your hands up, while Brother Bob prays for you. Whatever that thing is that you want to overcome, hold it up there before the Lord.

Now, you know He's here this morning! You know that wasn't Brother Bob doing that, see. That's the Lord, see. Let's hold our hands up in his presence. Right before the Lord, now let's commit that thing to the Lord, you want to overcome it. Now, you're on Gods television right now! Now your thoughts in your mind right now, is being recorded right now! And he's taking a picture of you on his television. Now hold that right before the Lord, right now while we pray.

Dear heavenly father, God we know that the word of God has come forth this morning, not by man, but by the Holy Spirit Lord. And we see Lord, the blessing of the word of God and then we see the STERN CHASTISEMENT of the word. God, we know that could only be you Jesus, for no man would do that Lord. How we pray father, that you'd help us to stand the chastisement of your word, Lord. Help us to stand the instruction of your word Lord. For many we see have started in this way, but they're not able to go through. But God I pray, that every person standing here this morning, that's been under this sound of the Voice of The Word of God this morning, Oh God, I pray as they hold these things up to you Lord. **HELP US LORD, TO OVERCOME THESE THINGS, THAT'S DRAGGING US DOWN! AND HELP US TO LAY ASIDE EVERY WEIGHT LORD AND THE SIN WHICH SO EASILY BESETS US!** And help us to lay a hold of the horns of the altar God and press into that Great Token of God. Father forgive us of our sins, forgive me of my sins, forgive us each one Lord. But oh God, I pray that you'd help us to be more respectful in the house of God, to come here with deadly sincerity. And earnestly Lord, that we present our vessels Lord and open them up to the word of God to come in Lord. God, help us not to come in this assembly with a lackadaisical attitude and halfhearted Lord and slothful. Oh God, help us to fear your presence Lord. Knowing Lord that the prophet of God said, "Ananias and Sapphira will take place right among you." Now God help us Lord, to be more sincere, more earnest Lord and to strive and struggle Lord, to work out our salvation with fear and trembling. For we ask it in Jesus name, that you'll forgive us of our sins. Forgive us of our mistakes and our shortcomings. We're all one Lord, Lord we're all needy, we all got something to overcome Lord. Help us, won't you master. Oh God, it's been good to be in your

presence this morning and to feel the power that's in the word of God. Oh God, help me Lord, what a terrible place I stand, to know the words that come out of my mouth and know that I've got to live them. God have mercy upon me. For you said blessed is he that doeth and teaches these things. Oh God, but what a curse it is to preach such a stern gospel and not live it. God, have mercy upon us preachers! Help us to live the life that the others may see our lives and follow us as we follow Christ in this hour. Help us, to be an example to the flock. Now God, coming here this morning, not premeditating nothing what to say. And just yielding our self and let the word go. God help the people, not to be offended at me Lord. Because you said, "They that love my word, nothing shall offend them." Now, Lord we thank you, that you sent your children, . . . Brother Teddy and Brother Stanley with us today. God it's like a breath of heaven, it's like a breath of heaven. To see brothers come by, that's sincere and hungry for the Lord Jesus. God keep your hand upon them and help him Lord, to press on Lord to greater faith, greater heights, greater depths of the Lord Jesus. Reveal to them the great truths of your prophet. And as Stanley prayed Lord, grant the desires of their heart. In Jesus name, we ask thy blessing upon us, amen.

Psalm 119:165-Reference quote:

*¹⁶⁵ Great peace have **they which love thy law: and nothing shall offend them.***

Hebrews 12:1-Reference quote:

*Wherefore seeing we also are compassed about with so great a cloud of witnesses, **let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us,***

Hebrews 12:8-Reference quote;

But if you are without discipline, of which all have become partakers, then you are illegitimate children and not sons.

Horns of the Alter-Reference meaning:

*Horns of the altar. The four **horns of the altar of sacrifice was the place where the blood of atonement** was sprinkled.*

*Reference: 1 Kings 2 Joab likewise **ran to the horns of the altar in an attempt to escape death.** However, in this case, his life was not spared: "The king replied to him, "Do as he has said, strike him down and bury him, and thus take away from me and from my father's house the guilt for the blood that Joab shed without cause. The LORD will bring back his bloody deeds on his own head, because, without the knowledge of my father David, he attacked and killed with the sword two men more righteous and better than himself, Abner the son of Ner.*

Endnote:

60-0228 - Conferences

William Marrion Branham

When we get so wrapped up in the things of the world, till we can't come to church on Sunday night, or—Monday night, or any other night, and have to watch our television programs, and

certain things like that, that shows that the world has leaked into us. 36 What the Pentecostal church and all other churches needs, **tonight is to lay aside every weight, and the sin that does easily beset us, that we might run with patience the race that's set before us.** We need a conference, a universal prayer meeting for the church of the living God to be called together. Don't think I am angry or beside myself; I know what I speak of. The need of the church tonight is a conference, a prayer meeting, a get together, call together. Ministers, break down their middle wall of partition. Church members that'll forget the differences between the denominations of churches. Church members, and ministers, **hold to the horns of the altar with one accord and pray until the fire of God begins to fall again. God knows the... The stubbornness, indifference of men is broke up, and godly fear, and brotherly love takes its place in the human heart. Then you'll become salty.** Then the message will have its preeminences in the heart. It'll have its influence in the city. 37 **We could scream, and shout, and do whatever we want to; it'll never influence man until they see the life of Christ being projected in you, someone who's tender, and merciful, and forgiving, and ready to—to turn the other side of the cheek, or give the second coat, or go the second mile: Christianity in action, not just taught from the pulpit, but acted among the members, among the pastors. That's when you see Christ living in the church, decisions made. Jesus was brought Himself to a decision. And before going to Calvary, the Father brought His own Son into conference in Gethsemane, while Angels taken their positions, to see what the decision would be. Oh, it might not have been this way, but let's think maybe it was. I can hear Him say, "Son, do You desire to go on to Calvary? There's a band waiting for You; there's persecution; there's death and murder laying in the way. There's exposure of Your own body; they'll strip the clothes off of You; they'll beat You into pulp. They'll pull a crown of thorns over your head, and You'll die screaming for mercy. Should You go on?"** 38 Look at the decision. And sometimes when we setting in our seats and the Holy Spirit say, "You must do this, or you must do that..." **YOU GOT SOMEONE YOU WON'T SPEAK TO YOU; YOU WON'T SPEAK TO THEM. YOU WON'T MAKE IT RIGHT. AND YOU'RE JUST ASHAMED TO GO UP AND SAY, IF YOU ARE IN THE WRONG OR WHAT, IF YOU'RE NOT IN THE WRONG, TO GO UP AND SAY, "BROTHER, LET'S FORGET IT AND TALK IT OVER."**

Endnote:

63-0317E - *The Breach Between The Seven Church Ages And The Seven Seals*
William Marrion Branham

220 Others had guessed at, in the denominational age. But, see, he must be this man, the seventh angel of... Revelation 10:1-4 is a... The seventh angel has the mysteries of God given to him, and finishes all the mysteries that's been left off, down through the denominational ages. 221 Now you can see why I do not strike at my brethren in denomination. It's the system of denomination! **They do not, there is no need of them trying to know It, because It could not be revealed. That's according to the Word.** They presumed at It, and believed It was there, and by faith walked by It, but now It's evidently proved. Amen. Oh, my, what a—what a Scripture! 222 Now watch. **Then it is He, the Lamb,** that takes His Kingly position, when His saints come to crown Him, "Lord of lord, and King of kings." See? 223 See, "Time has run out." Revelation 10:6, "There is no more time." 224 Notice, there is "seven horns" on this Lamb. Did you notice it? "Having seven horns." We've just been through that. Horns means "power," to the animal. And,

notice, He was not a animal, because **He took the Book out of the right hand of Him that sat upon the Throne.** See? Notice. Oh, my! 225 **I believe I had that wrote down somewhere; oh, to break the Seals, and to loose the title, the title deed, and the—the Message to the last angel. And He takes His Kingly place. That's what He comes forth now to do.** Now watch, when He comes out, "The seven horns." 226 **Now, when he saw this Lamb, John looking at It, It—It looked like He had been slain, bloody.** And He has come from Eternity, and He ceased to be a Mediator. 227 Then pray to Mary as much as you want to! "There was no man in Heaven, and in earth, or no person, no being nowhere else, could take it." John even wept about it. Oh, Catholic friend, can't you see that? Don't pray to some dead person. 228 **The Lamb is the only Mediator. See? He was the One that came forth. And what did He do now? He's been back here interceding, until His Blood has atoned for every person. And the Lamb, now, knows what's written in the Book. So, He knowed from the foundation of the world their names were in There, so He has stood back here and re-...and—and, done Mediator work like this until...mediatorial work, till every one that's been put in the Book has been redeemed, and it's finished. And now He walks out. See? He done His Kinsman work. He is all...You know what the Kinsman work was? To testify before elders. You remember Boaz kicking off his shoe, and so forth? He has done all this now.** 229 **Now He comes to take His Bride. Amen. He comes now as King. He is looking for His Queen. Amen. Amen. In this Book is the whole secret of It, wrapped up around, Seven Seals. Oh, brother! Seven Seals, waiting for Him to come.** Notice. 230 Let's get these symbols. Well, it's just nine o'clock. We got three hours or more, to go. We got...let's just...Satan keep telling me them people is getting tired, so I guess they are. But let—let's take this, anyhow. 231 "Seven horns" was the seven churches, see, the seven church ages, **BECAUSE THAT WAS THE LAMB'S PROTECTION. WHAT HE PROTECTED HIS RIGHTS WITH, ON EARTH, WAS A GOD-SENT GROUP OF PEOPLE THAT PROTECTED; SEE, THE HORN ON THE LAMB.** 232 "Seven eyes" are the seven messengers of the seven church ages. "Seven eyes," seven seers. 233 Would you like to write down some Scripture? Let's just turn to it. What do you say, you got that much time? [Congregation says, "Amen."—Ed.] All right. Let's go to Zechariah, the Book of—of Zechariah, just a little bit, and we'll—we'll read some of this. 234 I—I don't want to keep you too long on these things. And—and I...But, yet, I don't want you to miss it. What's any more important than this? [Congregation says, "Amen."—Ed.] Yeah. What's more...[Someone in the congregation says, "Brother Branham?"] What? ["You don't measure that."] Nothing more important than Eternal Life to a person. And we must—we must get this now, and—and be sure that we get it. All right. All right, sir. 235 And now we want to read Zechariah the 3rd chapter. I think that's right, now, Zechariah 3. We're just going to get these symbols here, if I've got my Scriptures wrote down. I was just shouting all over the place, this afternoon, when I hit this. So I—I just don't know whether I got it right, or not. I hope I have. Zechariah 3, let's see if it's...I got 89 here, but it must be 8 to 9. All right. All right. I know it can't be 89. Zechariah 3:8 and 9. Hear now, O Joshua the high priest, thou, and thy fellows that sit with thee: for they are men wondered at: for, **behold, I will bring forth my servant the BRANCH (Christ). For behold the stone that I will lay before Joshua; upon (stone) one stone shall be seven eyes: (seven eyes), behold, I will engrave the graving thereon, saith the Lord of host,...I will remove the iniquity of the land in one day.** 236 Now let's turn over to Zechariah 4:10, 4:10. Listen. ...who hath despised the day of small things (God in simplicity, see)? for they shall rejoice, and...see the

plummet in the hands of Zerubbabel with whose...with those seven; these are the eyes of the Lord, which run to and fro through the whole earth. 237 "The seven eyes." Eyes mean "seeing." Seeing means "prophets, seers." This Lamb had seven horns, and on each horn had an eye, "seven eyes." What is it? Christ and His Bride; seven church ages. Out of there was seven prophets that went forth, seven seers, eyes. So, the last one must be a seer. [Brother Branham knocked on the pulpit two times as he said, "a seer."—Ed.] All right. 238 Notice, He is not an animal. "He took the Book out of the right hand of Him that sat upon the Throne." Who was It? The—the Owner, the original Owner, that had the Book of Redemption in His right hand. And no Angel, no Angelic Being, nothing else, could take the place. "And this bloody Lamb walked out and took the Book out of His hand." Whew! What was it? Brother, this is the most sublime thing in the Scripture. An act that not an Angel, not nothing, could do it. "And the Lamb come and took It from the right hand of Him that sat upon the Throne." 239 What is it? Now It belongs to the Lamb. Amen. God's laws required. He's the One that holds It. God's law required a Kinsman Redeemer. And the Lamb come out, holding It, "I am their Kinsman. I am their Redeemer. I now...I have made intercession for them, and now I've come to claim their rights for them." Amen. There's the only One. "I've come to claim their rights. In that, they have a right to everything that lost in the fall, and I've paid the price." 240 Oh, brother! Whew! Don't that make you feel religious inside? [Congregation says, "Amen."—Ed.] "Not by good works which we have done, but by His mercy."

Endnote:

61-1210 - Paradox

William Marrion Branham

253 Jesus did the works of His Father because the Father was in Him. That is why the works was done, because that the Father was in the Son. Do you believe that? [Congregation says, "Amen."—Ed.] That, in Him, He was the incarnate God. Do you believe that? ["Amen."] That, God the Father, which is the Father of Jesus Christ, the Great Spirit dwelt (in the fulness of His Power) in Jesus Christ, which was the Tabernacle of God, made flesh and dwelt on earth, representing the Word. Jesus was the Word. The Bible said so, Saint John, 1st chapter. And the Word was invisible. Now listen close. The Word was invisible until It was made flesh, and then the Word become visible. 254 And through His sacrificial death at Calvary, and His resurrection, positionally placed His Church in that realm, that the same invisible God could come into the individual and make the Word visible. Oh, my! I—I wish my church could get that. If you could see, friends, the invisible God made visible! Now listen. Let's study it again now. 255 I've often wanted to come into a church, I've longed to see it, I guess, where I could walk in the back door, front door, wherever it was, look across an audience and see a perfect church, all in order. Sin couldn't stay there; no, the Spirit call it out, you see. It just couldn't stay. Like Ananias and Sapphira, you—you just couldn't do it. There'll be no sin in that—that group. No, sir. See, the Spirit quickly speak it like that. [Brother Branham quickly snaps his finger four times—Ed.] No matter what it was, how little, it would be done. See women and men sitting there under the Power of the Holy Spirit, the Spirit of God moving perfectly, moving this. Someone had done something wrong in the congregation, couldn't, they'd be...They couldn't, it'd...They come quickly, confess it before them. The Spirit got a hold of it, to confess it, both. They come, tell it, 'cause they know right then it's going to be called. That's right. That's the

Church of the living God. How my old, poor old heart, now it's getting old, how I've longed to stand and see a church like that. I may, yet. I hope to. Perfect works of God, without sin, now, it could understand.

Let's softly, reverently and humbly worship the Lord now. "I Love Him" *Congregation sings:*

Do you believe that Christ said, he was gonna give the Great Token of God, the Great Fullness of the Holy Ghost to them that overcometh? He said, "Blessed is he that overcometh" Now if he said to be an overcomer, don't you think he'll make a way for you to be an overcomer? He made a way for, Justification, Sanctification, setting you aside, cleaning you up, overcoming.

Revelation 21:7-Reference quote:

7 He that overcometh shall inherit all things; and I will be his God, and he shall be my son.

Revelation 3:21-Reference quote:

21 To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

Endnote:

56-0611 - Hear Ye Him

William Marrion Branham

What we need is an old fashion Holy Ghost revival to clean up the church. That is right. I'm not saying that jokingly; this is not a joking place, because we're dealing with eternal destination to men's souls that I'll answer for at the day of judgment. But that's true. No wonder the church has to go after all kinds of little isms, and fantastics, little sensations and things. Why take that substitute? WHY DON'T YOU CLEAN UP AND STAND STILL? PENTECOSTAL SKIES ARE FULL OF THE REAL HOLY GHOST THAT'LL MAKE YOU WHAT YOU SHOULD BE. Why do you take anything like that, little isms? Because you're trying to live in sin and possess the Holy Ghost at the same time. She's took Her flight and left you. That's what's the matter with the church. That's exactly right. So much, we'll get on that a little later on.

What is it? We're set aside now. Go down and tarry ye. What's tarry mean? Don't mean go down there and just say now, Lord we're praying for the Holy Ghost. NO! Tarry means go down there and wait, until you be endued with the fullness of God, Power for service. There's where the Brides at now set aside, getting ready to go into all the world and make this message live again. How many want to be a part of that? (Amen)

Endnote:

60-1204E - The Patmos Vision

William Marrion Branham

220 Goes from His mouth, a sharp two-edged sword, wake up the heathens. Something's got to happen one of these days. Yes! The Word of God, His Name was the Word of God, the Word made manifest. Look, Jesus said, "Go into all the world," MARK 16, HIS LAST SALUTE TO THE CHURCH BEFORE HE RETURNS TO REVEAL HIMSELF IN THE CHURCH AGE. HE COMMISSIONED THE CHURCH, "GO INTO ALL THE WORLD AND PREACH THE GOSPEL TO EVERY CREATURE." WHAT? PREACH THE GOSPEL. MARK 16, "PREACH THE GOSPEL TO EVERY CREATURE." WHAT IS THAT? IN OTHER WORDS, "DEMONSTRATE THE POWER OF THE HOLY GHOST," HAD TO BE. 221 Now watch, "to every..." Not just teach the Word; He never said, "Go teach the Word." He said, "Go preach the Gospel." Not teach the Word, preach the Gospel. "And these signs shall follow them that believe this Gospel; in My Name they shall cast out devils, they shall speak with new tongues, if they would take up a serpent or drink a deadly thing it wouldn't harm them; if they lay hands on the sick, they shall recover." 222 "And they went forth," said the Scripture, "preaching everywhere; the Lord working with them, confirming the Word with signs following." That's the Gospel, the Gospel on display. 223 These signs shall follow how many? Unto the end of the world, to every age. There's that little minority coming down through, holding that Light. No wonder Jesus said, "Fear not, little flock, it's your Father's good will to give you the Kingdom." The little flock; the minority always, not the majority.

Let's sing, Now, I believe Lord, if you said, "Be an overcomer" Now, I believe Lord, this morning, I quit playing around long enough! Now I Believe It Lord, I'm gonna be an overcomer. Just don't wilt down and say I can't. Say, "I will, I can, I do believe that Jesus Christ gives me strength. I can do it and by faith I will do it and by grace I have already done it. Because I'm predestined from the foundation of the world to be an overcomer in this hour." Now let's sing it, Now, I believe.

Congregation sings: "Only Believe"

How many like to see our little assembly just everybody coming in reverently and at attention? See, now what it was see, what the Holy Spirit done, he seen that we we're not at attention, see. How many realize, what I'm talking about? Do you realize what I'm talking about? You don't come in here... This ain't no place to slop in here. Now, I seen some others in here this morning that should of got that, you know it! How many be honest right now, right now that more of you should have been called out? Let's seen your hands? That's right! That's right, I know those things. Now, how many believe and want Brother Bob to stay just the way he is? (Amen) Let's see your hands? Now, how many appreciate... You've seen a time when his mighty presence come in here. How many appreciate that presence? (Amen) That's the same one... That the same one that will pack out Ananias and Sapphira out of here. As it goes on, he'll manifest his self-stronger and stronger, IF you do what I tell yeah! IF, you do what I tell yeah see. You just can't come in here, slop in here anyway, see. Now, if I'd a let things go on, there wouldn't of been any assembly here for you to come here to. How many know, if Brother Bob hadn't done what he's done there wouldn't be no assembly here? (Amen) The devil would of done tore it up! Done tore

it up, wouldn't be nothing. But I said when I come here, "If you stay with me, I'll take you through these troublesome times." Did I promise you that? (Amen) Now, you listen to me! You listen to me and do what I tell yeah and I'll do what God tells me through the message and by the Holy Ghost. And you obey that and then we'll see the glory of God. We'll see God pour out his power and his presence among us. But we can't come in here, see...

Just like that family that come in here and made fun of us. Now see, it's their curse on their head, not mine. See, you ain't playing with a man... You ain't playing with man!

Just like Brother Bingham, the little brother come to me here, when I first come here. I said, "I played with him awhile and now I seen that they weren't sincere." And I said, "Oh now wait a minute now brother! Now you're both in trouble because the Holy Ghost sent me here! Or I wouldn't be here." I said, "Now you're both in trouble and I don't want to talk to you any longer." Now, you'll remember that! Right Brother Bingham?

See, what it is? It's God! God is wanting to do something in our midst. And see, we cannot do it, we cannot do it by a lackadaisical attitude, coming into service slothful. Talking back and forth! Did you know you should never talk back-and-forth when the word of God is coming forth?

Brother Branham, the prophet said, "When you come in that door," Brother Branham said, "Don't you even whisper to one soul! Not even a whisper!"

Endnote:

*61-0723E - God Being Misunderstood
William Marrion Branham*

*27 Amen! Children, do you not know how to obey yourself in the house of God? **Do you not know this is the sanctuary of God? God is in His holy temple, let everybody keep quiet. It's the place of God where people are coming, meditating, trying to find salvation to the soul; trying to find the problems of the people's lives, trying to help someone. The least you can do is be reverent, be quiet.** Get you a drink of water before church starts, I know little ones has to have drinks. Mothers that's got those little fellows, if you'd sit near the back, keep them just as quiet as possible. **AND THERE SHOULD NEVER BE A WHISPER, NEVER ONE WHISPER.** We're all guilty. But when that Bible is read and that minister enters the pulpit, we should be silent, waiting on the Lord.*

*Now, please try to do that. 28 I know, you little fellows, you've got to squirm around a little. That, if you do, make it just—just be real nice. And, you remember, mother don't want you to do that, and daddy don't want you to do that. And so... 29 And I know, I got little ones, too, that squirm around, and Joseph. And Meda says, "I don't get anything out of the service, trying to keep Joe quiet." Well, she's trying to do that so somebody else can get something out of the service. See? 30 And we always want to respect one another, honor one another. **And, above all things, honor God and honor His house.***

Now what, people come in here, and like that family that come here, I don't know who they was. God bless them! Listen! God knows the record of my heart, I LOVE PEOPLE! I LOVE PEOPLE!

But I'm misunderstood! Because the things that I do, by preaching the word of God and do like I did this morning, they hate me for it. Yeah, but that's why Jesus, he blesses me see. Don't judge a man that God's given his revelation to, because he's the one that he's pleased with. So then, the Lord must be pleased with it, see! Why? Because you could never have an apostolic powerful assembly in position, by letting the devil triumph over God.

And when you come in here, some of you the way you did this morning, Grace overruled it. But I know there's several men right in here, that was no more in condition to meet God here this morning then nothing. And your spirit, you feel sheepish right now over it. Now you ought to purpose in your heart to come here, like Brother Teddy Brother Stanley come here to hear from God.

They never come here for nothing else. These people never come all the way from New Jersey. These people driving all the way from Pennsylvania from Florida and come here and everywhere, they're coming here because they're deadly sincere. They want the fullness of God! Or they'd choose assemblies around the other country that be closer. But they come here for one thing, and that is find God. And then you that sat here for 3 ½ years, still some of you come in here slumbering and slopping around. Not all of you, some of you. I know your human! Now Brother Freddy, brother you'll have to excuse me see...I've got to give my church a little spanking this morning. Got to give them a little spanking.

You church, now you know what God has done here, your far behind what you ought to be. The things that you've heard and the way that you live, shame on you! I know you live good clean lives; I mean your reverence and your attitude toward God and the way that some of you come in here. (Brother Lambert makes the shame on you sound with his tongue.) That's bad!

Expression of wrong doing with your mouth: used to say that someone should feel sorry for doing something wrong ***Shame on you*** for being so rude.

Originally Answered: what does "tsk tsk" sound like? Place the tip of your tongue just behind your upper teeth, at the hard palate's forward ridge, forming a gentle seal. Suck lightly against your tongue, tugging on the seal. ... Repeat this quickly two or three times to create the sound of tsk tsk tsk - naughty!

And I just hate to do this, this morning but the Holy Spirit didn't mind it he went ahead and done it, so I carried it through. Now, let me tell you something! You ought to...If you're not ready to come into this sanctuary tonight, I suggest that you stay home. And get down on your knees and pray. Don't you play with God in this hour, because he said he was coming in wrath. To pour out wrath upon children, HIS CHILDREN of disobedience. How many believe the scripture? (Amen) See no no, if you're coming here to this assembly just to have a place to go to church, you got the wrong assembly. You better go find you one that will suit your compromising spirit, your backslidden spirit. Because, it won't fit this assembly. There been many a family that moved in here, couldn't stand the word and moved out. Women didn't want to line up, they didn't want to be in subjection to their husbands. Men didn't want to line up, they left.

Colossians 3:6-Reference quote:

For which things' sake the wrath of God cometh on the children of disobedience:

This Assembly is dedicated to the preaching of God's word, the message of the prophet. And we want that message of Brother Branham to LIVE HERE in us. We're not concerned, we're not concerned about boy, if we could get two hundred, if we could get three hundred. NO! That ain't in my heart. I'm starved to death to see Jesus move by his spirit. And I know the only way that he can move, is for me to preach the word and keep you clean up and keep washed up by the water of the word. It's like, what preacher would fool with brother William? Do you know any? (*Brother William says, No sir!*) He'll tell yeah, his self he loves me. Because I tell him, the truth and I love you and I'm watching over here soul. Why a real shepherd...Just like Brother Kevin come to me, I took him out and broke his legs. Now look at him, he come back and Brother Kevin was doin better. Of course, he kinda fell down a little bit lately. But I looked at him out there and I said, "Brother Kevin, you're doing better than you've ever done in your whole life son." That's right! And God's pleased, when he sees you overcoming. You don't want to spend the rest your life here, just going wrong! We want character, we want this right here, this is Jesus! (*Brother Lambert pointing to statue of a perfect man*) Faith, Virtue, Knowledge, Temperance, Patience, Godliness, Brotherly kindness, then filled with God! And you don't get that, just Pansy-Wamsy around.

Pansy-whamsy around; Meaning of southern slang"

Halfhearted, your hearts not in it. Slothful, sluggish, unattentive, no back-bone

That's why this little sister left her church. She had a nice church, nice pastor I guess and loved them. Loved all of them, worked hard in that church, to help make it what it was. She left there and come here because she wanted to HEAR THE WORD OF GOD. She wanted her soul fed, she wanted more of God.

Now see, we can't be slothful. Now, what do you do tonight? Now we're gonna have our brothers gonna testify our brothers and preach whatever is upon their heart. We're gonna come here, "Lord your gonna speak to us through these brothers. There's gonna be something that Brother Teddy says tonight, that's gonna set my soul a fire. Something Brother Stanley will say, that we'll set my soul a fire." And we come here and weep and cry before the Lord and rejoice before the Lord together, that God has brought the Brothers by. But you got to come here ready, open your vessels up, turn your vessels upside down. Empty yourself out, Lord fill me up tonight. Come here...Not come in here, sleepy with your head hanging down, all down like that. (*Brother Lambert, acts and shows how a person is spiritually dragging in body*) That to me, don't look like a soldier.

Boy, I like the story Brother Branham told of down in the slavery days of the south. When they used to stand the Negroes up and sell a daddy here, sell mommy over there. Sell the baby over here, split the families up, mamma went this way and breed her to this big statue of a man. And take this one over here, split...Oh God, it's heartache! And there a man come down to buy some slaves. And there was one man a slave standing out there and his shoulders back and his chest out and his chin up in the air, going about his work and the slave buyer looked out and said, "Who's that, what's that one out there? That's the one I want to buy! How much do you want for him?" He said, "Why, he's not for sale!" "I'll give you any price! Name the price, I'll buy that one! Said, he's different, what makes him so different than them other slaves?" And the other ones was all beat down like that and head hanging down. He said, "Do you feed him

better?" "No, he gets the same food as the others!" "Well, what is it?" He said, "Well over in his home land, his father is a King, and said he still conducts himself like a son of the King!"

Endnote:

55-1004 - Come, Let Us Reason Together

William Marrion Branham

*33 Here sometime ago, I will say this before I take my little message. Early nineteen hundred, when the—before the Boer War, the Dutch was bringing the slaves over here, or African people, the Negroes, and selling them down here in the south for slaves. And when the poor Negro was brought from his home country, and throwed down there in slavery, why, oh, my. He'd never go back home again. He'd sail that little old wooden ship across the sea. And oh, what a horrible thing, he was way away, a alien. They'd beat them with cow whips and everything else to make them work. He had no get-up about him; he just—he—he was homesick, and he—he didn't have no get-up about him. 34 One great plantation down there, it was asked one time, where they had over a hundred slaves. All of them were—you had to beat them around and everything else. But one young fellow kept his shoulders out; he was as gallant as he could be. And boy, as soon as his boss said something, he backed up to it, and he done his work good. And some slave buyers come by one day, said, "Want to ask you something." Said, "What makes that young man like that? Did you make him a boss over the rest of them?" The owner said, "No." Said, "Well, do you feed him a little better than the rest of them, or give him a better place to sleep?" Said, "No." Said, "Well, what makes him so gallant? And what makes him so up-and-doing? What makes him conduct himself like that?" He said, "Well, sir, I didn't know until just recently." Said, "I've come to find out that the tribe that he's from, **he's the son of the king. And he still realizes that, though he's an alien. And he conducts himself before his brethren as a young coming king.**" 35 **God help us. Let's not be bold and ignorant about things. Let's conduct ourselves as sons of God. A daughter of God, don't go out here and live in beer joints, and paint her face up, and cut her hair off, and act like a prostitute. Conduct yourself as daughters of God. You're a daughter to the King. That's right. Sons of God don't go out here and take the Bible and say, "Oh, the days of miracles is past," and that, all that kind of stuff. They stand up for everything that God said. We may be pilgrims, and strangers, and aliens, but we're sons and daughters of the King. Prick up your shoulders high, and live like men and women ought to. Live like real Christians. Amen. [Blank spot on tape—Ed.]***

And remember, if you say that you're a Christian, you're a son and daughter of the King! Did you know a lot of times, I may have things that trouble me and in myself I don't feel like smiling? But when I see you, I smile! "Praise the Lord, Brother!" Because I know if I come to you and all down, you're gonna be down! So, we conduct ourselves as a Son of the King. No matter how tough... you'll never know what you are until you get in a trial, till you get in a test! And the ole devil puts a squeeze on yeah. Shine put your chest out, I'm waiting for my King to take me home. Put your shoulders back and your chest out. I want character, stand up there and be a man. And come in here tonight, standing your post of duty like a real soldier. Come through them doors to do battle. To do battle with who? The devil! The devil wants you to come here all slothful and all dragged down. And the devil wants your wife and you to get in a fuss, just thirty

minutes before you come to service. He'll cause all the babies to get upset, he'll cause this, he'll cause everything to get you upset. So, that you'll get grouchy at one another. Hey! Am I telling you the truth? (Amen) How many have you seen it happen? Hold it right there, plead the blood of Jesus! Start singing, "Down at the cross where my savior died" Huh! Look out devil, I know what you're gonna do, try to steal the blessing away from me! Then you come to service and stand your post of duty, what do you think Gods gonna do? What do you think will happen when you come in the doors and sit down? WHEW!! He'll come by you, he'll let you know he's in there! How many know right here in this assembly, you felt him pass by you, touch you?

There's a brother right there, the Holy Ghost hit him there last week. And I'll say he's not an emotional brother at all, he's not emotional at all. We was all washing one another's feet and I looked out there and there he was in the floor, the power of God hit him and put him right down on his knees. What? Getting the right attitude, God bless me tonight! Bless me tonight Lord! If anybody gets blessed, it's gonna be me! How many is coming after a blessing tonight? Let's see your hands!

All right, let's bow our heads now. Be reverent before the Lord. Brother Kevin, would you dismiss us in a word of prayer?

Closing prayer by: Brother Kevin Considine.

The End



The Kings Sword

Note: All messages are written from recorded tapes of Brother Robert Lambert. Even Brother Lambert's southern language he used is printed here and just as he said it. All capital letters on some words is, Brother Lambert screaming out to the people! Also, quotes are copied and pasted from Brother William M Branham's web-site and are just as it was typed, font is enlarged at times for reference to message. This is to show the Perfection in God's Word as he used the mouth of his prophets. Scriptures are copied and pasted from the King James Bible. Where Brother Lambert quotes scriptures in preaching or in reference to, they are copied and pasted from Bible. Some unusual words sometimes are spoken by Brother Lambert, they are Referenced to Dictionary for your understanding.

